



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Harold "Hal" Bunderson		Office Sought (if candidate) Senate	District (if any) 14
Mailing Address 582 River Heights	City and Zip Meridian 83642	Home Phone 888-7516	Work Phone
Name of Political Treasurer Reid Olsen			
Mailing Address 131 S W 5th Ave Ste B	City and Zip Meridian 83642	Home Phone 888-3258	Work Phone 888-1595

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 00 through 5 / 7 / 00

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- CI October 10 Pre-General Report
- CI 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- CI Quarterly (April 30)
(only filed by ballot measure committees)
- Quarterly (July 30)
(only filed by ballot measure committees)

Is this Report an amendment? Is this a Termination Report? CI Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / / .

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>4869.01</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>4869.01</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2700-</u>	\$ <u>2700-</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>7569.01</u>	\$ <u>7569.01</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1685.88</u>	\$ <u>1685.88</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>5883.13</u>	\$ <u>5883.13</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I Reid W. Olsen, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.
Reid W. Olsen
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period From <u>01/01/00</u> to <u>5/07/00</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 2 Total Amount \$ 100-

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

	Total This Period
<u>Number</u> of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>100-</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>2600-</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>2700-</u>
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1685.88</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1685.88</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Committee to Elect Harold "Hal" Bunderson

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>1/2/00</u>	1. <u>Boise Cascade</u> <u>P.O. Box 50</u> <u>Boise, Id 83728-0001</u>	<u>\$ 300-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/8/00</u>	2. <u>Senate Republican PAC</u> <u>603 Walnut Dr.</u> <u>Caldwell, Id 83605</u>	<u>\$ 1000-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/8/00</u>	3. <u>Idaho Sugarbeet Growers PAC</u> <u>1199 main st.</u> <u>Boise, Id 83702</u>	<u>\$ 250-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/8/00</u>	4. <u>Agriculture & Natural Resources PAC</u> <u>5685 Parapet Court</u> <u>Boise, Id 83703</u>	<u>\$ 250-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/8/00</u>	5. <u>Idaho Chooses Life PAC</u> <u>P.O. Box 8172</u> <u>Boise, Id 83707</u>	<u>\$ 200-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/8/00</u>	5. <u>Blue Shield of Idaho</u> <u>P.O. Box 1106</u> <u>Lewiston, Id 83501</u>	<u>\$ 100-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/8/00</u>	7. <u>Boise Cascade Corp</u> <u>P.O. Box 50</u> <u>Boise, Id 83728-0001</u>	<u>\$ 500-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>- / - / -</u>	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>___ / ___ / ___</u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>___ / ___ / ___</u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>2600-</u>	\$ <u>0</u>	\$ <u>0</u>
Total This Page (add columns A, B & C)				\$ <u>2600-</u>

C-2
SCANNED



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Harold "Hal" Bunderson		Office Sought (if candidate) Senate	District (if any) 14
Mailing Address 582 River Heights	City and Zip Meridian 83642	Home Phone 888-7516	Work Phone
Name of Political Treasurer Reid Olsen			
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- Annual Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- Quarterly (July 30)
(only filed by ballot measure committees)

Is this Report an amendment? Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

F

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___/___/___ through ___/___/___.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>4869.01</u>
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Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2700-</u>	\$ <u>2700-</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>7569.01</u>	\$ <u>7569.01</u>
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CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 331-2282

Reid W. Olsen, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.
Reid W. Olsen
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period From <u>01/01/00</u> to <u>5/07/00</u>
--------------------------------	--

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 2 Total Amount \$ 100-

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (25.00) This Period

Total Number 0 Total Amount \$ 0

	Total This Period
<u>Number</u> of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>100-</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>2600-</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>2700-</u>
<u>2</u> <u>Number</u> of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1685.88</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1685.88</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Committee to Elect Harold "Hal" Bunderson

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>1 12 100</u>	1. <u>Boise Cascade</u> <u>P.O. Box 50</u>	\$ <u>300 -</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General	<u>Boise, Id 83728 - 0001</u>	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5 8 100</u>	2. <u>Senate Republican PAC</u> <u>603 Walnut Dr.</u> <u>Caldwell, Id 83605</u>	\$ <u>1000 -</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5 8 100</u>	3. <u>Idaho Sugarbeet Growers PAC</u> <u>1199 main st.</u> <u>Boise, Id 83702</u>	\$ <u>250 -</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5 8 100</u>	4. <u>Agriculture + Natural Resources PAC</u> <u>5685 Parapet Court</u> <u>Boise, Id 83703</u>	\$ <u>250 -</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5 8 100</u>	5. <u>Idaho Chooses Life PAC</u> <u>P.O. Box 8172</u> <u>Boise, Id 83707</u>	\$ <u>200 -</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5 8 100</u>	6. <u>Blue Shield of Idaho</u> <u>P.O. Box 1106</u> <u>Lewiston, Id 83501</u>	\$ <u>100 -</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5 8 100</u>	7. <u>Boise Cascade Corp</u> <u>P.O. Box 50</u> <u>Boise, Id 83728 - 0001</u>	\$ <u>500 -</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>- / - / -</u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>- - / -</u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>___ / ___ / ___</u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>2600 -</u>	\$ <u>0</u>	\$ <u>0</u>
Total This Page (add columns A, B & C)				\$ <u>2600 -</u>

ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this-period

Name of Candidate or Committee
Committee To Elect Harold "Hal" Bunderson

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
1/16/00	1. Office Depot 404 S. 8th Boise Id 83702	\$ 524.95	\$
Purpose of Above Expenditure: Replacement Copier + toner Cartridge			
1/13/00	2. Ada County Republican Party P.O. Box 1572 Boise, Id 83701	\$ 125-	\$
Purpose of Above Expenditure: Co-host 2000 Legislative Overview			
1/12/00	3. Ridenbaugh Press P.O. Box 2276 Boise, Id 83701	\$ 33.45	\$
Purpose of Above Expenditure: Idaho Citizens Guide			
1/12/00	4. Meridian Chamber of Commerce P.O. Box 7 Meridian, Id 83680	\$ 75-	\$
Purpose of Above Expenditure:			
1/20/00	5. Idaho Senate Luncheon Due State Capitol Bldg Boise, Id	\$ 200 -	\$
Purpose of Above Expenditure: Dues			
1/27/00	6. Ada County Lincoln Day Committee P.O. Box 2205 Boise, Id 83701	\$ 70-	\$
Purpose of Above Expenditure: Dinner / Fund Raiser			
1/26/00	7. Eagle Chamber of Commerce P.O. Box 1300 Eagle, Id 83616	\$ 75 -	\$
Purpose of Above Expenditure: Annual Dues			
3/22/00	8. Idaho Secretary of State P.O. Box 83720 Boise, Id 83720	\$ 30 -	\$
Purpose of Above Expenditure:			
1/13/00	9. The Valley Times 11829 Pelconic Dr Boise, Id 83709	\$ 500 -	\$
Purpose of Above Expenditure: Advertising			
Subtotals of Columns A & B		\$ 1633.40	\$
Total This Page (add columns A & B)			\$ 1633.40

SCHEDULE B

ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Committee to Elect Harold "Hal" Bunderson

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
3 22 00	1. <u>Office Depot</u> <u>404 S. 8th</u> <u>Boise, Id 83702</u>	\$ <u>52.48</u>	\$ _____
Purpose of Above Expenditure: <u>Office Supplies</u>			
- / -	2.	\$ _____	\$ _____
Purpose of Above Expenditure:			
- / -	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
- / -	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
- / -	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
- / -	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
- / -	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
- / -	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
- / -	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>52.48</u>	\$ _____
Total This Page (add columns A & B)		\$ <u>168588</u>	