

C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section J

Name of Candidate OR Political Committee and Chairperson: DANIEL K. MADER. Office Sought: Legislature. District: 6th. Mailing Address: Route 2, Box 57A, Genesee, 83832. Home Phone: 208-285-0135. Work Phone: 208-285-1299. Name of Political Treasurer: Gus W. Pomeroy. Mailing Address: 133 18th Avenue, Lewiston, 83501. Home Phone: 208-743-5759. Work Phone: 208-743-9431.

Section JJ

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dares and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1/1/99 through 12/31/99

- CI 7 Day Pre-Primary Report [] 7 Day Pre-General Report-I [] Quarterly (April 30) (only filed by ballot measure committees)
[] 30 Day Post-Primary Report [] 30 Day Post-General Report [] Quarterly (July 30) (only filed by ballot measure committees)
CI October 10 Pre-General Report [] Annual Report

Is this Report an amendment? [] Yes [x] No Is this a Termination Report? [] Yes [x] No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the CLOSING cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: [x] None [] \$ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: [x] None [] \$ (see attached Schedule C-21)

Section VI CERTIFICATION

Return This Report To: Pcte T. Conrussa, Secretary of State, PO Box 83720, Boise ID 83720-0080, fax: (208) 334-2282

I, Gus W. Pomeroy, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer: Gus W. Pomeroy

DETAILED SUMMARY PAGE

Name of Candidate or Committee DANIEL K. MADER	Report Covering the Period From <u>1/1/99</u> to <u>12/31/99</u>
----------------------------------------------------------	---------------------------------------------------------------------

UNITEMIZED CONTRIBUTIONS
 Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Nurnbr 0 Total Amount \$ 0.00

UNITEMIZED EXPENDITURES
 Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total N u r 0 c r Total Amount \$ 0.00

	Total This Period
Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 500.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 500.00
Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 138.83
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 138.83

SCHEDULE A

ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
DANIEL K. MAHER

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monctury)	Loans
11/17/99 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. AT+T PAC Mountain States 1875 Lawrence Street Room 1575 Denver, CO 80202	\$ 100.00 Calendar Year To Date	\$	\$
12/28/99 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. KRAFT FOODS, INC. Three Lakes Drive Northfield, IL 60093-2753	\$ 150.00 Calendar Year To Date	\$	\$
12/28/99 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. PHILIP MORRIS MANAGEMENT 120 PARK AVENUE NEW YORK, NY 10017-5592	\$ 250.00 Calendar Year To Date	\$	\$
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$	\$	\$
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$	\$	\$
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$	\$	\$
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$	\$	\$
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$	\$	\$
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$	\$	\$
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$	\$	\$
Subtotals of Columns A, B & C		\$ 500.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)		\$ 500.00		

SCHEDULE B
ITEMIZED EXPENDITURES
 of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
DANIEL K. MADER

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
2/11/99	Ryan McGuire 814 10th Street Clankston, WA 99403	\$ 138.83	\$
Purpose of Above Expenditure: <u>Photography</u>			
/ /		\$	\$
Purpose of Above Expenditure:			
/ /		\$	\$
Purpose of Above Expenditure:			
/ /		\$	\$
Purpose of Above Expenditure:			
/ /		\$	\$
Purpose of Above Expenditure:			
/ /		\$	\$
Purpose of Above Expenditure:			
/ /		\$	\$
Purpose of Above Expenditure:			
/ /		\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 138.83	\$ 0.00
Total This Page (add columns A & B)		\$ 138.83	