



**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)**

**Section I**

Name of Candidate or Political Committee and Chairperson <i>Curt A. Ingram</i>		Office Sought (if candidate) <i>State Senate</i>	District (if any) <i>16</i>
Mailing Address <i>7025 El Caballo Dr. Boise, 83704</i>	<input type="checkbox"/> Check if address change.	City and Zip	Home Phone <i>208-375-8876</i>
Name of Political Treasurer <i>Edward W. Cheng</i>			
Mailing Address <i>2018 N. Beach</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Boise, 83706</i>	Home Phone <i>208-322-8383</i>
Work Phone <i>*</i>			

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being tiled, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 99 through 12 / 31 / 99

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report      | <input type="checkbox"/> 17 Day Pre-General Report  | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report    | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only tiled by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report | <input checked="" type="checkbox"/> Annual Report   |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_ / \_\_\_ / \_\_\_ through \_\_\_ / \_\_\_ / \_\_\_

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 15,277.95
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 15,277.95	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1,900.00	\$ 1,900.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 17,177.95	\$ 17,177.95
Line 5: Total Expenditures (Enter amount from page 2)	\$ 2,204.14	\$ 2,204.14
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 14,973.81	\$ 14,973.81

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I *Curt A. Ingram* hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Curt A. Ingram*  
Signature of Political Treasurer

*Curt A. Ingram*  
Candidate

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>CECIL D. INGRAM</b>	Report Covering the Period From <u>1 / 1 / 99</u> to <u>12 / 31 / 99</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>—</u>	Total Amount \$ <u>—</u>

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>—</u>	Total Amount \$ <u>—</u>

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ —
Itemized Contributions (total all Schedule A sheets)	\$ <u>1900.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1900.00</u>
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ —
Itemized Expenditures (total all Schedule B sheets)	\$ <u>2204.14</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>2204.14</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**CECIL D. INGRAM**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
11/3/99	1. GLAXO WELLCOME INC. 1051 SW ARDMORE AVE. PORTLAND, OR 97205	\$ 250.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 250.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
11/21/99	2. GRETA HUIT 7461 USTICK RD. NAMPA, ID. 83687	\$ 150.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 150.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
12/14/99	3. KOOTENAI TRIBE OF IDAHO P.O. BOX 1269 BONNERS FERRY, ID. 83805	\$ 250.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 250.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
12/14/99	4. AT&T PAC MOUNTAIN STATES 1875 LAWRENCE ST. ROOM 1525 DENVER, CO. 80202	\$ 200.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 200.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
12/17/99	5. R.J. REYNOLDS P.O. BOX 2955 27102 WINSTON-SALEM, NORTH CAROLINA	\$ 250.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 250.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
12/22/99	6. PHILIP MORRIS MANAGEMENT CORT. 120 PARK AVE, NEW YORK, NY 10017-5592	\$ 500.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 500.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
12/22/99	7. IDAHO TRUCK PAC, INC. P.O. BOX 4549 BOISE, ID. 83711	\$ 300.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 300.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
- / - / -	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 1900.00	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 1900.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**CECIL D. INGRAM**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
1/14/99	1. RIDENBAUGH PRESS #1126 P.O. BOX 2276 BOISE, ID. 83701	\$ 26.20	\$
Purpose of Above Expenditure: IDAHO YEAR BOOK			
1/14/99	2. ADA COUNTY REPUBLICAN PARTY #1125 P.O. BOX 2267 BOISE, ID. 83701	\$ 125.00	\$
Purpose of Above Expenditure: OVERVIEW 1999 SESSION			
2/12/99	3. LINCOLN DAY ASSOCIATION #1127 P.O. BOX 2720 BOISE, ID. 83701	\$ 70.00	\$
Purpose of Above Expenditure: BANQUET			
2/12/99	4. DISCOVERY CENTER #1128 131 MYRTLE STREET BOISE, ID. 83702	\$ 250.00	\$
Purpose of Above Expenditure: 1999 DUES			
2/18/99	5. IDAHO REPUBLICAN PARTY #1129 P.O. BOX 2267 BOISE, ID 83701	\$ 45.00	\$
Purpose of Above Expenditure: TELETHON			
3/11/99	6. SENATE REPUBLICAN P.A.C. #1130 IDAHO STATE SENATE CAPITOL BUILDING BOISE ID	\$ 200.00	\$
Purpose of Above Expenditure: FUNDRAISOR			
3/26/99	7. FOOD PRODUCERS OF IDAHO #1131 1741 GIBSON WAY MERIDIAN, ID. 83642	\$ 50.00	\$
Purpose of Above Expenditure: 99 DUES			
3/26/99	8. RIDENBAUGH PRESS #1133 P.O. BOX 2276 BOISE, ID. 83701	\$ 50.40	\$
Purpose of Above Expenditure: IDAHO PUBLIC AFFAIRS DIGEST			
3/26/99	9. AMERICAN LEGISLATIVE EXCHANGE COUNCIL #1134 910 17TH STREET N.W. WASHINGTON, D.C. 20006	\$ 50.00	\$
Purpose of Above Expenditure: 99 +00 DUES			
Subtotals of Columns A & B		\$ 866.60	\$
Total This Page (add columns A & B)			\$ 866.60

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Cpmmittee  
**CECIL D. INGRAM**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
8/2/99	1. IDAHO REPUBLICAN PARTY #1001 P.O. BOX 2267 BOISE, ID. 83701	\$500.00	\$
Purpose of Above Expenditure: <b>IVORY CLUB 99</b>			
8/2/99	2. ADA COUNTY REPUBLICAN PARTY #1002 P.O. BOX 2267 BOISE, ID. 83701	\$250.00	\$
Purpose of Above Expenditure: <b>ROUND UP 1999</b>			
8/2/99	3. IDAHO FARM BUREAU #1003 P.O. BOX 4848 POCOTELLO, ID. 83205-4848	\$38.00	\$
Purpose of Above Expenditure: <b>DUES 9-99/6-00</b>			
8/2/99	4. BOISE BENCH LIONS CLUB #1004 P.O. BOX 275 BOISE, ID. 83701	\$150.00	\$
Purpose of Above Expenditure: <b>DUES FOR 6-99/6-00</b>			
12/8/99	5. PROGRESSIVE STUDENT ALLIANCE #1005 1910 UNIVERSITY DRIVE BOISE, ID. 83725	\$50.00	\$
Purpose of Above Expenditure: <b>MIGRANT COUNCIL FUND 1999</b>			
12/8/99	6. DISCOVERY CENTER #1006 131 MYRTLE STREET BOISE, ID. 83702	\$250.00	\$
Purpose of Above Expenditure: <b>2000 DUES</b>			
12/8/99	7. POSTMASTER #1007 040 COLE VILLAGE BOISE, ID. 83704	\$99.54	\$
Purpose of Above Expenditure: <b>STAMPS</b>			
- / - / -	8.	\$	\$
Purpose of Above Expenditure:			
- / - / -	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$1337.54	\$
Total This Page (add columns A & B)			\$1337.54