



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson W.W. "BILL" DEAL		Office Sought (if candidate) REPRESENTATIVE	District (if any) 12B
Mailing Address <input type="checkbox"/> Check if address change. 917 2ND ST. SO.	City and Zip NAMPA 83651-3811	Home Phone 466-3184	Work Phone 466-2465
Name of Political Treasurer RODNEY H. MOORE			
Mailing Address <input checked="" type="checkbox"/> Check if address change. 1118 HECKATHORN PL.	City and Zip NAMPA 83686	Home Phone 466-8626	Work Phone 466-0419

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 1 / 00 through 5 / 15 / 00

- | | | |
|--|---|--|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> CI Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> CI October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>8,326.77</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>8,326.77</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>4,000.00</u>	\$ <u>4,000.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>12,326.77</u>	\$ <u>12,326.77</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>8,013.98</u>	\$ <u>8,013.98</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>4,312.79</u>	\$ <u>4,312.09</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I RODNEY H. MOORE, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Rodney H. Moore
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period From <u>1 / 1 / 00</u> to <u>5 / 15 / 00</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>5</u>	Total Amount \$ <u>250.00</u>
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UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number _____	Total Amount \$ _____
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	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>250.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>3750.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>4,000.00</u>
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>- 0 -</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>8013.98</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>8013.98</u>

**SCHEDULE A
ITEMIZED CONTRIBUTIONS**
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
W W DODD

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
4/19/00 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. US WEST COMM. - IDAHO PAC 999 MAIN ST BOISE, ID. 83702	\$ 500.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
5/3/00 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. Boise Area CofC. P.O. Box 2368 Boise ID 83701	\$ 250.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
5/3/00 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. AGRICULTURE & NAT. RESOURCES PAC 5685 PARADET CT. BOISE, ID.	\$ 250.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
5/3/00 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. FROM A SUIVEY HEDENSTAL 11302 CORYOTE COVE NAMPA, ID. 83686	\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
5/3/00 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. ID. PETROLEUM MARKETERS PAC P.O. Box 833 # 50 or Less -	\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
5/3/00 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. ID. AUTO DEALERS PAC 4980 W. STATE ST. BOISE, ID.	\$ 200.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
5/3/00 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	7. RESNANCE BUESCHENDORF ID. 1602 21ST AVE P.O. BOX 1106 LEWISTON, ID. 83501	\$ 250.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
5/3/00 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	8. PACIFIC ID. STATE PAC 25 E. MAIN REXBURG, ID. 83440	\$ 500.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
5/10/00 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	9. ID MEDICAL PAC 305 W. JEFFERSON BOISE, ID. 83702	\$ 500.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
5/10/00 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	10. ID. CABLE TV PAC P.O. Box 1145 BOISE, ID. 8370	\$ 250.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 2800.00	\$ - 0 -	\$ - 0 -
Total This Page (add columns A, B & C)		\$ 2800.00		\$ 2800.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
W W DEAL

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
5/10/00 <input type="checkbox"/> Primary <input type="checkbox"/> General	1. ID. SUGAR BEET GROWERS 1199 MAIN ST. BOISE, ID. 83702	\$ 250.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
5/10/00 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. ID. BANK PAC STATE FUND P.O. Box 638 BOISE, ID. 83701	\$ 300.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
5/12/00 <input type="checkbox"/> Primary <input type="checkbox"/> General	3. BOISE CASCADE CORP. P.O. Box 50 BOISE, ID. 83728-0001	\$ 400.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ / CI Primary <input type="checkbox"/> General	5.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 950.00	\$ - 0 -	\$. 0 0 .
Total This Page (add columns A, B & C)				\$ 950.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
W W DEAL

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
1/12/00	1. DON EISMAN FOR JUDGE D.O. Box 357 EAGLE ID. 83616	\$ 50.00	\$
Purpose of Above Expenditure: CAMPAIGN CONTRL.			
4/2/00	2. LAMAR COS. P.O. Box 66338 BATON ROUGE, LA. 70816	\$ 1467.00	\$
Purpose of Above Expenditure: ADVERTIZING			
1/13/00	3. CANYON CO. REP. CENTRAL COMM. 1821 E. LOCUST CALDWELL, ID. 83605	\$ 450.00	\$
Purpose of Above Expenditure: CONTRIBUTION			
2/16/00	4. IDAHO LATINO VOTE 803 10TH ST. So. Nampa ID 83651	\$ 100.00	\$
Purpose of Above Expenditure: CONTR.			
4/15/00	5. LAMAR COS P.O. Box 16647 BOISE, ID. 83715	\$ 733.50	\$
Purpose of Above Expenditure:			
4/6/00	6. IDAHO HOUSE REP. CAUCUS P.O. Box 83720 BOISE, ID. 83720	\$ 100.00	\$
Purpose of Above Expenditure: FUND RAISER			
4/8/00	7. IDAHO HOUSE REP. CAUCUS SAME	\$ 270.00	\$
Purpose of Above Expenditure: FUND RAISER			
4/15/00	8. CANYON CO. REP. CENTRAL COMM. 1821 LOCUST CALDWELL, ID. 83650	\$ 100.00	\$
Purpose of Above Expenditure: ADVERTISING			
4/16/00	9. RSVP 411 E. HAWAII Nampa, ID. 83686	\$ 100.00	\$
Purpose of Above Expenditure: ADVERT.			
Subtotals of Columns A & B		\$ 3370.50	\$ - 0 -
Total This Page (add columns A & B)		\$ 3370.50	

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

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Name of Candidate or Committee

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary).
4/25/00	1. ALBERTSONS COLLEGE of ID. 2112 E. CLEVELAND CALDWELL, ID. 83605	\$ 200. ⁰⁰	\$ _____
Purpose of Above Expenditure: A DVERTISING			
5/3/00	2. CANYON CO. REP. 19105 EVENING DR CALWELL, ID. 83607	\$ 80. ⁰⁰	\$ _____
Purpose of Above Expenditure: CONTRIBUTION			
5/8/00	3. CANYON CO. 11TH & CHICAGO CALDWELL ID 83605	\$ 68. ²⁵	\$ _____
Purpose of Above Expenditure: MAILING LABELS			
5/9/00	4. DAN EISEMAN FOR JUDGE P.O. Box 357 EAGLE, ID. 83616	\$ 50. ⁰⁰	\$ _____
Purpose of Above Expenditure:			
5/12/00	5. THORNE PRINTING 623 12TH AVE RD NAMPA, ID. 83686	\$ 1,134. ⁹⁵	\$ _____
Purpose of Above Expenditure: MAILING CARDS			
5/12/00	6. IDAHO PRESS TRIBUNE P.O. Box 9399 NAMPA, ID. 83652	\$ 50. ⁰⁰	\$ _____
Purpose of Above Expenditure: ADVERT.			
5/12/00	7. DATI ANN LODGE for SENATE 610 SHERRY RD. NAMPA, ID. 83686	\$ 250. ⁰⁰	\$ _____
Purpose of Above Expenditure: CONTRIB.			
5/12/00	8. ID. PRESS TRIBUNE P.O. Box 9399 NAMPA ID. 83652	\$ 2041. ¹⁴	\$ _____
Purpose of Above Expenditure: ADVERT.			
5/12/00	9. ASCENT A DVERTISING 1402 W. ROOSEVELT NAMPA, ID. 83686	\$ 769. ¹⁴	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 4643. ⁴⁸	\$ - 0 -
Total This Page (add columns A & B)			\$ 4643. ⁴⁸