



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson Charles D. Cuddy		Office Sought (if candidate) Representative	District (if any) District 7
Mailing Address PO Box 64	<input type="checkbox"/> Check if address change.	City and Zip Orofino 83544	Home Phone 208-476-3729
Name of Political Treasurer Vern Driver			Work Phone 208-476-4643
Mailing Address 2989 Rudo Road	<input type="checkbox"/> Check if address change.	City and Zip Orofino 83544	Home Phone 208-476-4023
			Work Phone 208-476-4023

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from Oct / 23 / 2000 through Nov / 17 / 2000

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Cl 7 Day Pre-Primary Report      | <input type="checkbox"/> 7 Day Pre-General Report              | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 1 30 Day Post-Primary Report     | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> Cl October IO Pre-General Report | <input type="checkbox"/> Annual Report                         |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section 111**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, till in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

Cl I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	<b>COLUMN I This Period</b>	<b>COLUMN II Calendar Year to Date</b>
Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxx</u>	\$ <u>1,032.17</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>7,427.37</u>	\$ <u>xxxxxx</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>100.00</u>	\$ <u>8,925.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>7,527.37</u>	\$ <u>9,957.17</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>131.48</u>	\$ <u>2,561.28</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>7,395.89</u>	\$ <u>7,395.89</u>

\*This same figure should be entered on line I of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

I Vern Driver, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

**Return This Report To:**  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

## DETAILED SUMMARY PAGE

Name of Candidate or Committee Charles D. Cuddy	Report Covering the Period From 10 / 23 / 00 to 11 / 17 / 00
--	---

### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number	-0-	Total Amount	\$0-
--------------	-----	--------------	------

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number	-0-	Total Amount	\$ -0-
--------------	-----	--------------	--------

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ -0-
Itemized Contributions (total all Schedule A sheets)	\$ 100.00
<b>Total Contributions (also enter this figure on page 1, Section IV, line 3)</b>	<b>\$ 100.00</b>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ -0-
Itemized Expenditures (total all Schedule B sheets)	\$ 131.48
<b>Total Expenditures (also enter this figure on page 1, Section IV, line 5)</b>	<b>\$ 131.48</b>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Charles D. Cuddy
--

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10/05/00	National Assn of Insurance and Financial Advisors, PAC PO Box 1832 Idaho Falls, ID 83403	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
2.		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
3.		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
4.		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
5.		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
6.		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
7.		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
8.		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
9.		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
10.		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 100.00	\$ -0-	\$ -0-
Total This Page (add columns A, B & C)				\$ 100.00

# SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Charles D. Cuddy
--

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
11 / 04 / 00	1. Ponderosa Restaurant PO Box 552 Orofino, Idaho 83544	\$ 81.48	\$
<b>Purpose of Above Expenditure:</b> Democrat Working Dinner			
11 / 07 / 00	'Brad Cuddy 1531 Powers Ave. Lewiston, Idaho 83501	\$ 50.00	\$
<b>Purpose of Above Expenditure:</b> Gas & Lodging			
/ /	3.	\$	\$
<b>Purpose of Above Expenditure:</b>			
/ /	4.	\$	\$
<b>Purpose of Above Expenditure:</b>			
/ /	5.	\$	\$
<b>Purpose of Above Expenditure:</b>			
/ /	6.	\$	\$
<b>Purpose of Above Expenditure:</b>			
/ /	7.	\$	\$
<b>Purpose of Above Expenditure:</b>			
/ /	8.	\$	\$
<b>Purpose of Above Expenditure:</b>			
/ /	9.	\$	\$
<b>Purpose of Above Expenditure:</b>			
Subtotals of Columns A & B		\$ 131.48	\$ -0-
Total This Page (add columns A & B)			\$ 131.48