

AGENCY ANNUAL REPORT FORM



State of Idaho  
Lawrence Denney  
Secretary of State

To Be Filed By:  
**A-2 AGENCIES**  
(Sec. 67-6619A)

State of Idaho  
Secretary of State  
RECEIVED: 2-8-19  
REVISED: \_\_\_\_\_  
*e. Schib*  
Print Name/Initials

2018

(Type or print clearly in black ink)  
See instructions at bottom of page

Name of Agency/Office: **North Idaho College**

Name of Contact: **Laura Rumpler**

Work Phone: **(208) 769-3316**

Mailing Address: **1000 W. Garden Ave., Coeur d'Alene, ID 83814**

Date Prepared: **01/30/2018**

Period Covered:  year ending  
(Mo.) **12** (Day) **31** (Yr.) **2018**

NOTE: Totals should include all expenses for the full year. Please include all previously reported totals plus an expenses made from the end of the Legislative Session to December 31st.

Item 1	Totals of all reportable expenditures made or incurred by the Agency or Department.	
Category of Expenditure	Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers
Entertainment Food and Refreshment		\$ <u>1,286.3763</u>
Living Accommodations		
Advertising		
Travel		<u>3,095.17</u>
Telephone		
Other Expenses or Services		
<b>Total</b>		\$ <u>4,381.5480</u>

The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.

Item-2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

**INSTRUCTIONS**

Who should file this form: Any State Agency or Office who is required to report interactions with the Legislative or Executive Departments under Section 67-6619A, Idaho Code.

Filing deadline: Annual report is due on January 31st.

TO BE FILED WITH:

Lawrence Denney  
Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
elections@sos.idaho.gov  
Phone: (208) 334-2852 Fax: (208) 334-2282

Item 3  
CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Laura Rumpler*  
Agency Contact Signature

02/08/2019  
Date