



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson KRISTY R JOHNSON		Office Sought (if candidate) ST LEGISLATURE	District (if any) 2
Mailing Address <input type="checkbox"/> Check if address change. 312 COMO RD	City and Zip POST FALLS 83854	Home Phone 208-777-1588	Work Phone SAME
Name of Political Treasurer TERRY ALFORD			
Mailing Address <input checked="" type="checkbox"/> Check if address change. 2206 N. COLUMBINE CT	City and Zip POST FALLS 83854	Home Phone 208-457-8320	Work Phone 209-535-89

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 05/13/00 through 6/21/00

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30) (only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30) (only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>272.08</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>1407.08</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2340.00</u>	\$ <u>2340.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>3709.08</u>	\$ <u>3709.08</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>2573.69</u>	\$ <u>2573.69</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>1135.39</u>	\$ <u>1135.39</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of state
PO Box 83720
Boise ID 837204080
fax: (208) 334-2282

I TERRY L. ALFORD, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Terry L. Alford
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Kristy R. Johnson	Report Covering the Period From 5/13/00 to 6/21/00
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 26	Total Amount \$ 540.00
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UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 7	Total Amount \$ 67.93
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	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 540.00
Itemized Contributions (total all Schedule A sheets)	\$ 1800.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 2340.00
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 67.93
Itemized Expenditures (total all Schedule B sheets)	\$ 2505.76
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 2573.69

SCHEDULE A

ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

1 1 1

Name of Candidate or Committee
Kristy Johnson

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>6, 14, 00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	1. Blise Bignall Jr 306 Elder Bldg. Coeur d'Alene, ID 83816	\$ <u>100.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>6, 10, 00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	2. Kootenai County Democratic Club/Treasurer 4905 N. Hausor Lake Rd Pocatello Falls, ID 83854	\$ <u>300.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>6, 14, 00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	3. Mark Faulkner 207 Park Dr Coeur d'Alene 83814	\$ <u>100.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>6, 14, 00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	4. Shriner, Jerry 9550 W. Rockford Bay Rd Coeur d'Alene 83814	\$ <u>100.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>6, 14, 00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	5. Idaho Democratic Caucus PO Box 526 Boise 83701	\$ <u>500.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>6, 07, 00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	6. Helen Shaw 1040 Woolsey Dr Coeur d'Alene 83814	\$ <u>100.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>6, 14, 00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	7. George Lyman 4485 Canterbury Rd Coeur d'Alene 83814	\$ <u>100.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>5, 18, 00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	8. Iron Workers Dist Council of Pacific NW 1902 SE Morrison St. Portland, OR 97214	\$ <u>500.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u> </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>! - I -</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date

SCHEDULE B

ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

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Name of Candidate or Committee

KRISTY R JOHNSON

Column A

Column B

Date	Full Name, Mailing Address and Zip Code of Recipient	cash or Check	In-Kind (non-monetary)
6,19,00	1. U S POST OFFICE	\$ 33.00	\$

Purpose of Above Expenditure: STAMPS / Brochures mailing

6,2,00	2. US POST OFFICE	\$ 33.00	\$
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Purpose of Above Expenditure: Stamps / Fund raiser

6,2,00	3. DIAMOND PRESS 2928 N. MADELLA SPOKANE, WA 99207	\$ 340.00	\$
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Purpose of Above Expenditure: SLIM JIM BROCHURES

6,2,00	4. DIAMOND PRESS 2928 N. MADELLA SPOKANE, WA	\$ 203.00	\$
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Purpose of Above Expenditure:

6,14,00	5. DIANE OLSON CAMPAIGN MGR	\$ 200.00	\$
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Purpose of Above Expenditure: FEE

6,14,00	6. COSTCO SPOKANE	\$ 350.97	\$
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Purposed Above Expenditure: FUNDRAISER PARTY

6,14,00	7. FRED MEYERS COEUR D'ALENE	\$ 54.20	\$
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Purpose of Above Expenditure: FUNDRAISER PARTY -

6,14,00	8. FARM + HOME FALLS	\$ 71.24	\$
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Purpose of Above Expenditure: FUNDRAISER PARTY - SUPPLIES

6,20,00	9. DIAMOND PRESS 2928 N. MADELLA SPOKANE, WA 99207	\$ 287.00	\$
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Purpose of Above Expenditure: STATIONARY

Subtotal of Columns A & B		\$ 1572.41	\$
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SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

2	6
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Name of Candidate or Committee

KRISTY R JOHNSON

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
6,13,00	1. EAGLE HARDWARE COEUR D'ALENE 83814	\$ 27.51	\$
Purpose of Above Expenditure: FLAG POLES			
6,14,00	2. ADVERTISING & SUPPLY 7630 CASS STREET OMAHA NE	\$ 189.74	\$
Purpose of Above Expenditure: LITER BAGS / ADVERTISING CAMPAIGN			
6,14,00	3. ADVERTISING & SUPPLY OMAHA NE	\$ 362.90	\$
Purpose of Above Expenditure: LABELS			
6,14,00	4. K-MART	\$ 31.59	\$
Purpose of Above Expenditure: PARTY SUPPLIES			
.	5. TRAINING - ISOP	\$ 120.00	\$
Purpose of Above Expenditure:			
1,1,1	6. CONOCO	\$ 32.67	\$
Purpose of Above Expenditure: GASOLINE - TRN BOISE			
6,1,00	7. MAILING FUNDRAISER	\$ 134.45	\$
Purpose of Above Expenditure:			
6,14,00	8. DIANE OLSON CAMPAIGN MGR	\$ 34.49	\$
Purpose of Above Expenditure: REIMBURSEMENT PARTY SUPPLIES			
1,1,1	9.	\$	\$
Purpose of Above Expenditure:			
Subtotal of Column A & B		\$ 935.35	\$