C-2 Rev. 7/97



CAMPAIGN FJNANCIAL DJSCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson			Office Sought (if candidate)	District (if any)	
TWILA HORNBEC Mailing Address	Check if address change.	City and Zip 83530	HOUSE OF REP Home Phone	#8 Work Phone	
808 LAKE		GRANGEVILLE, ID			
Name of Political Treasurer		·	!	•	
MARGERY BAFFI		Tat. 15		I	
Mailing Address RT. 1 BOX14	Check if address change.	City and Zip FENN, ID 83531	Home Phonc 208-983-0088	Work Phone	
		FEINN, ID 83531	200-903-0000	<u> </u>	
Section JJ Directions: To indicate the ty instructional manual for report This report	rpe of report being filed, firorting periods and due date is for the period from	es.	and check the appropriate rough _ 12 / 31 I		
□ 7Day Pre-Primary	Report	Day Pm-General Report	Quarterly (April 30) (only filed by ballot mea	asure committees)	
☐ 30 Day Post-Prima	ary Report $\square 3$	O Day Post-General Report	☐ Quarterly (July 30)		
☐ October 10 Pre-Ge				y ballot measure committees)	
Is this Report ar	n amendment? 🗖 Yes	No Is this	a Termination Report7	Yes XNo	
Section III	STATEMENT OF N	O CONTRJBUTIONS OR	EXPENDITURES		
Directions: If you had no co the appropriate dates and sig Section IV. 1 hereby certify to	In this report. Be sure to c that I have received no con	arry forward the appropriate ntributions and have made n	"Calendar Year to Date" for expenditures during this is	igures in Column II,	
<u> </u>	from _ /	/through	/ 		
Section IV		SUMMARY	COLUBBIA	COLUMBIA	
To reach your Calendar Year figures to the Column II figures			COLUMN I This Period Cale	COLUMN II ndar Year to Date	
Line I: Cash on Hand Janua Line 2: Enter Cash Balance a Line 3: Total Contributions (Line 4: Subtotal (Add lines I Line 5: Total Expenditures (Line 6: Cash Balance at Clos	at Close of Last Reporting (Enter amount from page 21, 2 and 3) Enter amount from page 2	\$ _ \$ _ \$ _	xxxxxx \$ 60 \$ 5 3659.20 \$ 5 4/3/.10 \$ 5 3703.70 \$ 5	4/75.60 xxxxxx	
*This same figure should be **You must report the cash Note that the closing cash be	on hand at both the beginn		and the close of the reportin		
Section V	CONTRIBUTIONS	PLEDGED - INCURRED	EXPENDITURES		
Contributions Pledged dur Incurred Expenditures du			<u></u>	see attached Schedule C-2A) e attached Schedule C-2B)	
	Section VI	CERTI	FICATION		
Return This Report To:					
Pete T. Cenarrusa	MARGERY BAFFICO hereby certify that the information				
Secretary of State POBOX 83720	in this report	is a true, complete and corre	ect Campaign Financial Dis	closure Report as	
Boise ID 83720-0080 fax: (208) 334-2282	required by la	aw. 110	Mary T	To flee	
		Signature of Po	olligat Treasurer	-	

Page 1

DETAILED SUMMARY PAGE

ame of Candidate or Committee	Report Covering the Period
TWILA HORNBECK	From 1/1/99 to 12/31/99

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number /

Total Amount \$ 23.99

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>19</u> Total Amount § 25639

	Total This Period
N_1ber of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	23.99
Itemized Contributions (total all Sch	
Total Contributions (also enter this figure on page 1, Sccrion IV, line 3)	\$ 3, 659.20
Number of Schedule B pages Attached	
Expenditures	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Unitemized Expenditures (less than \$25) from top of page	\$ 256.39
Itemized Expenditures (total all Schedule B sheets)	\$ 3874.71
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	154/31.10

P. 04

SCHEDULE A ITEMIZED CONTRIBUTIONS

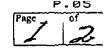
Page of

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
TWILA HORNBECK

2713.242.3	<u> </u>	G.1. A	C.1 D	C-1 C
-		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
12 / 3 /99	KOOTENAI TRIBE OF IDAHO P.O.BOX 1269	s 250.00	\$	\$
☐ Primary ☐ General	PONNEDC FEDDY TO 83805	S Calonder Year To Date	SCalendar Year To Date	SCalendar Year to Date
12 / 3 /99	A T & T PAC MOUNTAIN STATE:	s 100.∞	\$	\$
Primary General		SCalendar Year To Date	Calendar Year To Date	SCalendar Year to Date
12 /29 199	PHILIP MORRIS 915 L STREET, SUITE 1410	s250.00	\$	\$
Primary General	SACRAMENTO, CA 95814	S Calendar Year To Date	SCalendar Year To Date	SCalendar Year to Date
12 / 31 / 99	TWILA HORNBECK 808 LAKE	\$ _	\$	\$
☐ Primary ☐ General	GRANGEVILLE, ID 83531 (mileage of 9791 x 31¢)	\$Calendar Year To Date	\$	\$ 3.035.21 Calendar Year to Date
	5. · · ·	 \$	\$	\$
☐ Primary ☐ General		S Calendar Year To Date	SCalendar Year To Date	SCalendar Year to Date
. / . / .	6.	\$	s	\$
☐ Primary ☐ General		S Calendar Year To Date	SCalendar Year To Date	SCalendar Year 10 Date
//	7.	\$	\$	s
Primary 0 General		S Calendar Year To Date	\$Calondar Year To Date	S Calcodar Year to Date
//	8.	\$	\$	\$
0 Primary 0 General		SCalendar Year To Date	SCalendar Year To Date	S Calendar Year to Date
//	9.	\$	\$	s
O Primary General		S Calendar Year To Date	\$Calendar Year To Date	S Calendar Year to Date
L -/ v /	10.	s	\$	\$
0 Primary ☐ General		S Calendar Year To Date	SCalendar Year To Date	S Calendar Year to Date
	Subtotals of Columns A, B & C	s 600,00	50-	s 3,035.21
	Total This Page (add columns A, B & C)			s 3,635.21

SCHEDULE B ITEMIZED EXPENDITURES



of Twenty-Five Dollars (\$25.00) or more this period

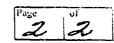
Name of Candidate or Committee

TWILA HORNBECK Column A Column B Full Name, Mailing Address and Zip Code Cash or **In-Kind** Date of Recipient Check (non-monetary) ROSELYN WILSON 120 E. SOUTH 6TH 12*,* <u>1</u>7*,* 98 GRANGBVILLE, Purpose of Above Expenditure: TREASURER SERVICES 2. INAUGURAL BALL COMMITTEE CAPITAL BLDG. 12, 22, 98 **BOISE**, ID 83720 Purpose of Above Expenditure: TICKETS TO THE BALL HOUSE LUNCH ROOM STATE HOUSE 1, 14, BOISE, ID 83720 Purpose of Above Expenditure: MISC. EXPENSES 1 1.46 **Purpose of Above Expenditure:** 5. HOUSE REPUBLICAN CAUCUS STATE HOUSE .3 *,* 4 <u>,</u>/ **99** BOISE, IDAHO 83720 Purpose of Above Expenditure: MISC . LUNCH 6. HOUSE REPUBLICAN CAUCUS STATE HOUSE BO4T/S918 8 3 7 2 0 I D Purpose of Above Expenditure: MISC. LUNCH A LEC AMERICAN LEGISLATIVE EXCHANGE COUNCIL 50.0º <u>3 / 8 / 99</u> Purpose of Above Expenditure: PROFESSIONAL DUES MESSENGER INDEX 120 N. WASHINGTON AV <u>6 / 12/ 99</u> EMMETT, ID Purpose of Above Expenditure: SUBSCRIPTION GRANGBVILLE 4H BOOSTER CLUB IDAHO COUNTY COOPERATIVE BXTENTION <u>7 / 26/99 GRANGBVILLE</u>, ID 83531 Purpose of Above Expenditure: DONATION Subtotals of Columns A & B

Total This Page (add columns A & B)

SCHEDULE B

ITEMIZED EXPENDITURES



of Twenty-Five Dollars (\$25.00) or more this period

TWILA HORNBECK		
	Column A	Column B
Full Name, Mailing Address and Zip Code Date of Recipient	Cash or Check	Jn-Kind (non-monetary)
ADAMS COUNTY 4H & FHA SALE ADAMS COUNTY COOPERATIVE EXTENTION	50.00	\$
7/26/99 P.O.BOX 43, COUNCIL, ID 83612	<u></u>	3
'urpose of Above Expenditure: DONATION		
2 GEM & BOISE COUNTY 4H SALE COOPERATIVE EXTENTION 2199 SO. JOHNS, EMMETT, ID 83617-9)496 \ \(\sum_{0.00}^{0.00} \)	\$
Purpose of Above Expenditure: DONATION		
VALLEY COUNTY 4H SALE VALLEY COUNTY COOPERATIVE EXTENTIO P.O.BOX 510, 108 W.PINE, CASCADE, ID	0 8361 1 50.00	\$
Purpose of Above Expenditure: DONATION		
ASSOCIATED TAXPAYERS OF IDAHO 802 W BANNOCK 10 5/99 BOISE, ID 83702_	45.00	\$
Purpose of Above Expenditure: REGISTRATION-MEETING		
3. THE IDAHO WORLD		
P.O.BOX 99 11/29'99 GARDEN VALLEY, ID 83622	25.00	\$
Purpose of Above Expenditure: ADS		
" IDAHO COUNTY FREE PRESS 318 E. MAIN STREET _12.3.99 _GRANGEVILLE, ID 83531	, 75.00	\$
Purpose of Above Expenditure: DONATION		
TWILA HORNBECK 808 LAKE GRANGEVILLE, ID 83531	¥	\$3035.21
Purpose of Above Expenditure:		
8.		
· .		\$
Purpose of Above Expenditure:		
p.		
		\$
Purpose of Above Expenditure:		
Subtotals of Columns A & B	295,00	\$3,035,21 \$3330,21
Total This Page (add columns A & B)		\$3330.21