c-2 Rev. **7/97** 



#### CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

Section I					
Name of Sandidate or Political Co	ommittee and Chairpe	CHAEFER		Office Sought (if candidate)	District (if any)
Mailing Address Box 5	Check if addres	ss change. City and Zip	3453	Home Phone 3636	Work Phone
Name of Political Treasurer	SCHA	EFER		STATE OF 1	DAMIO
Mailing Address  PO Box 5	Check if addre	ss change. City and Zip	3653	Home Phone 466 3636	Work Phone
Section II		TYPE OF REPO	ORT		
Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due date.  This report is for the period from 2/14 / 49 t h r o u g h 3 / 25 / 299					
Cl 7 Day Pre-Primar	ry Report	☐ 7 Day Pre-General R	Report	☐ Quarterly (April 30) (only filed by ballot me	asure committees)
☐ 30 Day Post-Prin	nary Report	Cl 30 Day Post-General	l Report	☐ Quarterly (July 30)	usure committees)
☐ October IO Pre-C	General Report	Annual Report		(only filed by ballot me	asure committees)
Is this Report a	an amendment?	□ Yes□ ●ஃ□	Is this a	Termination Report?	☐ Yes ☐ No
Section III	STATEME	NT OF NO CONTRIBUTION	ONS OR E	EXPENDITURES	
Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.  I hereby certify that I have received no, contributions and have made no expenditures during this reporting period from					
Section IV		SUMMARY		,	
To reach your Calendar Yea		Add this report's Column I ious report (except on line 6)	C	OLUMN I This Period Cale	COLUMN II endar Year to Date
Line 1: Cash on Hand Janua	ary 1, This Year*		\$	xxxxxx \$	
Line 2: Enter Cash Balance	•	Reporting Period**	¢ 7:	733 ST S	XXXXXX
		1 0	Ψ <u>I</u>		
Line 3: Total Contributions			\$	- O - \$	
Line 3: Total Contributions Line 4: Subtotal (Add lines	1, 2 and 3)	om page 2)	\$ <u></u>	733 57 S	
Line 3: Total Contributions	1, 2 and 3) (Enter amount from	om page 2) om page 2)	\$ <u></u>	733 57 53 (81 202 96 5	
Line 3: Total Contributions Line 4: Subtotal (Add lines Line 5: Total Expenditures Line 6: Cash Balance at Clo *This same figure should be **You must report the cash	1, 2 and 3) (Enter amount from the second of Period (Subsection of Period on line) and at both the second of the s	om page 2) om page 2)	g period and	d the close of the reporting	ng period.
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### **DETAILED SUMMARY PAGE**

Name of Cardidate or Committee  SCHAEFER	Report Covering the Period From// 10 31 Dec / 99
Court Di Collino III	

#### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number - O - Total Amount \$ - O -

#### **UNITEMIZED EXPENDITURES**

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>33</u> Total Service Service

	Total This Period
Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ -0-
Itemized Contributions (total all Schedule A sheets)	\$ -0-
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ -0-
Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 538-
Itemized Expenditures (total all Schedule B sheets)	\$ 99381
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 153181

# SCHEDULE B ITEMIZED EXPENDITURES

Page of

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  SCHAEFER				
	Column A	Column B		
Full Name, Mailing Address and Zip Code Of Recipient	Cash or Check	In-Kind (non-monetary)		
11 JAN 97 Boise, 10 83720.0038	s_60-	\$		
Purpose of Above Expenditure: House Dues				
12 Jang NAMPA, ID. 33651	s 75 °	\$		
Purpose of Above Expenditure: Contraso tron				
2 FCB, 97 NAMPA, 1D. 83651	s_33-	\$		
Purpose of Above Expenditure: Stamps				
6 FB99 NAMPA, ID \$3687	s_40-	\$		
Purpose of Above Expenditure: Mowens for Kop Taylon				
12 FB 99 10 120x 21723 (IWIN PANS 93303	s 577	\$		
Purpose of Above Expenditure: LEGISL. Motos		·		
22 (B) Porse, 10, 23720-0038	s_50 <sup>-</sup>	\$		
Purpose of Above Expenditure: CONTONS 50/99				
3 FB 99 NAW-PA, 19. 83651	s 100-	\$		
Purpose of Above Expenditure: COSTAGE				
8 HOUSE REPUB. CAUCUS BOX 83720 4/8599 Boise, ID. 83720-0038	s_ 50 <sup>-</sup>	\$		
Purpose of Above Expenditure:				
16/18/99 Boise, 10, 83720-0038	s 70°	\$		
Purpose of Above Expenditure: Watches for Auction (Lucow Day)				
Subtotals of Columns A & B	s 535 7º	\$		
Total This Page (add columns A & B)		\$		

## SCHEDULE B ITEMIZED EXPENDITURES

Page of

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  SCHAEFER		
	Column A	Column B
Full Name, Mailing Address and Zip Code Date of Recipient	Cash or Check	In-Kind (non-monetary)
12 MARTI BOUSE, 2D, 33709	s 50°	\$
Purpose of Above Expenditure:		
5 May 99	s & ~	s
Purpose of Above Expenditure: Contains		
4 MAY 99 NAMPA, 10AHO 83651	, 9392	\$
Purpose of Above Expenditure: CANDS PARADE AMERICA	<b>‡</b>	
4 MAY 9 CALDWELL, 1D. 83605	s 3/19	\$
Purpose of Above Expenditure: JOAHO FLAGS - PANADO AME	MEA	
4 Jun 9 123 11 = AVE SO 4 Jun 9 NAMPA, D 35651	s_33-	s
Purpose of Above Expenditure: PostAces		
v 1.00	s 200 -	\$
Purpose of Above Expenditure: Contrats for Box School	Spruss Pro	gram
7.	\$	\$
Purpose of Above Expenditure:		I
8.	\$	\$
Purpose of Above Expenditure:		
9.	\$	\$
Purpose of Above Expenditure:		
Subtotals of Columns A & B	s 458 11	\$
Total This Page (add columns A & B)		\$