

C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Form with fields for Name of Candidate (Mike Fischer), Office Sought (Senate), District (#7), Mailing Address (P.O. Box 1470), City and Zip (Kamiah, 83536), Home Phone (937-2344), Work Phone (935-4007), Name of Political Treasurer (David A. Summers), Mailing Address (P.O. Box 674), City and Zip (Koonkin, 83539), Home Phone (935-7773), Work Phone (935-2141)

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 4, 6 / 00 through 5, 1 / 00

- 7 Day Pre-Primary Report (checked), 7 Day Pre-General Report, Quarterly (April 30), 30 Day Post-Primary Report, CI 30 Day Post-General Report, Quarterly (July 30), October 10 Pre-General Report, Annual Report

Is this Report an amendment? Yes No (checked) Is this a Termination Report? Yes No (checked)

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, Column I This Period, Column II Calendar Year to Date. Rows include Cash on Hand, Total Contributions, Total Expenditures, and Cash Balance at Close of Period.

*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None (checked) Incurred Expenditures during this reporting period but not yet paid: None (checked)

Section VI

CERTIFICATION

Return This Report To: Pete T. Cenarrusa, Secretary of State, PO Box 83720, Boise ID 83720-0080, fax: (208) 334-2282

I, David A. Summers, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of David A. Summers, Signature of Political Treasurer

DETAILED SUMMARY PAGE

| | |
|--|---|
| Name of Candidate or Committee <div style="font-size: 1.2em; font-family: cursive;">Mike Fischer For Senate</div> | Report Covering the Period From <u>4/6/00</u> to <u>5/7/00</u> |
|--|---|

| | |
|--|------------------------------|
| UNITEMIZED CONTRIBUTIONS | |
| Contributions of Fifty Dollars (\$50.00) or Less This Period | |
| Total Number <u> 0 </u> | Total Amount \$ <u> 0 </u> |

| | |
|---|------------------------------|
| UNITEMIZED EXPENDITURES | |
| Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period | |
| Total Number <u> 0 </u> | Total Amount \$ <u> 0 </u> |

| | Total This Period |
|---|-----------------------|
| <u> 1 </u> Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ <u> 0 </u> |
| Itemized Contributions (total all Schedule A sheets) | \$ <u> 1200 </u> |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ <u> 1200 </u> |
| | |
| <u> </u> Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ <u> 0 </u> |
| Itemized Expenditures (total all Schedule B sheets) | \$ <u> 1225.63 </u> |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ <u> 1225.63 </u> |

SCHEDULE A ITEMIZED CONTRIBUTIONS

4/6/00 to 5/7/00

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Mike Fischer For Senate District # 7

| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Column A | Column B | Column C |
|--|--|------------------------------------|-----------------------------|-----------------------------|
| | | Cash or Check | In-Kind (non-monetary) | Loans |
| 4/6/00 <input type="checkbox"/> Primary <input type="checkbox"/> General | 1. David A. Summers P.O. Box 674 Kooskia, ID. 83539 - 0674 | \$ 100.00 | \$ | \$ |
| | | \$ 100.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| 4/6/00 <input type="checkbox"/> Primary <input type="checkbox"/> General | 2. Robert Dudley 2236 Concord Moscow, ID. 83843 - 9529 | \$ 100.00 | \$ | \$ |
| | | \$ 100.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| 4/6/00 <input type="checkbox"/> Primary <input type="checkbox"/> General | 3. Mike Fischer P.O. Box 1470 Kamiah, ID. 83536 | \$ 500.00 | \$ | \$ |
| | | \$ 500.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year to ma |
| 4/28/00 <input type="checkbox"/> Primary <input type="checkbox"/> General | 4. Idaho Business PAC Inc. P.O. Box 1111 Boise, ID. 83701 | \$ 500.00 | \$ | \$ |
| | | \$ 500.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| / / <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 5. | \$ | \$ | \$ |
| | | \$ Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year to Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 6 | \$ | \$ | \$ |
| | | \$ Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 7 | \$ | \$ | \$ |
| | | \$ Calendar Year To Date | \$ Calendar Yur To Due | \$ Calendar Year to Date |
| - / - / - CI Primary <input type="checkbox"/> General | 8 | \$ | \$ | \$ |
| | | \$ Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| / / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 9. | \$ | \$ | \$ |
| | | \$ Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| / - / - <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 10 | \$ | \$ | \$ |
| | | \$ Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year to Date |
| Subtotals of Columns A, B & C | | \$ 1200.00 | \$ 0 | \$ 0 |

Total This Page (add columns A, B & C)

\$ 1200.00

SCHEDULE B ITEMIZED EXPENDITURES

4/6/00 to 5/7/00

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Mike Fischer For Senate

| | | Column A | Column B |
|--|--|---------------|------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| 4,21,00 | 1. Valley Graphics Printing P.O. Box 1047 Orofino, ID. 83544 -1047 | \$ *266.18 | \$ |
| Purpose of Above Expenditure: Campaign brochures (paid for by Mike Fischer) | | | |
| 4,27,00 | 2. Idaho Impressions 844 "D" Street Lewiston, ID. 83501 | \$ *229.95 | \$ |
| Purpose of Above Expenditure: Campaign Signs Polytag 14" x 22" (paid for by Mike Fischer) | | | |
| 4,29,00 | 3. Instant Travel Horizonair.com | \$ *128.00 | \$ |
| Purpose of Above Expenditure: trip to Boise to campaign with the Republican Party (paid for by Mike Fischer) | | | |
| 5,5,00 | 4. Idaho County Auditor + Recorder Grangeville, ID. 83544 | \$ *45.00 | \$ |
| Purpose of Above Expenditure: Election voter list (paid for by Mike Fischer) | | | |
| 5,5,00 | 5. Valley Graphics Printing P.O. Box 1047 Orofino, SD. 83544 -1047 | \$ *556.50 | \$ |
| Purpose of Above Expenditure: Letterhead and envelopes (paid for by Mike Fischer) | | | |
| - / - / | 6. | \$ | \$ |
| Purpose of Above Expenditure: | | | |
| - / - / | 7. | \$ | \$ |
| Purpose of Above Expenditure: | | | |
| - / - / | 8. | \$ | \$ |
| Purpose of Above Expenditure: | | | |
| - / - / | 9. | \$ | \$ |
| Purpose of Above Expenditure: | | | |
| Subtotals of Columns A & B | | \$ *1225.63 | \$ 0 |
| Total This Page (add columns A & B) | | | \$ /225.63 |