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## **48 HOUR NOTICE** OF CONTRIBUTIONS / LOANS RECEIVED of One Thousand Dollars (\$1,000.00) or more

Directions: Use this form to report any contribution of one thousand dollars (\$1,000) or more, received after the sixteenth (18) day before, but more than forty-eight (48) hours before, any primary or general election. Notification must be made within forty-eight (48) hour8 after receipt of such contribution. (Sec. 67-6607(c), I.C.)

| 2000 Elections                                      |                                                    | This requirment applies to all types of                                       |  |
|-----------------------------------------------------|----------------------------------------------------|-------------------------------------------------------------------------------|--|
| 48 Hour Notice required for contributions received: |                                                    | contributions, including but not limited to:  oach contributions              |  |
| Primary<br>Election                                 | May <b>6, 2</b> 000through<br><b>May 20, 2</b> 000 | <ul><li>In-kind contributions</li><li>loans</li></ul>                         |  |
| General<br>Election                                 | October 23.2000 through<br>November 4, 2000        | <ul> <li>contributions or personal loans made by<br/>the candidate</li> </ul> |  |

| RJ DICK HARWOOD       | District (if applicable) |
|-----------------------|--------------------------|
| RT# 4 Boy 55          |                          |
| ST. MARIES Ida. 83861 |                          |

| Date<br>Received | f u / / Nan, Mailing Address and Zip Code of Contributor/Lander . | Cash or<br>Check | In-Kind<br>(non-monetary) | Loan |
|------------------|-------------------------------------------------------------------|------------------|---------------------------|------|
| _11,5,00         | Edward D. PRIDDY<br>P.O. Box 4817<br>Boisc Ida. 83711             | s 1,000 00       | s                         | s    |
|                  | PACTE                                                             | s                | s                         | \$   |
|                  |                                                                   | s_               | \$                        | \$   |

SUBJECT REPORT TO!

ELECTION DIVISION

SECRETARY OF STATE'S OFFICE 700 WEST JEFFERSON, ROOM 203

PO Box 83720

Boise ID 83720-0080

PHONE: (208) 334-2862

PAX: (208) 334-2282

Carolo