



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

ENTERED

Form with fields for Candidate Name (Marjorie L. Bell), Office (Legislator), District (29), Address (14 S. 300 E), City (Jerome, TN 37338), Home Phone (324-4296), Political Treasurer (Linda L. Burton), Treasurer Address (28 Teton Dr), City (Jerome, TN 37338), Home Phone (324-2468), Work Phone (324-813).

TYPE OF REPORT

To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the National manual for reporting periods and due dates.

This report is for the period from 10/23/00 through 11/17/00

- Checkboxes for report types: 7 Day Pre-Primary Report, 7 Day Pre-General Report, Quarterly (April 30), 30 Day Post-Primary Report, 30 Day Post-General Report, Quarterly (July 30), October 10 Pre-General Report, Annual Report.

Is this Report an amendment? [] Yes [X] No Is this a Termination Report? [] Yes [X] No

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

If you had no contributions or expenditures during this reporting period, check the box next to the statement below. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from [] through []

SUMMARY

Enter your Calendar Year to Date figure. Add this report's Column I to the Column II figures of your previous report (except on line 6).

Column I: This Period; Column II: Calendar Year to Date

Table with 3 columns: Description, Column I (This Period), Column II (Calendar Year to Date). Rows include Cash on Hand January 1, Total Cash Balance, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

The same figure should be entered on line 1 of all reports filed this calendar year. You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: [X] None (see attached Schedule C) Incurred Expenditures during this reporting period but not yet paid: [X] None (see attached Schedule D)

Section VI CERTIFICATION

Linda L. Burton hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law

Signature of Linda L. Burton

Send this Report To: Secretary of State, PG Box 83720, Nashville, TN 37208-0080, (615) 534-2282

DETAILED SUMMARY PAGE

Name of Candidate or Committee
Maxine T. Bell

Reporting Period
 From **10 23 00** to **11 17 00**

UNITEMIZED CONTRIBUTIONS
 Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number **1** Total Amount \$ **50.00**

UNITEMIZED EXPENDITURES
 Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number **1** Total Amount \$ **10.00**

	Total This Period
Contributions	
Number of Schedule A pages Attached 1	
Unitemized Contributions (\$50 and less) from top of page	50.00
Itemized Contributions (total all Schedule A sheets)	553.38
Total Contributions (also enter this figure on page 1, Section IV, line 3)	603.38
Expenditures	
Number of Schedule B pages Attached	
Unitemized Expenditures (less than \$25) from top of page	10.00
Itemized Expenditures (total all Schedule B sheets)	229.27
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	239.27

SCHEDULE B

ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more during the period

Page 10

Candidate or Committee

Maxine T. Bell

Column A Column B

Date Full Name, Mailing Address and Zip Code of Recipient Cash or Check Amount (not more than \$25)

1.	<i>Maxine T. Bell 194 S. 300 E Jerome, ID 83336</i>	<i>229.27</i> \$	
----	---	------------------	--

Description of Expenditure: *Postage/mileage*

2.			
----	--	--	--

Description of Expenditure:

3.			
----	--	--	--

Description of Expenditure:

4.			
----	--	--	--

Description of Expenditure:

5.			
----	--	--	--

Description of Expenditure:

6.			
----	--	--	--

Description of Expenditure:

7.			
----	--	--	--

Description of Expenditure:

8.			
----	--	--	--

Description of Expenditure:

9.			
----	--	--	--

Description of Expenditure:

	Subtotal of Columns A & B	<i>229.27</i> \$	
--	---------------------------	------------------	--

	Total This Page (add columns A & B)	<i>229.27</i> \$	
--	-------------------------------------	------------------	--