

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson

Grant R. Ipsen

Office Sought (if candidate) District (if any)

State Senate

17

Mailing Address

1010 Houston Rd.

Check if address change.

City and Zip

Boise, 83706

Home Phone

208 342-4470

Work Phone

208 342-4470

Name of Political Treasurer

Fay L Messinger

Mailing Address

3504 Grover Ct

Check if address change.

City and Zip

Boise, 83705

Home Phone

208 343-9194

Work Phone

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 31 10 11 / 1 9 9 9 through 1 9 9 9

7 Day Pre-Primary Report

7 Day Pre-General Report

Quarterly (April 30)

(only filed by ballot measure committees)

30 Day Post-Primary Report

30 Day Post-General Report

Quarterly (July 30)

(only filed by ballot measure committees)

October 10 Pre-General Report

Annual Report

Is this Report an amendment?

Yes

No

Is this a Termination Report?

Yes

No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this reports Column I figures to the Column I I figures of your previous report (except on line 6)

Line 1: Cash on Hand January 1, This Year*

\$ XXXXXXXX

\$ 7,622.97

Line 2: Enter Cash Balance at Close of Last Reporting Period**

\$ 7,622.97

\$ XXXXXXXX

Line 3: Total Contributions (Enter amount from page 2)

\$ 748.03

\$ 748.03

Line 4: Subtotal (Add lines 1, 2 and 3)

\$ 8,371.00

\$ 8,371.00

Line 5: Total Expenditures (Enter amount from page 2)

\$ 2,461.48

\$ 2,461.48

Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**

\$ 5,909.52

\$ 5,909.52

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED- INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:

None

\$

(see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:

None

\$

(see attached Schedule C-2B)

Return This Report To:

Section VI

CERTIFICATION

Pete T Cenarrusa
Secretary of State
PO Box 83720
Boise, Idaho 83720-0080
Phone 208 334-2300
Fax 208 334-2282

I Fay L Messinger

(Name of Political Treasurer)

, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Fay L Messinger
Signature of Political Treasurer

SECRET
STATE OF IDAHO
00 JAN 25 11 11 AM '10

DETAILED SUMMARY PAGE

Name of Candidate or Committee
Grant R Ipsen

Report Covering the Period
From 01/10/1999 to 12/31/1999

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total
Number 0 Total
Amount \$ 0.00

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total
Number 12 Total
Amount \$ 158.26

Total This Period

0 Number of Schedule A pages Attached

Contributions

Unitemized Contributions (\$50 and less) from top of page

\$ **0.00**

Itemized Contributions (total all Schedule A Sheets)

\$ 748.03

Total Contributions (also enter this figure on page 1, Section IV, line 3)

\$ 748.03

4 Number of Schedule B pages Attached

Expenditures

Unitemized Expenditures (less than \$25) from top of page

\$ 158.26

Itemized Expenditures (total all Schedule B Sheets)

\$ 2,303.22

Total Expenditures (also enter this figure on page 1, Section IV, line 5)

\$ 2,461.48

SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee

Grant R. Ipsen

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
01/29/1999	1. First Security Bank PO Box 25237 Salt Lake City, UT 84125 112	\$21.47	\$ _____	\$ _____
Primary <input checked="" type="checkbox"/> General		\$21.47	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
02/26/1999	2. First Security Bank PO Box 25237 Salt Lake City, UT 84125 113	\$18.02	\$ _____	\$ _____
Primary <input checked="" type="checkbox"/> General		\$39.49	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
03/31/1999	3. First Security Bank PO Box 25237 Salt Lake City, UT 84125 114	\$17.53	\$ _____	\$ _____
Primary <input checked="" type="checkbox"/> General		\$57.02	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
05/30/1999	4. First Security Bank PO Box 25237 Salt Lake City, UT 84125 115	\$4.53	\$ _____	\$ _____
Primary <input checked="" type="checkbox"/> General		\$61.55	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
06/30/1999	5. First Security Bank PO Box 25237 Salt Lake City, UT 84125 116	\$15.47	\$ _____	\$ _____
Primary <input checked="" type="checkbox"/> General		\$77.02	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
07/30/1999	6. First Security Bank PO Box 25237 Salt Lake City, UT 84125 117	\$15.18	\$ _____	\$ _____
Primary <input checked="" type="checkbox"/> General		\$92.20	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
08/31/1999	7. First Security Bank PO Box 25237 Salt Lake City, UT 84125 118	\$13.08	\$ _____	\$ _____
Primary <input checked="" type="checkbox"/> General		\$105.28	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
09/30/1999	8. First Security Bank PO Box 25237 Salt Lake City, UT 84125 119	\$10.84	\$ _____	\$ _____
Primary <input checked="" type="checkbox"/> General		\$116.12	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
10/29/1999	9. First Security Bank PO Box 25237 Salt Lake City, UT 84125 120	\$11.08	\$ _____	\$ _____
Primary <input checked="" type="checkbox"/> General		\$127.20	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
	Subtotal of Columns A B & C	\$127.20	\$0.00	\$0.00
	Total This Page (add columns A B & C)			\$127.20

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Grant R. Ipsen		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
1 11/30/1 999	1 First Security Bank PO Box 25237 Salt Lake City, UT 84125 121	\$10.60	\$ _____	\$ _____
Primary <input checked="" type="checkbox"/> General		\$137.80	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
2 12/13/1999	2 Boise Cascade Corporation PO Box 50 Boise, ID 83728-0001 123	\$300.00	\$ _____	\$ _____
X Pnmay General		\$300.00	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
3 12/13/1999	3 Carter-Wallace, Inc Half Acre Road Cranbury, NJ 08512 122	\$250.00	_____	\$ _____
X Primary General		\$250.00	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
4 12/31/1 9 9 9	4 First Security Bank PO Box 25237 Salt Lake City, UT 84125 124	\$13.23	\$ _____	\$ _____
Primary <input checked="" type="checkbox"/> General		\$198.03	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
5 1213111999	5 First Security Bank PO Box 25237 Salt Lake City, UT 84125 125	\$47.00	_____	_____
Primary <input checked="" type="checkbox"/> General		\$184.80	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
6		\$ _____	\$ _____	\$ _____
Primary General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
7		\$ _____	\$ _____	\$ _____
Primary General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
8		\$ _____	\$ _____	_____
Primay General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
9		\$ _____	\$ _____	_____
Primary General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
	Subtotal of Columns A B & C	\$620.83	\$0.00	\$0.00
	Total This Page (add columns A B & C)			\$620.83

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

Grant R. Ipsen

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
01/19/1999	1. Ada County Republicans 5707 Randolph Boise, ID 83705	\$125.00	\$
Purpose of Above Expenditure: Sponsor of activity			
01/24/1999	2. The Idaho Statesman 1200 N Curtis Rd Boise, ID 83706	\$26.00	\$
Purpose of Above Expenditure: Subscription			
02/08/1999	3. US West PO Box 31851 Salt Lake City, UT 84131-0851	\$25.50	\$
Purpose of Above Expenditure: Telephone service			
02/15/1999	4. Grant Ipsen 1010 Houston Rd Boise, ID 83706	\$662.42	\$
Purpose of Above Expenditure: Misc expense-see schedule			
03/01/1999	5. US West PO Box 31851 Salt Lake City, UT 84131-0851	\$25.51	\$
Purpose of Above Expenditure: Telephone			
03/18/1999	6. Senate Republican Caucus Capitol Building Boise, ID 83720	\$100.00	\$
Purpose of Above Expenditure: Dues			
03/21/1999	7. US West PO Box 31851 Salt Lake City, UT 84131-0851	\$38.19	\$
Purpose of Above Expenditure: Telephone			
03/28/1999	8. Heritage Foundation 214 Massachusetts Avenue NE Washington, DC 20002-4999	\$50.00	\$
Purpose of Above Expenditure: Subscription			
04/18/1999	9. US West PO Box 31851 Salt Lake City, UT 84131-0851	\$26.77	\$
Purpose of Above Expenditure: Telephone			
Subtotal of Columns A & B		\$1,079.39	\$0.00
Total This Page (add columns A & B)			\$1,079.39

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Grant R. Ipsen

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
04/22/1999	1. Idaho Statesman 1200 N Curtis Road Boise, ID 83707	\$ 42.25	\$ _____
Purpose of Above Expenditure: Subscription			
04/29/1999	2. Postmaster 770 S 13th Boise, ID 83708	\$ 88.00	\$ _____
Purpose of Above Expenditure: Postage			
05/25/1999	3. Citizens PO Box 340 Elk Grove, CA 95759-0340	\$ 29.13	\$ _____
Purpose of Above Expenditure: Telephone			
05/25/1999	4. US West PO Box 31851 Salt Lake City, UT 84131-0851	\$ 25.97	\$ _____
Purpose of Above Expenditure: Telephone			
06/25/1999	5. Kiplinger Letter 17 2 9 H St NW Washington, DC 20006-3938	\$ 198.00	\$ _____
Purpose of Above Expenditure: Subscription			
06/26/1999	6. US West PO Box 31851 Salt Lake City, UT 84131-0851	\$ 28.82	\$ _____
Purpose of Above Expenditure: Telephone			
07/07/1999	7. Citizens PO Box 5906 Metairie, LA 70009-5906	\$ 26.90	\$ _____
Purpose of Above Expenditure: Telephone			
07/19/1999	8. Citizens PO Box 5906 Metairie, LA 70009-5906	\$ 26.85	\$ _____
Purpose of Above Expenditure: TELEPHONE			
07/19/1999	9. US West PO Box 31851 Salt Lake City, UT 84131-0851	\$ 25.76	\$ _____
Purpose of Above Expenditure: Telephone			
		\$ 491.68	\$ 0.00
Subtotal of Columns A & B			
Total This Page (add columns A & B)			\$ 491.68

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Grant R. Ipsen

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
08/11/1999	1 Idaho Statesman 1200 N Curtis Rd Boise, ID 83799-0040	\$ 84.50	\$ _____
Purpose of Above Expenditure: Subscription			
08/16/1999	2. Citizens PO Box 5906 Metairie, LA 70009-5906	\$ 26.85	\$ _____
Purpose of Above Expenditure: Telephone			
08/21/1999	3. Idaho Republican Party PO Box 2267 Boise, ID 83701	\$ 100.00	\$ _____
Purpose of Above Expenditure: Contribution			
09/17/1999	4. citizens PO Box 5906 Metairie. LA 70009-5906	\$ 26.85	\$ _____
Purpose of Above Expenditure: Telephone service			
09/21/1999	5. Human Events 1 Massachusetts Avenue NW Washington, DC 20001	\$ 69.95	\$ _____
Purpose of Above Expenditure: Subscription			
09/21/1999	6 US West PO Box 31851 Salt Lake City, UT 84131-0851	\$ 33.08	\$ _____
Purpose of Above Expenditure: Telephone service			
09/29/1999	7. Associated Taxpayers 802 West Bannock Boise, ID 83702	\$ 45.00	\$ _____
Purpose of Above Expenditure: Registration for conference			
10/14/1999	8. Citizens PO Box 5906 Metairie, LA 70009-5906	\$ 26.85	\$ _____
Purpose of Above Expenditure: Telephone service			
10/25/1999	9 US West PO Box-31851 Salt Lake City, UT 84131-0851	\$ 141.34	\$ _____
Purpose of Above Expenditure: Telephone service			
Subtotal of Columns A & B		\$ 554.42	\$ 0.00
Total This Page (add columns A & B)			\$ 554.42

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Grant R. Ipsen

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
	1. National Republican Congressional Corn		
<u>10/27/1999</u>	Washington, DC *	\$ <u>100.00</u>	_____
Purpose of Above Expenditure: Membership			
	2. US West		
<u>11/29/1999</u>	PO Box 31851 Salt Lake City, UT 84131-0851	\$ <u>25.46</u>	_____
Purpose of Above Expenditure: Telephone Service			
	3. Citizens		
<u>12/02/1999</u>	PO Box 5906 Metairie, LA 70009-5906	\$ <u>26.85</u>	_____
Purpose of Above Expenditure: Telephone service			
	4. US West		
<u>12/23/1999</u>	PO Box 31851 Salt Lake City, UT 84131-0851	\$ <u>25.42</u>	\$ _____
Purpose of Above Expenditure: Telephone service			
	5.		
_____		\$ _____	\$ _____
Purpose of Above Expenditure,			
	6.		
_____		\$ _____	\$ _____
Purpose of Above Expenditure:			
	7.		
_____		\$ _____	\$ _____
Purpose of Above Expenditure:			
	8.		
_____		\$ _____	\$ _____
Purpose of Above Expenditure,			
	3.		
_____		\$ _____	\$ _____
Purpose of Above Expenditure.			
	Subtotal of Columns A & B	\$ <u>177.73</u>	\$ <u>0.00</u>
	Total This Page (add columns A & B)		\$ <u>177.73</u>