



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson BRUCE NEWCOMB		Office Sought (if candidate) STATE REPRESENTATIVE	District (if any) 24
Mailing Address 1626 MONRØE	<input type="checkbox"/> Check if address change.	City and Zip BURLEY 83318	Home Phone 678-3738
Name of Political Treasurer CURTIS POPE		Home Phone 654-2202	Work Phone N/A
Mailing Address P.O. BOX 608	<input type="checkbox"/> Check if address change.	City and Zip BURLEY 83318	Home Phone 654-2202
		Work Phone 678-3027	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from / 01 / 01 99 through 12 / 31 / 99

- | | | |
|--|---|---|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | |
| <input type="checkbox"/> October 10 Pre-General Report | <input checked="" type="checkbox"/> Annual Report | <input type="checkbox"/> I Quarterly (July 30)
(only filed by ballot measure committees) |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

CI I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxx</u>	\$ <u>3429.04</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>3429.04</u>	\$ <u>xxxxxx</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1100.00</u>	\$ <u>1100.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>4529.04</u>	\$ <u>4529.04</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1894.78</u>	\$ <u>1894.78</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2634.26</u>	\$ <u>2634.26</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

POSTED

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I CURTIS POPE, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature Of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee BRUCE NEWCOMB	Report Covering the Period From 01 / 01 / 99 to 12 / 31 / 99
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number _____ Total Amount \$ _____

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number _____ Total Amount \$ _____

	Total This Period
____ Number of Schedule A pages Attached	1
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ 1100. 00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1100. 00
____ Number of Schedule B pages Attached	1
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ <i>1896.78</i>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <i>1896.78</i>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee

BRUCE NEWCOMB

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
08/27/99	1. ALLSTATE INSURANCE 2775 SANDER RD SUITE A4 NORTHBROOK, IL 60062	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10/26/99	2. ANHEUSER BUSCH PARK PL. 277 N 6ST SUITE 200 PO BOX 2720 BOISE, ID 83701	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10/28/99	3. Boise Cascade POB 50 Boise, Idaho 83728	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
12/29/99	4. KRAFT FOODS THREE LAKES DR. NORTHFIELD, IL 60093	\$ 150.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 150.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
12/29/99	5. ATT, PAC MOUNTAIN STATES 1875 LAWRENCE ST RM 1575 DENVER, CO 80202	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 300.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	10.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 1100.00	\$	\$
Total This Page (add columns A, B & C)				\$ 1100.00

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee BRUCE NEWCOMB
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
01/16/99	1. CASSIA HEALTH CARE FOUNDATION 1501 HILAND BYRLEY, ID 83318	\$ 250.00	\$
Purpose of Above Expenditure: CHARITABLE DONATION			
02/24/99	2. HOUSE CAUCUS CLUB HOUSE OF REPRESENTATIVES BOISE, ID 83707	\$ 400.00	\$
Purpose of Above Expenditure: DONATION			
04/27/99	3. MASTER CARD	\$ 426.72	\$
Purpose of Above Expenditure: PENS & PENCILS SPEAKER MASTER CARD			
08107/99	4. SENATOR DEAN CAMERON 1101 RUBY DR. RUPERT, ID 83350	\$ 218.06	\$
Purpose of Above Expenditure: FLAGS FOR RUPERT, IDAHO PARADE			
09109/99	5. IDAHO GOVENOR' S CHALLENGE BOISE, IDAHO	\$ 600.00	\$
Purpose of Above Expenditure: DONATION			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
/ /	7.	\$	\$
Purpose of Above Expenditure:			
/ /	8.	\$	\$
Purpose of Above Expenditure:			
/ /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1894.78	\$
Total This Page (add columns A & B)			\$ 1894.78