C-2 Rev. 7/97



## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

POSTED

 $4\ 6\ 7 \qquad 7\ 3\ 8\ 7$ 

| Section I   |  | (====================================== | (C) d       |   |                                 |  |  |
|---|--|---|-------------|---|---------------------------------|--|--|
| Name of Candidate or Political Co   |  |   | U.J. Y      | Office Sought (if candidate)                                    |                                 |  |  |
| DOLORES J.  | CROW   | T                                       |             | Repeasentation Home Phone                                       | Work Phone                      |  |  |
| Mailing Address   | Check if address change.   | City and Zip                            | 23686       | 4   | WOIRTHOIC                       |  |  |
| 303 /1 AVE.   | So. Extw   | Nam pr                                  | 83686       | 208-467-1302  |                                 |  |  |
| Name of Political Treasurer   |  |   |             |   |                                 |  |  |
| Michael CROW  | ☐ Check if address change.   | City and Zip                            |             | Home Phone  | Work Phone                      |  |  |
| 203 11th AUE. 5   | sa. Ester  | Named                                   | 83686       | 208-463-1956  | 208-467-9330                    |  |  |
| Section 11  |  | •                                       |             |   |                                 |  |  |
| TYPE OF REPORT  Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.  This report is for the period from 12/11/18/100/through   |  |   |             |   |                                 |  |  |
| □7 Day Pre-Priman   |  | Day Pre-Genera                          |             | ☐ Quarterly (April 30)  |                                 |  |  |
| □ 30 Day Post-Prim  | pary Panort 0.30   | ) Day Post Gane                         | aral Danort | (only filed by ballot mea                                       | isure committees)               |  |  |
| Cl October 10 Pre-C   |  |   |             | 0 Quarterly (July 30) (only filed by ballot measure committees) |                                 |  |  |
|   | -  | _                                       |             |   | /                               |  |  |
| Is this Report a  | n amendment? □ ‡ M•  | ☑ No                                    | Is this a   | Termination Report?   | Yes No                          |  |  |
| Section III   | STATEMENT OF N   | O CONTRIBU                              | TIONS OR I  | EXPENDITURES  |                                 |  |  |
| Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.  O I hereby certify that I have received no contributions and have made no expenditures during this reporting period from/ / through/ |  |   |             |   |                                 |  |  |
| Section IV  To reach your Calendar Yea figures to the Column II fig   |  |   | ı I C       | COLUMN I Chis Period Cale                                       | COLUMN II<br>endar Year to Date |  |  |
| Line I: Cash on Hand Janua  | ry 1, This Year*   |   | \$          | xxxxxx \$   | 5910.05                         |  |  |
| Line 2: Enter Cash Balance  | •  | Period**                                |             | 8821.64 5   | 'xxxxxx                         |  |  |
| Line 3: Total Contributions   | (Enter amount from page  | 2)                                      | \$          | \$_   | 18236.00                        |  |  |
| Line 4: Subtotal (Add lines   |  |   | \$ <u>8</u> | 8 21.69 \$  | 24,46.05                        |  |  |
| Line 5: Total Expenditures  |  | *                                       | . \$        | 42616 S   | 15750.57                        |  |  |
| Line 6: Cash Balance at Clo   | se of Period (Subtract line  | 5 from line 4)*                         | * \$_&      | 395.48 S_   | 8395.48                         |  |  |
| *This same <i>figure</i> should be entered on line 1 of all reports filed this calendar year.  **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.   |  |   |             |   |                                 |  |  |
| Section V   | CONTRIBUTIONS  | PLEDGED - I                             | NCURRED I   | EXPENDITURES  |                                 |  |  |
| Contributions Pledged dur   | ring this reporting period   | but not yet rece                        | ived: 🗖 Noi | ne 🛚 🖇(   | see attached Schedule C-2A)     |  |  |
| Incurred Expenditures du  | ring this reporting period   | but not yet paid                        | ived: Non   | ne OS(  | see attached Schedule C-2B)     |  |  |
|   | Section VI   |   | CERTIFICA   | TION  |                                 |  |  |
| Return This Report To:  |  | \                                       | 1.          |   |                                 |  |  |
| Pete T. Cenarrusa   | ete T. Cenarrusa I MCHAEC (Row , hereby certify that the information                   |   |             |   |                                 |  |  |
| Secretary of State PO Box 83720   | in this report is a true, complete and correct Campaign Financial Disclosure Report as |   |             |   |                                 |  |  |
| Boise ID 83720-0080 fax: (208) 331-2282   | Boise ID 83720-0080 required by law.   |   |             |   |                                 |  |  |
|   |  |   |             |   |                                 |  |  |

## **DETAILED SUMMARY PAGE**

| Name of Candidate or Committee | Report Covering the Period |
|--------------------------------|----------------------------|
| DoLORES J. CROW                | From 11/18/00 to 1/3/10/   |

## UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Total

Number -o - Amount \$ -o -

## **UNITEMIZED EXPENDITURES**

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Total

Number \_\_ o \_ Amount \$ \_\_ o \_

|  | Total This Period      |
|--|------------------------|
| Nonber of Schedule A pages Attached  |                        |
| Contributions  |                        |
| Unitemized Contributions (\$50 and less) from top of page                  | \$ - 0 -               |
| Itemized Contributions (total all Schedule A sheets)                       | \$ _0-                 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ - a -               |
|  |                        |
| Number of Schedule B pages Attached  |                        |
| Expenditures   |                        |
| Unitemized Expenditures (less than \$25) from top of page                  | \$ _ 0 ~               |
| Itemized Expenditures (total all Schedule B sheets)                        | \$ 426.16              |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)  | \$ 426.16<br>\$ 426.16 |

SCHEDULE B
ITEMIZED EXPENDITUKES

| Page | of |
|------|----|
| /    | /  |

of Twenty-Five Dollars (\$25.00) or more this period

|                                     | date or Committee                                    |                  |                           |
|-------------------------------------|--|------------------|---------------------------|
| L' DOLOR                            | es J. Crow   | Column A         | Column B                  |
| Date                                | Full Name, Mailing Address and Zip Code of Recipient | Cash or<br>Check | In-Kind<br>(non-monetary) |
|                                     | NAMPA FICALL 2Nd. SI. So.                            | s 41.75          | \$                        |
| 12 5 00                             | NAMER ID 83651                                       | s <u>41.75</u>   | +                         |
| Purpose of Al                       | pove Expenditure: Flow's 25- Adoffes.                |                  |                           |
|                                     | 504 164 AUE. SO                                      |                  | 0                         |
| 12/8/00                             | Narige, ID 83651                                     | S <u>80.00</u>   | \$                        |
|                                     | ove Expenditure: Xpigs Party Contestation            |                  |                           |
|                                     | CANYEN COMENY CENTRAL COMM.                          | S_204:41         | \$                        |
|                                     | NAM 310 83651  |                  | J                         |
| Purpose of Abo                      | ove Expenditure: XMAS Party-PRECINET. WORKERS        |                  |                           |
| 12 / 41/ 42                         | Mid land Blud.                                       | \$ 180.00        | \$                        |
| 12/1/10                             |  |                  |                           |
| Purpose of Abo                      | ove Expenditure: Advertisement                       |                  |                           |
|                                     |  |                  |                           |
|                                     |  | \$               | \$                        |
| Purpose of Abo                      | ove Expenditure:                                     |                  |                           |
|                                     | 6  |                  |                           |
|                                     |  | \$               | \$                        |
| Purpose of Abo                      | ove Expenditure:                                     |                  | į                         |
|                                     | 7.   |                  |                           |
| //                                  |  | s                | \$                        |
| Purpose of Ab                       | ove Expenditure:                                     |                  |                           |
|                                     | 8.   |                  |                           |
| /                                   |  | \$               | \$                        |
| Purpose of Ab                       | ove Expenditure:                                     |                  |                           |
|                                     | 9.   |                  |                           |
|                                     |  | \$               | \$                        |
| Purpose of Ab                       | ove Expenditure:                                     | <b>-</b>         |                           |
|                                     | Subtotals of Columns A & B                           | \$ 426.16        | <u>s</u>                  |
| Total This Page (add columns A & B) |  |                  | \$ 426.16                 |