

C-2
 Rev. 7/97

CAMPAIGN FINANCIAL DISCLOSURE REPORT
 SUMMARY PAGE
 (Please Print or Type)

0000101 11/19/07

Section I

Name of Candidate or Poll	Committee and Chairperson			Office Sought (if candidate)
Jane	Representative			37A
Mailing Address	<input type="checkbox"/> Check if address change.	City and Zip	Home Phone	Work Phone
6294 W. Chicken		Pocatello 83201	233-3306	
Name of Political Treasurer	Garrison			
Mailing Address	<input type="checkbox"/> Check if address change.	City and Zip	Home Phone	Work Phone
Bx 2930		Pocatello 83201	238-8116	

Section II

TYPE OF REPORT

Directions: To indicate type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the reporting periods and due dates.

is for the period from 10 / 1 / 00 through 10 / 22 / 00

- Pre-Primary Report
- Day Pre-General Report
- Post-Primary Report
- 30 Day Post-General Report
- Annual Pre-General Report
- Annual Report

Is this Report an Amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and report this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year figures to the Column I	Year to Date figure: Add this report's Column I results of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*		\$ xxxxxx	\$ <u> </u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**		\$ <u>1238.16</u>	\$ <u>xxxxxx</u>
Line 3: Total Contributions Enter amount from page 2)		\$ <u>2540</u>	\$ <u>2540</u>
Line 4: Subtotal (Add Lines 2 and 3)		\$ <u>3778.16</u>	\$ <u>2540</u>
Line 5: Total Expenditures Enter amount from page 2)		\$ <u>3432.87</u>	\$ <u>3432.87</u>
Line 6: Cash Balance at End of Period (Subtract line 5 from line 4)**		\$ <u>345.29</u>	\$ <u> </u>

*This is the same figure shown on line 1 of all reports filed this calendar year.
 **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. The balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
 Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

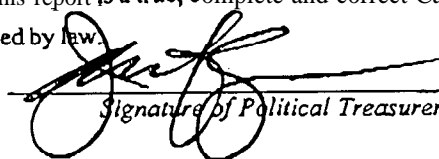
Return This Report To:

Bannock County
 624 E. Center, Rm 274
 Pocatello, ID 83201

Section VI

CERTIFICATION

I Jennifer Garrison, hereby certify that the information in this report is true, complete and correct Campaign Financial Disclosure Report as required by law.


 Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Jane J. [Signature]</i>	Report Covering the Period From <u>10/1/00</u> to <u>10/22/00</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 2 Total Amount \$ 90

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

		Total This Period
Num	of Schedule A pages Attached	
Contri	Contributions	
Unitem	Contributions (\$50 and less) from top of page	\$ 90
Itemize	Contributions (total all Schedule A sheets)	\$ 2450
Total Contri	Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 2540
Num	of Schedule B pages Attached	
Expen	Expenditures	
Unitem	Expenditures (less than \$25) from top of page	\$ 0
Itemize	Expenditures (total all Schedule B sheets)	\$ 3432.87
Total Expen	Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 3432.87

SCHEDULE B ITEMIZED EXPENDITURES'

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: _____

Date	1.	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
10/1/00		Walmart Yellowstone Chubbuck ID 83202	\$ 120.66	\$
Purpose of Above Expenditure:				
10/6/00		Walmart Yellowstone Chubbuck ID 83202	\$ 241.31	\$
Purpose of Above Expenditure:				
10/9/00		Peer Staff For Chubbuck ID 83202	\$ 183.40	\$
Purpose of Above Expenditure:				
10/19/00		AT Media Services N Main Paradise ID 83204	\$ 2000	\$
Purpose of Above Expenditure:				
10/23/00		Happy Nickel Bushing Paradise ID 83202	\$ 87.50	\$
Purpose of Above Expenditure:				
	6.		\$	\$
Purpose of Above Expenditure:				
	7.		\$	\$
Purpose of Above Expenditure:				
	8.		\$	\$
Purpose of Above Expenditure:				
	9.		\$	\$
Purpose of Above Expenditure:				
Subtotals of Columns A & B			\$	\$
Total This Page (add columns A & B)				\$