

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <i>John L. Campbell</i>		Office Sought (if candidate) <i>House Rep</i>	District (if any) <i>1</i>
Mailing Address <i>1509 Cedar Street</i>	City and Zip <i>Sandpoint 83864</i>	Home Phone <i>263 4774</i>	Work Phone
Name of Political Treasurer <i>Dan L. Campbell</i>			
Mailing Address <i>117 Penny Lane</i>	City and Zip <i>Sandpoint 83864</i>	Home Phone <i>263-9146</i>	Work Phone <i>263-7527</i>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dares and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 11 18 00 through 12 31 00

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- CI Quarterly (April 30) (only filed by ballot measure committees)
- CI 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30) (only filed by ballot measure committees)
- EI October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___ / ___ / ___ through ___ / ___ / ___

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 1102 09
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 459 80	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 0	\$ 0
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 459 80	\$ 1102 09
Line 5: Total Expenditures (Enter amount from page 2)	\$ 305 25	\$ 15,983 35
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 154 61	\$ 154 61

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 3362282

I, Dan L. Campbell, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.
[Signature]
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>John L. Campbell</i>	Report Covering the Period From <i>11-18-00</i> to <i>12-31-00</i>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number	Total Amount \$
-	-

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number	Total Amount \$
<i>6</i>	<i>114.86</i>

	Total This Period
<i>0</i> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <i>0</i>
Expenditures	
<i>1</i> Number of Schedule B pages Attached	
Unitemized Expenditures (less than \$25) from top of page	\$ <i>114.86</i>
Itemized Expenditures (total all Schedule B sheets)	\$ <i>190.39</i>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <i>305.25</i>

**SCHEDULE B
ITEMIZED EXPENDITURES**

Page 1 of 1

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
John C. Campbell

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monctery)
<u>11/27/00</u>	^{1.} <u>Newport Miner</u> <u>377 S Union</u> <u>Newport Washington 99156</u>	\$ <u>63.00</u>	\$ _____
Purpose of Above Expenditure: <u>Ads</u>			
<u>12/8/00</u>	^{2.} <u>Verizon</u> <u>P.O. Box 30001</u> <u>Tranglewood Ca 90313</u>	\$ <u>127.39</u>	\$ _____
Purpose of Above Expenditure: <u>Phone & Fax</u>			
<u> / / </u>	^{3.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	^{4.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	^{5.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	^{6.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>A / - I -</u>	^{7.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	^{8.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	^{9.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>190.39</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>190.39</u>