

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee Chairperson <u>Dr. Linda Emery</u>		Office Sought (If candidate) <u>Senate</u>	District (if any) <u>17</u>
Mailing Address <u>520 Scott Street</u>	City and Zip <u>Boise 83705</u>	Home Phone <u>387-0847</u>	Work Phone <u>387-0847</u>
Name of Political Treasurer <u>Susan Emerson</u>		Mailing Address <u>2814 Edison</u>	
City and Zip <u>Boise 83705</u>		Home Phone <u>388-9124</u>	Work Phone <u>—</u>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/1/00 through 10/31/00

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below. fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>787.02</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>0</u>	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>787.02</u>	\$ <u>787.02</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>498.10</u>	\$ <u>498.10</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>288.92</u>	\$ <u>288.92</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

Susan Emerson CERTIFICATION

I Susan Emerson, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Susan Emerson
Signature of Political Treasurer

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

DETAILED SUMMARY PAGE

Name of Candidate or Committee Dr. Linda Emery	Report Covering the Period From 10/1/00 to 10/31/00
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number .. ____	Total Amount \$ ____

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number ____	Total Amount \$ ____

	Total This Period
____ Number of Schduld A pages Attached	
Contributians	
Unitemized Conriburions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	v - & J - -
rota; Contributions (also enter this figure on page I, Section IV, line 3)	\$ <u>0</u>
<u>Number</u> of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Cxpendirures (total all Schedule B sheets)	\$ <u>498.10</u>
Total Expenditures (also enter this figure on page I, Section IV, line 5)	\$ <u>498 10</u>

SCHEDULE B ITEMIZED EXPENDITURES

Page 4 of 6

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Dr. Linda Emery

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>10/16/00</u>	^{1.} <u>US Postal Service</u> <u>770 S. 13th St</u> <u>Boise 83708</u>	<u>\$33.22</u>	\$ _____
Purpose of Above Expenditure: <u>Postage for mail out</u>			
<u>10/18/00</u>	^{2.} <u>US Postal Service</u> <u>064 mow 83708-9998</u>	<u>\$66.00</u>	\$ _____
Purpose of Above Expenditure: <u>Stamps - mailing</u>			
<u>10/26/00</u>	^{3.} <u>US Postal Service</u> <u>770 S. 13th St</u> <u>Boise 83708</u>	<u>\$20.58</u>	\$ _____
Purpose of Above Expenditure: <u>mail out</u>			
<u>10/30/00</u>	^{4.} <u>Boise weekly newspaper</u> <u>109 S. 4th</u>	<u>\$210.00</u>	\$ _____
Purpose of Above Expenditure: <u>Ad</u>			
<u>10/30/00</u>	^{5.} <u>KJEM Radio station</u> <u>KJEM Radio</u> <u>5641 Cassia 83705</u>	<u>\$168.30</u>	\$ _____
Purpose of Above Expenditure: <u>Ad</u>			
<u>1/1/</u>	^{6.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1/1/</u>	^{7.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1/1/</u>	^{8.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1/1/</u>	^{9.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<u>\$498.10</u>	<u> </u>
Total This Page (add columns A & B)		<u>498.10</u>	\$ _____