



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <i>Shirley Mae Perkins Senate Campaign</i>		Office Sought (if candidate) <i>St. Senator OCT 27 1998</i>	District (if any) <i>1st</i>
Mailing Address <i>1356 E. Hogan</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Eagle, ID 83616</i>	Home Phone <i>939-5228</i>
Name of Political Treasurer <i>E. Richard Peters</i>		STATE OF IDAHO	
Mailing Address <i>3851 Sumter Way</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Boise, ID 83709</i>	Home Phone <i>362-2485</i>
			Work Phone <i>-</i>

Section II

TYPE OF REPORT*

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/1/00 through 10/22/00

- | | | |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input checked="" type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only tiled by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, till in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

El I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxx</u>	\$ <u>0</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>962.82</u>	\$ <u>xxxxxx</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>586.83</u>	\$ <u>2652.61</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>1549.65</u>	\$ <u>3,615.43</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>554.73</u>	\$ <u>4,658.69</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>\$ 1,956.74</u>	<u> </u>

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$3, (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I E. Richard Peters, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

E. Richard Peters
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Shirley Mae Perkins Senate Campaign</i>	Report Covering the Period From <u>10-1-11</u> to <u>10-22-10</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>1</u>	Total Amount \$ <u>50.00</u>
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UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>—</u>	Total Amount \$ <u>—</u>
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	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 50.00
Itemized Contributions (total all Schedule A sheets)	\$ 536.83
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 58.83
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ 554.73
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 554.73

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

I " " ,

Name of Candidate or Committee
Shirley Mae Perkins Senate Campaign

Column A

Column B

Column C

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>10/16/00</u>	1. Gracie's List PO BOX 7952 Boise, Id 83707	\$ <u>400.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>10/21/00</u>	2. John Kathman 144 E. Fischer St Eagle, Id 83616 <i>less than \$51.</i>	\$ <u>50.00</u>	\$ <u>1</u>	\$ <u>1</u>
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>10/12/00</u>	3. Shirley Mae Perkins 1356 E. Hogan Eagle, ID 83616	\$ _____	\$ _____	\$ <u>33.00</u>
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>10/11/00</u>	4. Shirley Mae Perkins 1356 E. Hogan Eagle, ID 83616	\$ _____	\$ _____	\$ <u>66.00</u>
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>10/2/00</u>	5. Shirley Mae Perkins 1356 E. Hogan Eagle, ID 83616	\$ _____	\$ _____	\$ <u>37.83</u>
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u> / /</u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u> / /</u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u> / /</u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u> / /</u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u> / /</u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>400.00</u>	\$ _____	\$ <u>136.83</u>
Total This Page (add columns A, B & C)				\$ <u>586.83</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Sirey Mae Perkins Senate Campaign

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>10/3/00</u>	<u>1. US Postal Service 416 Eagle Eagle Id 83616</u>	\$ <u>33.00</u>	\$
Purpose of Above Expenditure: <u>Stamps</u>			
<u>10/9/00</u>	<u>2. Capitol Lithograph 610 W Idaho Boise Id 83702</u>	\$ <u>428.00</u>	\$
Purpose of Above Expenditure: <u>Campaign Flyers</u>			
<u>10/18/00</u>	<u>3. Copy Express 650 E. State St Eagle Id 83616</u>	\$ <u>27.73</u>	\$
Purpose of Above Expenditure: <u>absentee ballots letters</u>			
<u>10/20/00</u>	<u>4. US Postal Service 416 Eagle Eagle Id 83616</u>	\$ <u>66.00</u>	\$
Purpose of Above Expenditure: <u>STAMPS</u>			
<u>- / - / -</u>	<u>5.</u>	\$	\$
Purpose of Above Expenditure:			
<u>- / - / -</u>	<u>6.</u>	\$	\$
Purpose of Above Expenditure:			
<u>- / - / -</u>	<u>7.</u>	\$	\$
Purpose of Above Expenditure:			
<u>- / - / -</u>	<u>8.</u>	\$	\$
Purpose of Above Expenditure:			
<u>- / - / -</u>	<u>9.</u>	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>554.73</u>	\$
Total This Page (add columns A & B)			\$ <u>554.73</u>