

c-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Jim Risch		Office Sought (if candidate) Senate	District (if any) 18
Mailing Address <input type="checkbox"/> Check if address change. 5400 S. Cole Rd.	City and Zip Boise, 83709	Home Phone 362-2626	Work Phone 345-9974
Name of Political Treasurer David D. Goss			
Mailing Address <input type="checkbox"/> Check if address change. 407 W. Jefferson St.	City and Zip Boise, 83709	Home Phone 345-6292	Work Phone 345-9974

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from Jan / 1 / 1999 through Dec. / 31 / 1999

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No
Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from - / - - through - / - / - .

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxxx</u>	\$ <u>9,972.85</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>9,972.85</u>	\$ <u>xxxxxxx</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1,450.00</u>	\$ <u>1,450.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>11,422.85</u>	\$ <u>11,422.85</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>8,032.84</u>	\$ <u>8,032.84</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>3,390.01</u>	\$ <u>3,390.01</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 837204080
fax: (208) 334-2282

I David D. Goss
(name of Political Treasurer)
hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Jim Risch	Report Covering the Period From <u>1</u> / <u>1</u> / <u>99</u> to <u>12</u> / <u>31</u> / <u>99</u>
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total
Number 0 Total
Amount \$ 0

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total
Number 1 Total
Amount \$13.00

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$ 1,450.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1,450.00
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 13.00
Itemized Expenditures (total all Schedule B sheets)	\$ 8,019.84
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 8,032.84

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Jim Risch

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
11/15/99	1. Glaxco Wellcome 1051 S.W. Ardmore Ave. Portland, OR.	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> CI General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
12/17/99	2. Kootenai Tribe of Idaho P.O. Box 1269 Bonners Ferry, ID. 83805	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
12/17/99	3. AT&T PAC Mtn. States 1875 Lawrence St. Room 1575 Denver, CO. 80202	\$ 400.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> CI General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
12/22/99	4. Kraft Foods 134 s. 5th st. Boise, ID. 83702	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
12/31/99	5. Nat. Assoc. of Chain Drg. Stores P.O. Box 1417-D49 Alexendria, VA. 22313	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> CI Gcnral		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 1,450.00	\$ _____	\$ _____

ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

Jim Risch

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
03/10/99	^{1.} Brian Ingraham 464 Clover Lane Jerome, ID	\$ 573.97	\$
Purpose of Above Expenditure: Food and Services			
03/16/99	^{2.} Senate Republican PAC P.O. Box 2524 Boise, ID 83702	\$ 100.00	\$
Purpose of Above Expenditure: Contribution and Sponsor Event			
03/99	^{3.} American Legislative Exchange Council 910 17th St. N.W. Washington D.C. 20006	\$ 50.00	\$
Purpose of Above Expenditure: Membership			
03/20/99	^{4.} First Card P.O. Box 50881 Henderson, NV. 89016-0881	\$ 214.06	\$
Purpose of Above Expenditure: Food for Meeting			
06/22/99	^{5.} Otter For Congress 5206 Sorrento Dr. Boise, ID.	\$ 300.00	\$
Purpose of Above Expenditure: Tickets for Event			
07/12/99	^{6.} Ada County Rep. Party P.O. Box 1572 Boise, ID.	\$ 100.00	\$
Purpose of Above Expenditure: Sponsor Event			
07/26/99	^{7.} Id. Dept. of Commerce P.O. Box 83720 Boise, ID.	\$ 800.00	\$
Purpose of Above Expenditure: Registration Fees			
08111199	^{8.} Id. Dept. of Commerce P.O. Box 83720 Boise, ID.	\$ 60.00	\$
Purpose of Above Expenditure: Registration Fees			
09/09/99	^{9.} First Card P.O. Box 50881 Henderson, NV. 89016-0881	\$ 2,475.14	\$
Purpose of Above Expenditure: Transportation Expenses			
Subtotals of Columns A & B		\$ 4,673.17	\$
Total This Page (add columns A & B)			\$ 4,673.17

**ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee
Jim Risch

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10/27/99	1. First USA P.O. Box 50882 Henderson, NV. 89016-0882	\$ 2,546.50	\$
Purpose of Above Expenditure: Travel: Lodging & Food Expenses			
11/17/93	2. First USA P.O. Box 50882 Henderson, NV. 89016-0882	\$ 650.17	\$
Purpose of Above Expenditure: Travel: Lodging & Food Expenses			
9/2/14	3. Council of State Governments P.O. Box 11940 Lexington, KY. 40578	\$ 150.00	\$
Purpose of Above Expenditure: Registration Fee			
- / - /	4.	\$	\$
Purpose of Above Expenditure:			
- / - /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
/ /	7.	\$	\$
Purpose of Above Expenditure:			
- / - /	8.	\$	\$
Purpose of Above Expenditure:			
/ /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 3,346.67	\$
Total This Page (add columns A&B)			\$3,346.67

LAW OFFICES
Risch, Goss & Insinger

JAMES E. RISCH

407 WEST JEFFERSON STREET

TELEPHONE

DAVID D. GOSS

BOISE, IDAHO 83702

(208) 345-9982

R. JOHN INSINGER

W. JOHN THIEL

MATTHEW J. GUSTAVEL

TELEFAX

(208) 345-9982

FACSIMILE COVER SHEET

Page 1 of : 6

Date: 1/31/00

Please deliver the following pages:

To: Secretary of State
334-2282

From: Jim Risch

Re:

CONFIDENTIALITY NOTICE: *This message is for the exclusive use of the individual or entity to which it is addressed and is confidential. If you are not the addressee or an employee or agent of the addressee responsible for delivering it to the addressee, please do not read, use, disclose, copy or distribute this message and do not take any action in reliance upon it. If you have received this message in error, please notify us immediately by telephone (collect) to arrange for its return. We do not intend to waive any attorney/client or work product privilege by the transmission of this message.*

Comments: _____

Original documents will:

- Follow by regular mail.
- Follow by Federal Express.
- Be hand delivered.
- Not be sent.

Wendy Thank you.