

C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

Section I

Form with fields for Name of Candidate (LEE CAREY), Office Sought (State Rep), District (15-A), Mailing Address (4255 N. Linda Vista), City and Zip (Boise 83704), Home Phone (658-5877), Work Phone (SAME), Name of Political Treasurer (Shawna Lance), and Mailing Address (SAME).

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/1/00 through 10/31/00

- 7 Day Pre-Primary Report, 7 Day Pre-General Report (checked), Quarterly (April 30), 30 Day Post-Primary Report, 30 Day Post-General Report, Quarterly (July 30), October 10 Pre-General Report, Annual Report.

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report, Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column J figures to the Column II figures of your previous report (except on line 6).

COLUMN I This Period

COLUMN II Calendar Year to Date

Table with 3 columns: Description, Column I (This Period), and Column II (Calendar Year to Date). Rows include Cash on Hand, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

*This same figure should be entered on line J of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None (checked) Incurred Expenditures during this reporting period but not yet paid: None (checked)

Section VI

CERTIFICATION

Return This Report To: Pete T. Cenarrusa, Secretary of State, PO Box 83720, Boise ID 83720-0080, fax: (208) 334-2282

I, Shawna Lance, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer: Shawna L. Lance

DETAILED SUMMARY PAGE

| | |
|--|---|
| Name of Candidate or Committee <u>LEE CAREY</u> | Report Covering the Period From <u>10 / 100</u> to <u>10 / 31 / 00</u> |
|--|---|

| | |
|--|---|
| UNITEMIZED CONTRIBUTIONS | |
| Contributions of Fifty Dollars (\$50.00) or Less This Period | |
| Total Number <u>16</u> | Total Amount \$ <u>339⁰⁰</u> |

| | |
|---|---|
| UNITEMIZED EXPENDITURES | |
| Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period | |
| Total Number <u>19</u> | Total Amount \$ <u>324¹³</u> |

| | Total This Period |
|---|-----------------------------|
| A - - Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ <u>339⁰⁰</u> |
| Itemized Contributions (total all Schedule A sheets) | \$ <u>502⁵⁰</u> |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ <u>841⁵⁰</u> |
| 1 - - Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ <u>324¹³</u> |
| Itemized Expenditures (total all Schedule B sheets) | \$ <u>680⁷⁰</u> |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ <u>1004⁸³</u> |

SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
LEE CAREY

| | | Column A | Column B | Column C |
|---|---|---|-----------------------------------|---|
| Date/ Receipt For | Full Name mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| 10/27/00 | 1. Kathy Waddell 10124 Clarkson Pl. Boise, ID 83704 | \$ 100 ⁰⁰ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 100 ⁰⁰ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| 10/30/00 | 2. Id. St. Democratic Party 708 W. Franklin Boise, ID 83702 | \$ 250 ⁰⁰ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 250 ⁰⁰ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| 10/30/00 | 3. Lee Carey 4255 N. Linda Vista Boise, ID 83704 | \$ _____ | \$ _____ | \$ 152 ⁵⁰ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ 582 ⁵² Calendar Year To Date |
| / / | 4. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| / / | 5. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| / / | 6. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| / / | 7. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| / / | 8. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> CI General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| / / | 9. | \$ _____ | \$ _____ | \$ _____ |
| CI Primary CI General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| / / | 10. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| Subtotals of Columns A, B & C | | \$ 350 ⁰⁰ | \$ _____ | \$ 152.50 |
| Total This Page (add columns A, B & C) | | | 502 ⁵² | \$ 302.50 |

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
LEE CAREY

| | | Column A | Column B |
|--|--|----------------------|------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| 10/15/00 | 1. U.S. Postal Service Cole Village, Boise, ID 83704 | \$ 330 ⁰⁰ | \$ _____ |
| Purpose of Above Expenditure: <u>Stamps for Mailings</u> | | | |
| 10/31/00 | 2. Karen & Sharon McWilliams N. Liberty #13 Boise, ID 83705 | \$ 135 ⁰⁰ | \$ _____ |
| Purpose of Above Expenditure: <u>Bus Passes for Jul, Aug, Sept, Oct & Nov.</u> | | | |
| 10/14/00 | 3. Pizza Hut 10659 Fairview Boise, ID 83713 | \$ 74 ²⁰ | \$ _____ |
| Purpose of Above Expenditure: <u>Volunteer Lunch for Campaign Staff</u> | | | |
| 10/14/00 | 4. Westpark Chevron 741 N. Milwaukee Boise, ID 83704 | \$ 27 ⁴⁰ | \$ _____ |
| Purpose of Above Expenditure: <u>Gas for Campaign Van</u> | | | |
| 10/21/00 | 5. Thriftway Lumber 2050 Broadway Boise, ID 83704 | \$ 86 ¹⁰ | \$ _____ |
| Purpose of Above Expenditure: <u>Stakes, metal Poles for Signs</u> | | | |
| 10/21/00 | 6. Texaco 9325 Chinden Boise, ID 83714 | \$ 28 ⁰⁰ | \$ _____ |
| Purpose of Above Expenditure: <u>Gas for Campaign Van</u> | | | |
| _ / _ / _ | 7 | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| _ / _ / _ | a. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| _ / _ / _ | 9 | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| Subtotals of Columns A & B | | \$ 680 ⁷⁰ | \$ _____ |
| Total This Page (add columns A & B) | | | \$ 680 ⁷⁰ |