

**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)**

**Section I**

Name of Candidate or Political Committee and Chairperson <b>John A. "Bert" Stevenson</b>		Office Sought (if candidate) <b>Representative</b>	District (if any) <b>24 Seat A</b>
Mailing Address <input type="checkbox"/> Check if address change <b>1099 North 400 West</b>	City and Zip <b>Rupert, 83350</b>	Home Phone <b>208-532-524</b>	Work Phone <b>208-532-438</b>
Name of Political Treasurer <b>Dean F. Stevenson</b>		SECRETARY OF STATE STATE OF IDAHO	
Mailing Address <input type="checkbox"/> Check if address change. <b>575 West 600 North</b>	City and Zip <b>Paul, 83347</b>	Home Phone <b>208-532-4106</b>	Work Phone <b>208-532-4105</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/23/2000 u g h 11/17/2000

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report              | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report         | <input type="checkbox"/> Annual Report              |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_

**Section IV SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6)	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ xxxxxxxx	\$ 648.27
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 1,683.98	\$ xxxxxxxx
Line 3: Total Contributions (Enter amount from page 2)	\$ 856.91	\$ 5,031.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 2,540.89	\$ 5,679.27
Line 5: Total Expenditures (Enter amount from page 2)	\$ 698.53	\$ 3,836.91
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 1,842.36	\$ 1,842.36

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing balance for the current reporting period appears on the next report as beginning cash on hand.

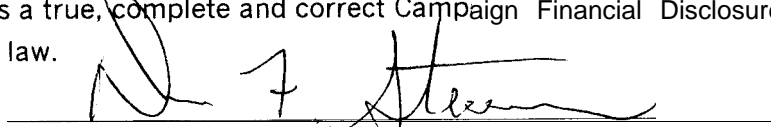
**Section V CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

Return This Report To:  
Pete T Cenarrusa  
Secretary of State  
P O. Box 83720  
Boise, ID 83720  
Phone \*  
Fax \*

**Section VI CERTIFICATION**

I Dean F. Stevenson, hereby certify that the information  
(Name of Political Treasurer)  
in this report is a true, complete and correct Campaign Financial Disclosure Report  
as required by law.

  
\_\_\_\_\_  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee John A. "Bert" Stevenson	Report Covering the Period From <u>10/23/2000</u> to <u>11/17/2000</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A Sheets)	\$ 856.91
<b>Total Contributions (also enter this figure on page 1, Section IV, line 3)</b>	<b>\$ 856.91</b>
<b>Number of Schedule B pages Attached</b>	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B Sheets)	\$ 698.53
<b>Total Expenditures (also enter this figure on page 1, Section IV, line 5)</b>	<b>\$ 698.53</b>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee John A. "Bert" Stevenson
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		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10/30/2000	1 Micron Technology, Inc. P.O. Box 6 Boise, ID 83707-0006 32	\$ 300.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 420.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10/31/2000	2 Kraft Foods, Inc. c/o C.A. "Skip" Smyser, 134 South 5th St. Boise, ID 83702 35	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10/31/2000	3 Zeneca Ag Products, Inc. 1800 Concord Pike Wilmington, DE 19850-5458 33	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
11/16/2000	4 Dean L. Cameron 1101 Ruby Dr. Rupert, ID 83350 36	\$ 206.91	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 206.91 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
	7.	\$ _____	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
	8	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
	9	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotal of Columns A, B & C		\$ 856.91	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 856.91

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
John A. "Bert" Stevenson

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10/24/2000	1 South Idaho Press 230 E. Mian Burley, ID 83318	\$ 263.75	\$ _____
Purpose of Above Expenditure: Political Ads			
11/12/2000	2 Maxine Bell 194 South 300 East Jerome, ID 83338	\$ 434.78	\$ _____
Purpose of Above Expenditure: Political Ads			
_____	3.	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
_____	4.	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
_____	5	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
_____	6	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
_____	7	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
_____	8.	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
_____	9	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
Subtotal of Columns A & B		\$ 698.53	\$ 0.00
Total This Page (add columns A & B)			\$ 698.53