

**AGENCY MONTHLY REPORT FORM**



State of Idaho

Lawrence Denney  
Secretary of State

To Be Filed By:  
**A-3** AGENCIES  
(Sec. 67-6619A)

2018 JUL 23 AM 9:28

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Name of Agency/Office: **North Idaho College**

Name of Contact: **Laura Rumpler**

Work Phone: **(208) 769-3316**

Mailing Address: **1000 W. Garden Ave., Coeur d'Alene, ID 83814**

Date Prepared: **07/18/2018**

Period Covered:  month ending (Mo.) **01** (Day) **31** (Yr.) **2018**

| Item 1                             | Totals of all reportable expenditures made or incurred by the Agency or Department.                              |                                 |
|------------------------------------|--|---------------------------------|
| Category of Expenditure            | Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b> | *Total Amount for All Employers |
| Entertainment Food and Refreshment |  | \$ _____                        |
| Living Accommodations              |  | _____                           |
| Advertising                        |  | _____                           |
| Travel                             |  | <b>1,172.18</b>                 |
| Telephone                          |  | _____                           |
| Other Expenses or Services         |  | _____                           |
| <b>Total</b>                       |  | <b>\$ 1,172.18</b>              |

| Item-2 | The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household. |        |   |  |
|--------|--|--------|---|--|
| Date   | Place  | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |  |
|        |  |        |   |  |

**INSTRUCTIONS**

**Who should file this form:** Any State Agency or Office who is required to report interactions with the Legislative or Executive Departments under Section 67-6619A, Idaho Code.

**Filing deadline:** Monthly reports due within fifteen (15) days of the month for activities of the past month.

**TO BE FILED WITH:** Lawrence Denney  
Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
elections@sos.idaho.gov  
Phone: (208) 334-2852 Fax: (208) 334-2282

**Item 3** CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Laura K Rumpler*  
Agency Contact Signature

**7/18/18**  
Date