

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson GERALD LEE JEPPESEN		Office Sought (if candidate) HOUSE SEAT 8	District (if any) 27
Mailing Address 500 East 1000 North	<input type="checkbox"/> Check if address change.	City and Zip Rising, 83440	Home Phone (208) 356-7143
Name of Political Treasurer Kirby J Forbush		Home Phone (208) 356-8854	Work Phone (208) 356-3666
Mailing Address PO Box 674	<input type="checkbox"/> Check if address change.	City and Zip Rising, 83440	Work Phone (208) 356-8674

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from **5 1 8 1 2000** through **5 1 31 1 2000**

- 07 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- CI Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No

Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period
f r o m - / - - through / / - -

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxx</u>	\$ <u>0.00</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>746.06</u>	\$ <u>xxxxxx</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1750.00</u>	\$ <u>6,193.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>2496.06</u>	\$ <u>6,193.00</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>2496.06</u>	\$ <u>2,496.06</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>0.00</u>	\$ <u>0.00</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I Kirby J. Forbush, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Kirby J Forbush
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee GERALD L - L JEPPESEN	Report Covering the Period From 5/8/04 to 5/31/04
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>2</u>	Total Amount \$ <u>100</u>

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>3</u>	Total Amount \$ <u>25.49</u>

	Total This Period
<u>Number</u> of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 100
Itemized Contributions (total all Schedule A sheets)	\$ 1650
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1750

<u>Number</u> of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 25.49
Itemized Expenditures (total all Schedule B sheets)	\$ 2470.57
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 2496.06

SCHEDULE A

ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Gerald Lee Jappian

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
5/15/00	1. <i>JRW Associates</i> <i>49 Professional Plaza</i> <i>Redburg, ID 83440</i>	\$ <u>500</u>	\$ _____	a _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> CI General		\$ <u>500</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
5/15/00	2. <i>Idaho Charms Ltd</i> <i>PO Box 8172</i> <i>Boise, ID 83707</i>	\$ <u>150</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>150</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
05/16/00	3. <i>Political Action Committee for Education</i> <i>PO Box 2638</i> <i>Boise, ID 83701</i>	\$ <u>1000</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>1000</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
- / -	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> CI Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> </u> / <u> </u> / <u> </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
- / -	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> </u> / <u> </u> / <u> </u>	a.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> </u> / <u> </u> / <u> </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
- / -	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1,650</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ <u>1,650</u>	\$ _____	\$ _____

**SCHEDULE B
ITEMIZED EXPENDITURES**
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
GERALD LEE JEPPESEN

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<i>5/17/00</i>	<i>1. Standard - Journal PO Box 10 Roxbury, ID 83440</i>	\$ <i>1609.⁰⁰</i>	\$
Purpose of Above Expenditure: <i>Advertising</i>			
<i>5/17/00</i>	<i>2. Standard - Journal PO Box 10 Roxbury, ID 83440</i>	\$ <i>155.⁰⁰</i>	\$
Purpose of Above Expenditure: <i>Advertising</i>			
<i>5/17/00</i>	<i>3. Standard - Journal PO Box 10 Roxbury, ID 83440</i>	\$ <i>189.⁵⁰</i>	\$
Purpose of Above Expenditure: <i>Advertising</i>			
<i>5/17/00</i>	<i>4. RADQ Radio 90 South 1st West Roxbury, ID 83440</i>	\$ <i>99.⁰⁰</i>	\$
Purpose of Above Expenditure: <i>Advertising</i>			
<i>5-19-00</i>	<i>5. Arnold Printing 119 West 2nd North Roxbury, ID 83440</i>	\$ <i>136.⁵⁰</i>	\$
Purpose of Above Expenditure: <i>Advertising</i>			
<i>5/17/00</i>	<i>6. BNC West 202 West Main Roxbury, ID 83440</i>	\$ <i>159.⁸⁷</i>	\$
Purpose of Above Expenditure: <i>SIGNS</i>			
<i>5/21/00</i>	<i>1. Relay Station</i>	\$ <i>192.⁰⁰</i>	\$
Purpose of Above Expenditure: <i>Thank you dinner</i>			
<i>1/1</i>	<i>8.</i>	\$	\$
Purpose of Above Expenditure:			
<i>1/1</i>	<i>9.</i>	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <i>2,470.57</i>	\$
Total This Page (add columns A & B)			\$ <i>2,470.57</i>