## C-2

Rev. 7/97

## CAMPAIGN FINANCIAL DISCLOSURE REPORT **SUMMARY PAGE**

		(Please Print of Type	1	
Section I		(2 loads 1 limit of 1 ypc.	,	
Name of Candidate or Political Committee and Chairperson			Office Sought (if candidate)	District (if any)
The Committee to Elect Tom Trail, Gordon Braun, Chairman			House of Representatives	
Mailing Address	Check if address change.	City and Zip	Home Phone	Work Phone
2039 Mt. View Rd. Name of Political Treasur		Moscow 83843	(208) 882-6077	(208) 882-6077
James E. Welker				
Mailing Address	☐ Check if address change.	City and Zip	Home Phone	Work Phone
887 Concstoga Rd.		Moscow 83843	(208) 882-7444	(208) 882-2583
Section II		TYPE OF REPORT		
Directions: To indicate	te the type of report being filed, fill	l in the appropriate da	tes and check the appropria	ate box(es). See the
	or reporting periods and due dates.			
This repor	is for the period from $01 / 0$	$\frac{1}{2}$ / $\frac{99}{2}$ through	$\frac{12}{2} / \frac{31}{2} / \frac{31}{2}$	99
7 Day Pre	Primary Report 7	Day Pre-General Report		•
30 Day P	ost-Primary Report 3	0-Day Post-General Repo	-	llot measure committees)
		v - a) a voi comorai riop	Quarterly (July	(30) C =
October 1	0 Pre-General Report X A	annual Report		llot measure committees)
Is this Re	port an amendment? Yes	X No Is the	is a Termination Report?	Yes X No
Section III	STATEMENT OF NO CON	TRIBUTIONS OR E	XPENDITURES	
he appropriate dates ar Section IV.  X I hereby cer Section IV To reach your Calendar Y	no contributions or expenditures du disign this report. Be sure to carry fulfy that I have received no contributions from 01 / 01 / ear to Date figure: Add this report's Coligures of your previous report (except on	s and have made no expense of through SUMMARY	"Calendar Year to Date" fi	gures in Column II;
ine 1. Cash on Hand January 1, This Year*			XXXXX	\$ 2.962.35
ine 2. Enter Cash Balance at Close of Last Reporting Period**			2,962.35	s XXXXX
ine 3. Total Contributions (Enter amount from page 2)			0.00	\$ 0.00
Line 4. Subtotal (add lines 1, 2 and 3)  Sine 5. Total Expenditures (Enter amount from page 2)  \$\$\frac{1}{2}\$			-,	\$ 2,962.35
Line 6. Cash Balance at Close of Period (Subtract line 5 from line 4)**			2,962.35	\$ 0.00 \$ 2,962.35
" You must report the ca	be entered on line 1 of all reports filed the sh on hand at both the beginning of the reporting period.	eporting period and the cappears on the next report	lose of the reporting period. t as beginning cash on hand.	
section v	CONTRIBUTIONS PI	LEDGED - INCURRI	ED EXPENDITURES	
Contributions Pleds	ged during this reporting period but not y	et received: 🗵 None	□ s	(see attached Schedule C-2A)
Incurred Expenditures during this reporting period not yet paid:		paid: 🗵 None	□ s	(see attached Schedule C-2B)
	Section VI	CERTIF	ICATION	
Return This Report To: Pete T. Cenarrusa	Y			tion and the second second
Secretary of State	L	James E. Welker	, hereby certify t	hat the information
PO Box \$3720 Boise, ID \$3720-0080 fax: (208) 334-2282	in this report is a true required by law	one G. Willie	t Campaign Financial Disclo	sure Report as

1-17-00

Signature of Political Treasurer