



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson MAX C BLACK		Office Sought (if candidate)	District (if any) House 15 B
Mailing Address 3731 BUCKINGHAM	<input type="checkbox"/> Check if address change.	City and Zip BOISE 83704	Home Phone 375-2635
Name of Political Treasurer ROBERT BAIN			Work Phone —
Mailing Address 3653 MANCHESTER	<input type="checkbox"/> Check if address change.	City and Zip BOISE 83704	Home Phone 375-3685
			Work Phone

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 23 / 00 through 11 / 17 / 00

- | | | |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxxx</u>	\$ <u>3714.76</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>10,850.25</u>	\$ <u>xxxxxxx</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2288.74</u>	\$ <u>15,016.99</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>13,138.49</u>	\$ <u>16,731.75</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>292.65</u>	\$ <u>5885.41</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>12,846.34</u>	\$ <u>12,846.34</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: E&one \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: ~~E&one~~ \$ 1436.34 (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I ROBERT E BAIN, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Robert E Bain

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee

MAX C BLACK

Report Covering the Period

From 10/23/00 to 11/17/00

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total
Number 4

Total
Amount \$ 138.74

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total
Number 2

Total
Amount \$ 17.17

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 138.74
Itemized Contributions (total all Schedule A sheets)	\$ 2150.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 2288.74
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 17.17
Itemized Expenditures (total all Schedule B sheets)	\$ 275.48
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 292.65

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
MAX C BLACK

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10/23/00	1. AUISTA CORP. P.O. Box 3727 SPOKANE, WA 99220	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10/25/00	2. MICRON TECHNOLOGY, Inc 8000 So. FEDERAL WAY BOISE ID 83707	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 300.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10/26/00	3. PHILIP MORRIS MANAGEMENT 120 PARK AVE. GROUP NEW YORK, NY 10017	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10/26/00	4. KRAFT FOODS INC 915 K STREET # 1410 SACRAMENTO, CA 95814	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10/26/00	5. IDAHO SOFT DRINK PAC 600 E. OVERLAND MERIDIAN, ID 83642	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10/30/00	6. U.S. BANK N.A. 4000 N. BROADWAY ROBBINSDALE, MN 55422	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 300.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10/31/00	7. MONEYTREE INC 6720 FORT DENT WAY SEATTLE, WA 98188	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
11/3/00	8. JAMES TWEETER MD JANIS TWEETER 2770 N CLIFFVIEW PL. BOISE ID 83702	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
11/3/00	9. IDAHO SOCIETY OF OPHTHALMOLOGY 2770 N CLIFFVIEW PL BOISE ID 83702	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
11/3/00	10. NEZ PERCE PAC P.O. Box 698 LAPWA, ID 83540	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 2000.00	\$ 0	\$ 0
Total This Page (add columns A, B & C)				\$ 2000.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
MAX C BLACK

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>11/06/00</u>	1. <u>QUEST - JOHNS PAC</u> <u>999 MAIN STREET N.W.F.</u> <u>BOISE ID 83702</u>	\$ <u>150.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> @General		\$ <u>150.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / /</u>	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> - / - / -</u>		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> - / - / -</u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> - / - / -</u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> - / - / -</u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> - / - I -</u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> - / - I -</u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> - / - I -</u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> - / - / -</u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>150.00</u>	\$ <u>0</u>	\$ <u>0</u>
Total This Page (add columns A, B & C)				\$ <u>150.00</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
MAX C BLACK

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10/28/00	1. U.S. WEST P.O. BOX 31851 SALT LAKE CITY UT 84131	\$ 38.62	\$
Purpose of Above Expenditure: <u>FAX LINE</u>			
11/6/00	2. POSTMASTER COLE & USTICK BOISE ID	\$ 70.96	\$
Purpose of Above Expenditure: <u>POSTAGE</u>			
11/6/00	3. MAX BLACK (CASH) 3731 SUCKINGHAM BOISE IDAHO 83704	\$ 50.00	\$
Purpose of Above Expenditure: <u>REIMBURSEMENT FOR PAYMENTS TO YOUTH TO DELIVER MATERIALS</u>			
11/7/00	4. ALBERTSONS USTICK & SWICE BOISE 83704	\$ 86.06	\$
Purpose of Above Expenditure: <u>FOOD FOR ELECTION NIGHT HOST ROOM</u>			
11/8/00	5. WAVERICK GAS STATION COLE & USTICK BOISE ID 83704	\$ 29.84	\$
Purpose of Above Expenditure: <u>REIMBURSEMENT TO CANDIDATE FOR GAS USED IN ELECTION</u>			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
/ / /	7.	\$	\$
Purpose of Above Expenditure:			
/ /	8.	\$	\$
Purpose of Above Expenditure:			
/ / /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 275.48	\$ 0
Total This Page (add columns A & B)			\$ 275.48

**SCHEDULE C-2B
EXPENDITURES INCURRED BUT NOT YET PAID**

Name of Candidate or Committee: Wax Black Report Covering the Period From 10/23/00 to 11/17/00

Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period: Total Number () Total Amount \$ 436.34

Incurred Expenditures of \$25.00 or More This Period:

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
10/31/00	1. Rouse Advertising 7337 North View Boise ID 83704	1436.34
Purpose of Above Expenditure: <u>ADVERTISING MATERIALS</u>		
	2.	
Purpose of Above Expenditure:		
	3.	
Purpose of Above Expenditure:		
/ /	4.	
Purpose of Above Expenditure:		
/ /	5.	
Purpose of Above Expenditure:		
/ /	6.	
Purpose of Above Expenditure:		
/ /	7.	
Purpose of Above Expenditure:		
/ /	8.	
Purpose of Above Expenditure:		

Line 2: Total Amount of Incurred Expenditures \$25.00 or more \$ 1436.34
 Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1) \$ 0
 Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1. \$ 1436.34