

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

entered

Section I

Name of Candidate or Political Committee and Chairperson <i>John L. Campbell</i>		Office Sought (if candidate) <i>House Rep</i>	District (if any) <i>10</i>
Mailing Address <i>1509 Cedar Street</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Sandpoint 83864</i>	Home Phone <i>263-4774</i>
Name of Political Treasurer <i>Dan L. Campbell</i>			
Mailing Address <i>117 Penny Lane</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Sandpoint 83864</i>	Home Phone <i>263-9146</i>
			Work Phone <i>263-7527</i>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 23 2000 through 11 17 2000

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- CI 7 Day Pre-General Report
- 30 Day Post-General Report
- CI Annual Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- CI Quarterly (July 30)
(only filed by ballot measure committees)

Is this Report an amendment? No
Is this a Termination Report? No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>110299</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>6058²⁴</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1325⁰⁰</u>	\$ <u>15035⁰⁰</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>7383²⁴</u>	\$ <u>16137⁹⁹</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>6923³⁸</u>	\$ <u>15678¹²</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>459⁸⁶</u>	\$ <u>459⁸⁶</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I Dan L. Campbell, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Dan L. Campbell
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>John L. Campbell</u>	Report Covering the Period From <u>10/23/00</u> to <u>11/17/00</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 3

Total Amount \$ 125⁰⁰

UNITEMIZED EXPENDTTURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1

Total Amount \$ 70⁴⁹

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>125⁰⁰</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1200⁰⁰</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1325⁰⁰</u>
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>10⁴⁹</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>6912⁵⁹</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>6923³⁸</u>

**SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period**

Name of Candidate or Committee
John L. Campbell

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monehry)	Loans
10,30,00	1. Idaho Cattle Assoc Cattle Pac P.O. Box 15397 Boise Idaho 83715	\$ 150 ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10,30,00	2. House Rep. Victory Fund P.O. Box 83720 Boise Idaho 83720	\$ 500 ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10,30,00	3. Water Front Property Management 120 E Lake Sandpoint Idaho 83864	\$ 200 ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10,31,00	4. Care Now Agency 194 M+N Ash Dr Sagle Idaho 83860	\$ 100 ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10,31,00	5. Alliance for the West P.O. Box 237 Boise Idaho 83701	\$ 250 ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
___/___/___	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
___/___/___	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
___/___/___	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
___/___/___	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
___/___/___	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 1200 ⁰⁰	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 1200 ⁰⁰

SCHEDULE B
ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
John L. Campbell

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<i>10.23.00</i>	¹ <i>Harolds 204 5th Ave Sandpoint Idaho 83864</i>	<i>\$ 67²⁵</i>	\$
Purpose of Above Expenditure: <i>Supplies</i>			
<i>10.23.00</i>	² <i>Newport Miner 3175 Union Newport Washington 99156</i>	<i>\$ 441⁰⁰</i>	\$
Purpose of Above Expenditure: <i>Ads</i>			
<i>10.23.00</i>	³ <i>Spokesman Review 100 N. 1st Ave Sandpoint Idaho 83864</i>	<i>\$ 754⁶⁵</i>	\$
Purpose of Above Expenditure: <i>Ads</i>			
<i>10.24.00</i>	⁴ <i>Spokesman Review 100 N. 1st Ave Sandpoint Idaho 83864</i>	<i>\$ 208⁹⁸</i>	\$
Purpose of Above Expenditure: <i>Ads</i>			
<i>10.25.00</i>	⁵ <i>Hootenai Valley Times PO Box Q Panners Ferry Idaho 83805</i>	<i>\$ 500⁰⁰</i>	\$
Purpose of Above Expenditure: <i>Ads</i>			
<i>10.25.00</i>	⁶ <i>Daily Bee 310 Church St Sandpoint Idaho 83864</i>	<i>\$ 1,289⁶⁰</i>	\$
Purpose of Above Expenditure: <i>Ads</i>			
<i>10.26.00</i>	⁷ <i>Blue Sky Broadcasting 327 Marion Sandpoint Idaho 83864</i>	<i>\$ 1000⁰⁰</i>	\$
Purpose of Above Expenditure: <i>Ads</i>			
<i>10.25.00</i>	⁸ <i>Committee to Reelect Hilda Hellog</i>	<i>\$ 200⁰⁰</i>	\$
Purpose of Above Expenditure: <i>Campaign Contribution</i>			
<i>10.28.00</i>	⁹ <i>Schissel Construction PO Box 1240 Sandpoint Idaho</i>	<i>\$ 80⁵⁰</i>	\$
Purpose of Above Expenditure: <i>Signs</i>			
Subtotals of Columns A & B		<i>\$ 4541⁹⁸</i>	\$
Total This Page (add columns A & B)			<i>\$ 4541⁹⁸</i>

SCHEDULE B
ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
John L. Campbell

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>11,2,00</u>	<u>1. Spokesman Review 100 N. 1st Ave Sandpoint Idaho 83864</u>	<u>\$ 391⁸⁴</u>	\$ _____
Purpose of Above Expenditure: <u>Ads</u>			
<u>11,2,00</u>	<u>2. Daily Bee 310 Church Street Sandpoint Idaho 83864</u>	<u>\$ 800⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Ads</u>			
<u>11,3,00</u>	<u>3. Blue Sky Broadcasting 327 Marion Sandpoint Idaho 83864</u>	<u>\$ 400⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Ads</u>			
<u>11,3,00</u>	<u>4. Daily Bee 310 Church Street Sandpoint Idaho 83864</u>	<u>\$ 500⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Ads</u>			
<u>11,5,00</u>	<u>5. Harold's 204 5th Ave Sandpoint Idaho 83864</u>	<u>\$ 65⁴⁷</u>	\$ _____
Purpose of Above Expenditure: <u>Supplies</u>			
<u>11,11,00</u>	<u>6. Schisler Construction P.O. Box 1240 Sandpoint Idaho 83864</u>	<u>\$ 60⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Signs</u>			
<u>11,14,00</u>	<u>7. Kootenai Valley Times #0 Box Q Bonners Ferry Idaho 83805</u>	<u>\$ 36⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Ads</u>			
<u>11,15,00</u>	<u>8. Daily Bee 310 Church Street Sandpoint Idaho 83864</u>	<u>\$ 117⁶⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Ads</u>			
<u>11,15,00</u>	<u>9. Helms 204 5th Ave Sandpoint</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<u>\$ 2370⁹¹</u>	\$ _____
Total This Page (add columns A & B)			<u>\$ 2370⁹¹</u>