

c-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <i>John L. Campbell</i>		Office Sought (if candidate) <i>House Rep</i>	District (if any) <i>1</i>
Mailing Address <input type="checkbox"/> Check if address change. <i>1509 Cedar Street</i>	City and Zip <i>Sandpoint 83864</i>	Home Phone <i>263 4774</i>	Work Phone
Name of Political Treasurer <i>Dan L. Campbell</i>			
Mailing Address <input type="checkbox"/> Check if address change. <i>117 Penny Lane</i>	City and Zip <i>Sandpoint 83864</i>	Home Phone <i>263 9144</i>	Work Phone

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dares and check the appropriate box(es). See the instructional manual for reporting periods and due dares.

This report is for the period from *10 11 00* through *10 1 22 00*

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No
Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dares and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / / .

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>1102 99</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>7,381 81</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>5,710 00</u>	\$ <u>13,710 00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>13,091 81</u>	\$ <u>14,812 99</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>7,033 57</u>	\$ <u>8,754 73</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>6,058 24</u>	\$ <u>6,058 24</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None 0 % _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

I Dan L. Campbell, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Dan L. Campbell
Signature of Political Treasurer

Return This Report To:
Pete T. Cenarrun
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>John L. Campbell</i>	Report Covering the Period From <i>10/1/00</i> to <i>10/22/00</i>
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UNITEMIZED CONTRIBUTIONS
 Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 1 Total Amount \$ 25⁰⁰

UNITEMIZED EXPENDITURES
 Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 6 Total Amount \$ 110²¹

	Total This Period
<u> 2 </u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u> 25⁰⁰ </u>
Itemized Contributions (total all Schedule A sheets)	\$ <u> 5685⁰⁰ </u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u> 5710⁰⁰ </u>
<u> 3 </u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u> 110²¹ </u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u> 6923³⁶ </u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u> 7033⁵⁷ </u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
John L. Campbell

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10.1.100</u>	¹ Joan Spencer 1589 Southside Rd Cocolalla Ida 83813	\$ 35 ⁰⁰	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>10.2.100</u>	² McFarland Cascade P.O. Box 1496 Tocoma Wash 98401	\$ 150 ⁰⁰	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>10.2.100</u>	³ Lupac Idaho Political P.O. Box 1832 Idaho Falls Id 83403	\$ 100 ⁰⁰	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>10.3.100</u>	⁴ Ralph B. Williams P.O. Box 66 Sandpoint Ida 83864	\$ 500 ⁰⁰	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>10.3.100</u>	⁵ John W. Malloy 3060 W. Liverveira Dr Post Falls Ida 83854	\$ 200 ⁰⁰	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>10.3.100</u>	⁶ Potlatch P.O. Box 1348 Lewiston, Id 83501	\$ 400 ⁰⁰	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>10.4.100</u>	⁷ Bob Pitts + Sinswell Drilling 11986 Baldy Mountain Road Sandpoint Ida 83864	\$ 250 ⁰⁰	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>10.4.100</u>	⁸ Rep House Caucus 305 State House P.O. Box 83720 Boise Idaho 83720	\$ 500 ⁰⁰	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>10.4.100</u>	⁹ ANRS Pac 5685 Parapet Court Boise, Idaho 83703	\$ 350 ⁰⁰	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>10.5.100</u>	¹⁰ Roy Eiguren + Boise Cascade P.O. Box 50 Boise Idaho 83728	\$ 300 ⁰⁰	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
Subtotals of Columns A, B & C		\$ 2785 ⁰⁰	\$	\$
Total This Page (add columns A, B & C)		\$ 2785 ⁰⁰	\$	\$ 2785 ⁰⁰

**SCHEDULE A
ITEMIZED CONTRIBUTIONS**
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
John L. Campbell

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10/6/00	1. Richard + Donna Hu Her P.O. # 1054 Ponderay Idaho 83852	\$ 50 ⁰⁰	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
10/6/00	2. NFIB Idaho 802 W. Bannock St Suite LP 100 Boise Ida 83702	\$ 200 ⁰⁰	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
10/7/00	3. CDA Tripe 850 A Street P.O. Box 408 Plummer Id 83851	\$ 100 ⁰⁰	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
10/7/00	4. W.P.M.A Western Petroleum Marketers Assn. P.O. Box 833 Boise Ida 83701	\$ 50 ⁰⁰	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
10/7/00	5. Port E Coast Trans. 1400 SW Fifth Ave Suite 400 Portland Or 97201	\$ 250 ⁰⁰	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
10/7/00	6. Riley Creek Lumber P.O. Box 220 Laclete Ida 83841	\$ 200 ⁰⁰	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
10/7/00	7. Davigold Political Action P.O. Box 179007 Seattle Wash 98119	\$ 750 ⁰⁰	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
10/20/00	8. Inland Pacific Chapter Assoc. Builders + Contractors P.O. Box 3787 Spokane Wash 99220	\$ 250 ⁰⁰	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
10/20/00	9. Idaho Cattle Assoc. Cattle Ave P.O. Box 15397 2120 Airport Way Boise Ida 83725	\$ 150 ⁰⁰	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
10/20/00	10.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
Subtotals of Columns A, B & C		\$ 2900 ⁰⁰	\$	\$
Total This Page (add columns A, B & C)			\$	\$ 2900 ⁰⁰

SCHEDULE B
ITEMIZED EXPENDITURES
 of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
John L. Campbell

Dnte	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monctnry)
10.2.00	^{1.} Blue Sky Broadcasting 327 Marion Sandpoint Idaho 83864	\$ 380 ⁰⁰	\$
Purpose of Above Expenditure: <u>Radio Ads</u>			
10.3.00	^{2.} Gem State Mine USPS 38-4400 317 S. UNION Newport Washington 99156	\$ 262 ⁵⁰	\$
Purpose of Above Expenditure: <u>Ads</u>			
10.3.00	^{3.} Darius for Sheriff	\$ 100 ⁰⁰	\$
Purpose of Above Expenditure: <u>Contribution</u>			
10.4.00	^{4.} River Journal 823 N. 1st Ave Sandpoint Idaho 83864	\$ 306 ⁰⁰	\$
Purpose of Above Expenditure: <u>Ads</u>			
10.5.00	^{5.} Shenango 6120 Commerce Loop Post Falls Idaho 83854	\$ 162 ⁵⁵	\$
Purpose of Above Expenditure: <u>Signs</u>			
10.5.00	^{6.} Pat / w & b e / i - - Sandpoint Idaho	\$ 40 ⁰⁰	\$
Purpose of Above Expenditure: <u>Sign delivery</u>			
10.4.00	^{7.} Daily Bee 310 Church Street Sandpoint Idaho 83864	\$ 387 ⁰⁰	\$
Purpose of Above Expenditure: <u>Ads</u>			
10.7.00	^{8.} Merwins 201 N 3rd Sandpoint Idaho 83864	\$ 61 ⁰²	\$
Purpose of Above Expenditure: <u>Sign hardware</u>			
10.10.00	^{9.} Harold's 204 5th AV Sandpoint Idaho 83864	\$ 80 ⁰⁰	\$
Purpose of Above Expenditure: <u>Sign hardware</u>			
Subtotals of Columns A & B		\$ 2279 ⁰⁷	\$
Total This Page (add columns A & B)			\$ 2,279 ⁰⁷

SCHEDULE B
ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
John L. Campbell

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>10,11,00</u>	<u>1. Spokenan Review 100 N. 1st Ave Sandpoint Idaho 83864</u>	<u>\$ 348⁰⁰</u>	\$
Purpose of Above Expenditure: <u>Ads</u>			
<u>10,12,00</u>	<u>2. Daily Bee 310 Church Street Sandpoint Idaho 83864</u>	<u>\$ 387⁰⁰</u>	\$
Purpose of Above Expenditure: <u>Ads</u>			
<u>10,13,00</u>	<u>3. Schisler Construction P.O. Box 1240 Sandpoint Idaho</u>	<u>\$ 258⁹⁰</u>	\$
Purpose of Above Expenditure: <u>Sign Frames</u>			
<u>10,13,00</u>	<u>4. Daily Bee 310 Church Street Sandpoint Idaho 83864</u>	<u>\$ 300⁰⁰</u>	\$
Purpose of Above Expenditure: <u>Ads</u>			
<u>10,13,00</u>	<u>5. Green State Miner USPS 38-4400 3175. NW Union Newport Washington 99156</u>	<u>\$ 393⁷⁵</u>	\$
Purpose of Above Expenditure: <u>Ad</u>			
<u>10,13,00</u>	<u>6. Verizon P.O. Box 30001 Inglewood CA 90313</u>	<u>\$ 152⁶⁹</u>	\$
Purpose of Above Expenditure: <u>Phone Bill & Fax</u>			
<u>10,14,00</u>	<u>7. Merwins 201 N. 5th Sandpoint Idaho 83864</u>	<u>\$ 30¹²</u>	\$
Purpose of Above Expenditure: <u>Sign Hardware</u>			
<u>10,16,00</u>	<u>8. Harold's 204 5th Ave Sandpoint Idaho 83864</u>	<u>\$ 60⁰⁰</u>	\$
Purpose of Above Expenditure: <u>Supplies</u>			
<u>10,16,00</u>	<u>9. Bly Sky Broadcasting 327 Martin Sandpoint Idaho 83864</u>	<u>\$ 538⁰⁰</u>	\$
Purpose of Above Expenditure: <u>Ads</u>			
Subtotals of Columns A & B		<u>\$ 2468⁴⁶</u>	\$
Total This Page (add columns A & B)			<u>\$ 2468⁴⁶</u>

SCHEDULE B
ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
John Campbell

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10/17/00	1. Kootenai Valley Times P.O. Box 2 Bonners Ferry Idaho 83805	\$ 150 ⁰⁰	\$
Purpose of Above Expenditure: <i>Ads</i>			
10/18/00	2. North Spud Press P.O. Box 1632 Sandpoint Idaho 83864	\$ 124 ²⁵	\$
Purpose of Above Expenditure: <i>Ads</i>			
10/20/00	3. Daily Bee 316 Church St Sandpoint Idaho 83864	\$ 1293 ⁰⁰	\$
Purpose of Above Expenditure: <i>Ads</i>			
10/20/00	4. The Spokesman Review 100 N. 1st Ave Sandpoint Idaho 83864	\$ 557 ²⁵	\$
Purpose of Above Expenditure: <i>Ads</i>			
10/20/00	5. <i>Varsity for Sherriff</i>	\$ 50 ⁰⁰	\$
Purpose of Above Expenditure: <i>Contribution</i>			
- / - / -	6.	\$	\$
Purpose of Above Expenditure:			
- / - / -	7.	\$	\$
Purpose of Above Expenditure:			
- / - / -	8.	\$	\$
Purpose of Above Expenditure:			
- / - / -	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 2175 ²⁵	\$
Total This Page (add columns A & B)		\$ 2175 ²⁵	\$