208 382 3941

C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

(Please Print or Type)

| | _ |
|---------|-----|
| Section | - 1 |
| | |

| Section I | | | | | |
|---|--|---|-------------|---|-------------------------------|
| Name of Candidate or Political Co B. Christian Z | ommittee and Chalrperson | | | Office Sought (if candidate) | District (if any) |
| Muiling Address | OCheckifaddress change. | City and Zip | | Home Phone | Work Phone |
| Box 121 Bogie I | Drive | Cascade, 8361 | 1 | 208-382-6900 | |
| Name of Political Treasurer Carol N. Arnolo | 1 | | | | |
| Mailing Address | CICheckifaddress change. | City and Zip | | Home Phone | Work Phone |
| Box 1094 | • | Cascade, 8361 | | 208-382-4724 | 208-382-4844 , |
| Section II | | TYPEOFREPORT | Г | | |
| Directions: To indicate the | type of report being tiled, f | ill in the appropriate of | | check the appropriate b | ox(es). See the |
| instructional manual for report This report | orting periods and due dare: rt is for the period from _ | s. 1 / 0 <u>1</u> / 200 | 0 thro | ugh 12 / 31 / 2 | 2000 |
| 7 Day Pre-Primar | y Report | Day Pre-General Repo | | Quarterly (April 30) | ouro gommittage) |
| ☐ 30 Day Post-Prim | ary Report | Day Post-General Re | eport | only filed by ballot meas Quarterly (July 30 | Andrew & water |
| October 10 Pre-G | eneral Report XX A | nnual Report | | only filed by ballot mea | |
| Is this Report a | n amendment? 0 Yes [| No is | s this a Te | ermination Report? | (Yes 0 No |
| Scctioo III | STATEMENTOFNO | CONTRIBUTIONS | OREXI | PENDITURES | TON |
| Directions: If you had no co the appropriate dates and si Section IV. | | | | | |
| | that I have received no con | tributions and have m | nade no e | xpenditures during this i | reporting period |
| C (* TT7 | | | | | _ |
| Section IV To reach your Calendar Yea figures to the Column II figu | | | | | COLUMN II dar Year to Date |
| Line 1: Cash on Hand Janua | rv I. This Year* | | \$ v | xxxxx | 99.65 |
| Line 2: Enter Cash Balance at Close of Last Reporting Po | | Period** | | 9.65 | XXXXXX_ |
| Line 3: Total Contributions | | | one \$ | none | |
| Line 4: Subtotal (Add lines | | _ | 9.65 | 199 65 | |
| Line 5: Total Expenditures (Enter amount from page 2) | | | | | 25_00 |
| Line 6: Cash Balance at Clo | se of Period (Subtract line : | 5 from line 4)** | | | 74.65 |
| *This same figure should be **You must report the cash Note that the closing cash b | on hand at both the beginni | ng of the reporting pe | eriod and | the close of the reporting t report as beginning cas | g period. h on hand. |
| Section V | CONTRIBUTIONS I | LEDGED - INCURI | RED EX | PENDITURES | #USTED |
| Contributions Pledged d | uring this reporting period | but not yet received: | None | e 🗆\$(so | ce attached Schedule C-2A) |
| Incurred Expenditures dur | ing this reporting period b | ut not yet paid: | None | e 🗆 📜 (se | ce attached Schedule C-2B) |
| A.41.4 | Section VI | CERT | [JFICAT | CION | |
| Return This Report To: | | | | - | |
| Pete T. Cenarrusa | I Carol | . N. Arnold (name of Political Treasurer) | | , hereby certify | that the information |
| Secretary of State PO Box 83720 | in this report is | a true, complete and | correct C | Campaign Financial Disc | closure Report as |
| Boise ID 83720-0080 fax: (208) 334-2282 | required by lav | N | 1 . | | |
| , | | Signature | of Politic | al Treasurer | |

DETAILED SUMMARY PAGE

| Name of Candidate or Committee B. Christian Zimmermann | Report Covering the Period From 1 1 1/2000 to 12 / 31 2000 |
|--|--|
| UNITEMIZEDCONTRIB Contributions of Fifty Dollars (\$50.00) of | |
| Total —O— Total Amount | \$ |
| UNITEMIZED EXPENI Expenditures of Less Thnn Twenty-Five Dollar | |
| Total Total Numbe x 10 - Amount | \$_25.00 (Bank charges) |

| | Total This Period |
|--|-------------------|
| _ Number of Schedule A pages Attached | |
| Contributions | |
| Unitemired Contributions (\$50 and less) from top of page | \$ |
| Itemized Contributions (total all Schedule A sheets) | S |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ |
| | |
| _ Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from cop of page | \$ 25.00 |
| Itemized Expenditures (total all Schedule B sheets) | \$ |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | |