



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <i>Pete T. Cenarrusa</i>		Office Sought (if candidate) <i>Sec. of St</i>	District (if any)
Mailing Address <i>2400 Cherry Lane</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Boise, Id.</i>	Home Phone
Name of Political Treasurer <i>Ben Ysursa</i>		Home Phone	Work Phone <i>334-2300</i>
Mailing Address <i>5355 Winterwheel</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Boise, 83703</i>	Home Phone
			Work Phone <i>334-2852</i>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1/1/99 through 12/31/99

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- October 10 Pre-General Report
- Annual Report
- CI Quarterly (July 30)
(only filed by ballot measure committees)

Is this Report an amendment? Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / / .

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>7000.19</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>7000.19</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>0</u>	\$ <u>0</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>7000.19</u>	\$ <u>7000.19</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>707.50</u>	\$ <u>707.50</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>6292.69</u>	\$ <u>6292.69</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

POSTED

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I Ben Ysursa, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Ben Ysursa
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee _____

Report Covering the Period

From 1/1/99 to 12/31/99

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number Total Amount \$

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number Total Amount \$

	Total This Period
____ Number of Schedule A pages Attached	
Contributions	
Unitized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u> </u>
____ Number of Schedule B pages Attached	
Expenditures	
Unitized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ <u>707.50</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>707.50</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Pete T. CARRUSIA

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>1.3.99</u>	^{1.} Ada County Republicans 1415 N. Camel Rd. Boise 83702	\$ <u>125</u>	\$ _____
Purpose of Above Expenditure: <u>legislative review fund RAISER</u>			
<u>2.4.99</u>	^{2.} Ada County Lincoln Day P.O. Box 1572 83702	\$ <u>400</u>	\$ _____
Purpose of Above Expenditure: <u>Banquet tickets</u>			
<u>2.11.99</u>	^{3.} Canyon County GOP 19145 Evening Dr. Caldwell, Id.	\$ <u>50</u>	\$ _____
Purpose of Above Expenditure: <u>Banquet tickets</u>			
<u>6.22.99</u>	^{4.} Sec. of State Room 203 Statehouse Boise, Id. 83720	\$ <u>32.50</u>	\$ _____
Purpose of Above Expenditure: <u>flag purchase</u>			
<u>8.15.99</u>	^{5.} Ada County Republicans 1415 N. Camel Rd. Boise, Id.	\$ <u>100</u>	\$ _____
Purpose of Above Expenditure: <u>Attend fund RAISER</u>			
<u>1 / 1</u>	^{6.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1 / 1</u>	^{7.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1 / 1</u>	^{8.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1 / 1</u>	^{9.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>707.50</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>707.50</u>