

C-3 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson: J. STANLEY WILLIAMS, Office sought: SENATOR, District: 31. Mailing Address: 1286 W. 200 S., City and Zip: PINGREE, 83262, Home Phone: 684-4932, Work Phone: -----

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reopening periods and due dates.

This report is for the period from 5 / 8 / 2000 through 6 / 2 / 2000

- CI 7 Day Pre-Primary Report [] 7 Day Pre-General Report [] CI Quarterly (April 30) (only filed by ballot measure committees)
[X] 30 Day Post-Primary Report [] 30 Day Post-General Report [] Quarterly (July 30) (only filed by ballot measure committees)
[] October IO Pre-General Report [] CI Annual Report []

Is this Report an amendment? [] Yes [X] No Is this a Termination Report? [] Yes [X] No

Section 111

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below. fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[X] I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___/___/___ through ___/___/___

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, COLUMN II Calendar Year to Date. Line 1: Cash on Hand January 1, This Year* (\$ xxxxxx, \$ 2541.61). Line 2: Enter Cash Balance at Close of Last Reporting Period** (\$ 1291.61, \$ xxxxxx). Line 3: Total Contributions (\$ 200.00, \$ 200.00). Line 4: Subtotal (\$ 1491.61, 2741.61). Line 5: Total Expenditures (\$ 195.00, \$ 1445.00). Line 6: Cash Balance at Close of Period (\$ 1296.61, \$ 1296.61).

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: [] None [] \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: [] None [] \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

I Nancy Williams, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer: Nancy Williams

Return This Report To: Pete T. Cenarrusa, Secretary of State, PO Box 83720, Boise ID 83720-0080, fax: (208) 334-2282

DETAILED SUMMARY PAGE

Name of Candidate or Committee <p style="text-align: center;">J . STANLEY WILLIAMS</p>	Report Covering the Period From <u>5 / 8 / 00</u> to <u>6 / 2 / 00</u>
---	---

UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (X10.00) or Less This Period	
Total Number <u>00</u>	Total Amount \$ <u>00</u>

UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (625.00) This Period	
Total Number <u>00</u>	Total Amount \$ <u>0</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ 200.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 200.00
____ Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ 195.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 195.00

SCHEDULE A

ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee **J. STANLEY WILLIAMS** 1

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cssh or Check	In-Kind (non-monetary)	Loans
.5 / 17 / 00. <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. ID. AUTOMOBILE DEALERS ASS. 4980W. STATE ST. BOISE, ID 83703	\$ 200.00 \$ 200.00 Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
- / - / - <input type="checkbox"/> Primary <input type="checkbox"/> General	2.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
- / - / - <input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
- - / - <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
- I - / - <input type="checkbox"/> Primary <input type="checkbox"/> Gcncl	5.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
- / - / - <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
- / - - <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
- / - - <input type="checkbox"/> Primary <input type="checkbox"/> Gcnral	8.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
- i - / - <input type="checkbox"/> Primary <input type="checkbox"/> Gcnral	9.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
- / - / - <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 200.00	\$ _____ - -	\$ _____
Total This Page (add columns A, B & C)				\$ 200.00

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
J. STANLEY WILLIAMS

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
5/11/00	1. LOERTSCHER STATE REP. COMM. 1.357 BONE RD. IONA IDAHO 83427	\$ 100.00	\$
Purpose of Above Expenditure: contribution			
5/26/00	2. TEE PEE ADVERTISING 1.55 TAFT POCATELLO, ID 83201,	\$ 95.00	\$
Purpose of Above Expenditure: shipping & tax of supplies			
- / - / -	3.	\$	\$
Purpose of Above Expenditure:			
- / - / -	4.	\$	\$
Purpose of Above Expenditure:			
- / - / -	5.	\$	\$
Purpose of Above Expenditure:			
- / - / -	6.	\$	\$
Purpose of Above Expenditure:			
- / - / -	7.	\$	\$
Purpose of Above Expenditure:			
- / - / -	8.	\$	\$
Purpose of Above Expenditure:			
- / - / -	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 195.00	\$
Total This Page (add columns A & B)			\$ 195.00