



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

|   |                                    |   |                                |
|---|------------------------------------|---|--------------------------------|
| Name of Candidate or political Committee and Chairperson<br><i>Dunklin For Senate</i>             |                                    | Office Sought (if candidate)<br><i>Senate</i> | District (if any)<br><i>19</i> |
| Mailing Address <input type="checkbox"/> Check if address change.<br><i>1519 E. Holly</i>         | City and Zip<br><i>Boise 83712</i> | Home Phone<br><i>336-8201</i>                 | Work Phone<br>—                |
| Name of Political Treasurer<br><i>Renee A. C &amp; - L &amp; -</i>                                |                                    |   |                                |
| Mailing Address <input type="checkbox"/> Check if address change.<br><i>1819 1/2 a nmor Drive</i> | City and Zip<br><i>Boise 83712</i> | Home Phone<br><i>345-6967</i>                 | Work Phone<br>—                |

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from Oct 123 12000 through Nov 17 12000

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report      | <input type="checkbox"/> 7 Day Pre-General Report              | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report    | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only tiled by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report                         |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|   | COLUMN I<br>This Period | COLUMN II<br>Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year*                              | \$ <u>XXXXXX</u>        | \$ <u>1215.60</u>                  |
| Line 2: Enter Cash Balance at Close of Last Reporting Period**          | \$ <u>2478.60</u>       | \$ <u>XXXXXX</u>                   |
| Line 3: Total Contributions (Enter amount from page 2)                  | \$ <u>5260.00</u>       | \$ <u>7060.00</u>                  |
| Line 4: Subtotal (Add lines 1, 2 and 3)                                 | \$ <u>7738.60</u>       | \$ <u>8275.60</u>                  |
| Line 5: Total Expenditures (Enter amount from page 2)                   | \$ <u>3417.74</u>       | \$ <u>3954.74</u>                  |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ <u>4320.86</u>       | \$ <u>4320.86</u>                  |

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

**Return This Report To:**  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

I RENEE A. QUICK, hereby certify that the information  
(name of Political Treasurer)  
in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Renee A. Quick  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

|   |   |
|---|---|
| Name of Candidate or Committee<br><span style="font-size: 1.2em; font-family: cursive;">Dunklin FOR SENATE</span> | Report Covering the Period<br>From <span style="font-family: cursive;">OCT 23 2000</span> to <span style="font-family: cursive;">NOV 17 2000</span> |
|---|---|

### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number \_\_\_\_\_ Total Amount \$ 2735

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

|  | Total This Period   |
|--|---|
| Number of Schedule A pages Attached  |   |
| <b>Contributions</b>   |   |
| Unitemized Contributions (\$50 and less) from top of page                  | \$ <span style="font-size: 1.2em; font-family: cursive;">2735</span>    |
| Itemized Contributions (total all Schedule A sheets)                       | \$ <span style="font-size: 1.2em; font-family: cursive;">2525</span>    |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ <span style="font-size: 1.2em; font-family: cursive;">5260</span>    |
| Number of Schedule B pages Attached  |   |
| <b>Expenditures</b>  |   |
| Unitemized Expenditures (less than \$25) from top of page                  | \$ <span style="font-size: 1.2em; font-family: cursive;">0</span>       |
| Itemized Expenditures (total all Schedule B sheets)                        | \$ <span style="font-size: 1.2em; font-family: cursive;">3417.74</span> |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)  | \$ <span style="font-size: 1.2em; font-family: cursive;">3417.74</span> |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
*Dunklin For Senate*

| Date/<br>Receipt For                   | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender                      | Column A                               | Column B                          | Column C                          |
|--|---|--|-----------------------------------|-----------------------------------|
|  |   | Cash or<br>Check                       | In-Kind<br>(non-monetary)         | Loans                             |
| <i>10/27/2000</i>                      | 1. <i>Clint Stennett Senate Account<br/>P.O. Box 475<br/>Ketchum, Idaho<br/>83340</i> | \$ <u>500</u>                          | \$ _____                          | \$ _____                          |
|  |   | \$ <u>500</u><br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| <i>11/2/2000</i>                       | 2. <i>Miriam &amp; David Woi to<br/>509 W. Groverview Ln.<br/>Boise, Idaho 83702</i>  | \$ <u>75</u>                           | \$ _____                          | \$ _____                          |
|  |   | \$ <u>75</u><br>Calendar Year To Date  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| <i>11/2/2000</i>                       | 3. <i>Tom Cornwall, Gail Kirgis<br/>1809 North 24th<br/>Boise, Idaho 83702</i>        | \$ <u>100</u>                          | \$ _____                          | \$ _____                          |
|  |   | \$ <u>100</u><br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| <i>11/2/2000</i>                       | 4. <i>Sue &amp; Tim Furness<br/>1525 E. Holly St.<br/>Boise, Idaho 83712</i>          | \$ <u>100</u>                          | \$ _____                          | \$ _____                          |
|  |   | \$ <u>100</u><br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| <i>11/2/2000</i>                       | 5. <i>Keith Stein<br/>P.O. Box 9367<br/>Boise, Idaho 83707</i>                        | \$ <u>100</u>                          | \$ _____                          | \$ _____                          |
|  |   | \$ <u>100</u><br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| <i>11/3/2000</i>                       | 6. <i>Dennis &amp; Erica Budell<br/>2418 Pleasanton Ave.<br/>Boise, Idaho 83702</i>   | \$ <u>100</u>                          | \$ _____                          | \$ _____                          |
|  |   | \$ <u>100</u><br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| <i>11/3/2000</i>                       | 7. <i>Beatrice Horn<br/>P.O. Box 7704<br/>Boise, Idaho 83707</i>                      | \$ <u>100</u>                          | \$ _____                          | \$ _____                          |
|  |   | \$ <u>100</u><br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| <i>11/3/2000</i>                       | 8. <i>Charles &amp; Dianne Robertson<br/>1418 E. Holly<br/>Boise, Idaho 83712</i>     | \$ <u>100</u>                          | \$ _____                          | \$ _____                          |
|  |   | \$ <u>100</u><br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| <i>11/3/2000</i>                       | 9. <i>The Rev. Nancy Taylor<br/>5298 N. Riffle Way<br/>Boise, Idaho 83703</i>         | \$ <u>100</u>                          | \$ _____                          | \$ _____                          |
|  |   | \$ <u>100</u><br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| <i>11/6/2000</i>                       | 10. <i>Carl P. Burke<br/>P.O. Box 1539<br/>Boise, Idaho 83702</i>                     | \$ <u>100</u>                          | \$ _____                          | \$ _____                          |
|  |   | \$ <u>100</u><br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| Subtotals of Columns A, B & C          |   | \$ <u>1375</u>                         | \$ _____                          | \$ _____                          |
| Total This Page (add columns A, B & C) |   |  |                                   | \$ <u>1375.00</u>                 |

# SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
*Dunklin For Senate*

|   |  | Column A  | Column B   | Column C   |
|---|--|---|--|--|
| Date/<br>Receipt For  | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender                             | Cash or<br>Check                                      | In-Kind<br>(non-monetary)                        | Loans  |
| <i>11/6/2000</i>  | <i>1 Brenda Williams<br/>125 E. Idaho<br/>Boise, Idaho 83712</i>                             | \$ <i>750</i>   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ <i>750</i><br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| <i>11/8/2000</i>  | <i>2. Chris Cloud<br/>2145 Mortimer<br/>Boise, Idaho 83712</i>                               | \$ <i>100</i>   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ <i>100</i><br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| <i>11/8/2000</i>  | <i>3. Patrick Steele<br/>1111 Harrison Blvd.<br/>Boise Idaho 83702</i>                       | \$ <i>100</i>   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ <i>100</i><br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| <i>11/8/2000</i>  | <i>4. William Dryden &amp; Debra Carnahan<br/>2373 Parkside Drive<br/>Boise, Idaho 83712</i> | \$ <i>100</i>   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ <i>100</i><br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| <i>11/13/2000</i>   | <i>5. Lee Gardner<br/>200 N. 3rd #802<br/>Boise, Idaho 83702</i>                             | \$ <i>100</i>   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ <i>100</i><br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| <i>/ /</i>  | <i>6.</i>  | \$ _____  | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |  | \$ _____<br><small>Calendar Year To Date</small>      | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| <i>/ /</i>  | <i>7.</i>  | \$ _____  | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |  | \$ _____<br><small>Calendar Year To Date</small>      | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| <i>/ /</i>  | <i>8.</i>  | \$ _____  | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |  | \$ _____<br><small>Calendar Year To Date</small>      | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| <i>/ /</i>  | <i>9.</i>  | \$ _____  | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |  | \$ _____<br><small>Calendar Year To Date</small>      | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| <i>/ /</i>  | <i>10.</i>   | \$ _____  | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |  | \$ _____<br><small>Calendar Year To Date</small>      | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| Subtotals of Columns A, B & C   |  | \$ <i>1150</i>  | \$ _____   | \$ _____   |
| Total This Page (add columns A, B & C)  |  |   |  | \$ <i>1150.00</i>                                |

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

I ' " " ;

Name of Candidate, or Committee  
*Dunklin For Senate*

|   |  | Column A      | Column B               |
|---|--|---------------|------------------------|
| Date  | Full Name, Mailing Address and Zip Code of Recipient                       | Cash or Check | In-Kind (non-monetary) |
| 10/24/2000  | 1. <i>Idaho State Democratic Party<br/>Boise, Idaho P.O. Box 445 83701</i> | \$ 28.12      | \$                     |
| Purpose of Above Expenditure: <i>Joint Democratic Get Out the Vote Ads</i>  |  |               |                        |
| 11/5/2000   | 2. <i>Betsy Dunklin<br/>1514 E. HOLLY<br/>Boise, Idaho 83712</i>           | \$ 2868.27    | \$                     |
| Purpose of Above Expenditure: <i>Reimbursement for Dear Voter Letter</i>  |  |               |                        |
| 11/5/2000   | 3. <i>Betsy Dunklin<br/>,,</i>   | \$ 64.83      | \$                     |
| Purpose of Above Expenditure: <i>Reimbursement for Office Supplies (FAX/copier ink cartridge), thanks to volunteers</i> |  |               |                        |
| 11/7/2000   | 4. <i>Betsy Dunklin<br/>,,</i>   | \$ 83.67      | \$                     |
| Purpose of Above Expenditure: <i>Reimbursement for postage</i>  |  |               |                        |
| 11/5/2000   | 5. <i>Betsy Dunklin<br/>,,</i>   | \$ 6.62       | \$                     |
| Purpose of Above Expenditure: <i>Reimbursement for maps for literature drop volunteers</i>                              |  |               |                        |
| 11/6/2000   | 6. <i>Menzel-Higgins<br/>2025 No. 24th<br/>Boise, Idaho 83702</i>          | \$ 366.23     | \$                     |
| Purpose of Above Expenditure: <i>Printing, typesetting for 'Dear Voter' card</i>  |  |               |                        |
| / /   | 7.   | \$            | \$                     |
| Purpose of Above Expenditure:   |  |               |                        |
| / /   | 8.   | \$            | \$                     |
| Purpose of Above Expenditure:   |  |               |                        |
| / / /   | 9.   | \$            | \$                     |
| Purpose of Above Expenditure:   |  |               |                        |
| Subtotals of Columns A & B  |  | \$ 3417.74    | \$                     |
| Total This Page (add columns A & B)   |  |               | \$ 3417.74             |