TEL:208-325-8448

C+2 Rcv. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT **SUMMARY PAGE** (Please Print or Type)

Section J					
Name of Candidate or Political Committee and Chairpers	bouth	O	Mice Sought (if car	ndidate) D	istrict (if any)
Musting Address	1 7	_ / 0	ome Phone		ork Phone
P.O. Box 1441 Name of Political Treasurer	1015CW 8	<u> 3638</u>	<u>634-8:</u>	275 6	34-5240
	ои <u> </u>				
Mailing Address	clunge. City and Zip Hor	me Phone			
PO-93 UK 156	Decima	, I.	325-81	93 3	357-8448
Section 1 I .	TYPE OF REPOR	1	<u> </u>	• /	
Directions: To indicate the type of report being instructional manual for reporting periods and This report is for the period to	g filed, fill in the appropriate of	dates and cl			•
☐ 7 Day kc-Primary Report	☐ 7 Day Prc-General Rep		Quarterly (Apr		
☐ 30 Day Post-Primary Report	30 Day Post-General Re	eport	ly filed by ball		e committees)
☐ October 10 Pre-General Report	☐ Annual Report		Quarter/y (July ly filed by ball	•	c committees)
Is this Report an amendment?	Yes DONO IS	s this a Ter	mination Repor	t? 🛭 🗓 🕏	
SectionIII STATEMENT	OF NO CONTRJRIJTJON	S OR EXF	PENDITURES		
Directions: If you had no contributions or expethe appropriate dates and sign this report. Be section IV. I ho-eby certify that I have received from	ure to carry forward the appro	opriate "Cal ade no exp	endar Year to lenditures durin	Date" figu	res in Column II,
Section IV	SUMMARY				
To reach your Calendar Year to Date figure: A figures to the Column II figures of your previou	dd this report's Column 1		UMN Ì Period		LUMN 11 ar Yrsr to Date
Line I: Cash on Hand January 1, This Year*		\$ <u>x x x</u>	ххх	\$	-
Line 2: Enter Cash Balance at Close of Last Re	eporting Period**	8 1 8 3	५.५.५८		<u>xx</u> xxx
Line 3: Total Contributions (Inter amount from	1 page 2)		25.00	\$ 5 -	236,14
Line 4: Subtotal (Add lines 1, 2 and 3)			<u>sq.45</u>	\$ <u>5 2.</u>	36.14
Line 5: Total Expenditures (Enter amount from		\$ <u> </u>	68.83	\$ 4	261, 31
Line G: Cash Balance at Close of Period (Subtra	act line 5 from line 4)**	\$ 9	68.83	\$	468183
*This same figure should be entered on line 1 o **You must report the cash on hand at both the Note that the closing cash balance for the curre	beginning of the reporting pe	riod and the			
Section V CONTRIBUT	TIONS PLEDGED - INCUR	,	ENDITURES		
Contributions Pledged during this reporting	period but not yet received:	Mone	□ \$_	_ (see a	nttached Schedule C-2A)
Incurred Expenditures during this reporting	period but not yet paid:		□ #	, (see a	itached Schedule C-2B)

Return This Report To: Pete T. Cennrrusn Secretary of Stnte **PO** Box 83720 Boise ID 83720-0080 fax: (208) 334-2282

CERTIFICATION Section VI

> hereby certify that the information in this report i. a true, complete and correct Campaign Financial Disclosure Report as

required by law

Signature of Political Treasurer

TEL:208-325-8448

Dec 07,00

12:05 No.002 P.02

DETAILED SUMMARY PAGE

Name of Candidate or Committee	o akhaut	From [U /23 / ecz to 11/7 / o.b.
		CONTRIBUTIONS Dars (\$50.00) or Less This Period
	Iotal Number	Total Amount \$\frac{1}{2}\int_0 0
1		D EXPENDITURES inty-Five Dollars (\$25.00) This Period
	Total 4 Number	Total Amount § 2.d-7

==	Total This Period
O_Number of Schedule A pages Attached	_ I
Contributions	
Uniternized Contributions (\$50 and less) from top of page	\$ 25.00
Itemized Contributions (total all Schedule A sheets)	\$ -65-
otal Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 7.5.00
Number of Schedule B paces Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from lop of page	\$ 72,67
Itemized Expenditures (total all Schedule B sheets)	\$ 812.95

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Dec 07,00

12:07 No. 002 P. 03

SCHEDULE B

ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

	Lavy hecher	Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
	me (ll, TO 83638	\$ 391,50	\$
	diture: Mailing Bulk		
11, 2, 00 r	nailboxes 9. More 305 E. Park Mc Call, ZD 83638	s_36.75	\$
urpose of Above Expen	diture: Labels		
11/2/00	or stibuite m= Cull 20	\$ 98.70	s
urpose of Above Expen	diture: Brochures		
$\frac{1}{\sqrt{3}} \frac{\alpha}{\sqrt{2}}$	00 N. 3 d. Aue. No Call, 7.0 83638	\$ 286.00	\$
urpose of Above Expen	diture: Adventising		
,		\$	\$
orpose of Above Expend	liture:		
6			
· · · · · · · · · · · · · · · · · · ·		\$	\$
urpose of Above Expend	liture:		
7	- III		;
<u>/. </u>	VAAVT-	<u> </u>	
urpose of Above Expend	liture:		1
8.			
_!/	сс	S.,	s
irpose of Above Expend			
9.	· ·		
	-		
urpose of Above Expend		\$ 812,95	
	Subtotals of Columns A & B	\$ 012173	S
.	Total This Page (add columns A & B)		<u>8 8 12 , 8 1</u>