



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>EARL MAGGARD WENDELL NELSON</u>		Office Sought (if candidate) <u>STATE SENATE</u>	District (if any) <u>9: 221</u>
Mailing Address <u>7833 HAPPY VALLEY RD</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>KUNA 83634</u>	Home Phone <u>466-3557</u>
Name of Political Treasurer <u>MARCELLA STEWART</u>			
Mailing Address <u>5459 DEER FLAT RD</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>NAMPA 83686</u>	Home Phone <u>466-6996</u>
			Work Phone <u>SAME</u>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01/01/00 through 05/15/00

- 7 Day Pre-Primary Report CI 7 Day Pre-General Report Quarterly (April 30)
(only filed by ballot measure committees)
- CI 30 Day Post-Primary Report 30 Day Post-General Report
- October 10 Pre-General Report Annual Report Quarterly (July 30)
(only filed by ballot measure committees)

Is this Report an amendment? Is this a Termination Report?

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxx</u>	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>0</u>	\$ <u>xxxxxx</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2300.00</u>	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>2300.00</u>	\$ _____
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1052.72</u>	\$ _____
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>1247.28</u>	\$ _____

*This same figure should be entered on line 1 of all reports tiled this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I MARCELLA STEWART, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Marcella Stewart
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>EARL MAGGARO</u>	Report Covering the Period From <u>10/1/00</u> to <u>05/1/00</u>
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UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number _____	Total Amount \$- - -
UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number _____	Total Amount \$ <u>0</u>

	Total This Period
_____ Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ <u>2300.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>2300.00</u>
_____ Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1052.72</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1052.72</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

I ' " " ' ,

Name of Candidate or Committee
EARL MAGGARD

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>1/11/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	^{1.} JIM AND MARCELLA STEWART 5459 DEER FLAT RD NAMPA, ID 83686	\$ <u>1000.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>1/25/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	^{2.} RALPH SMEED 1617 IDAHO AVE CALDWELL, ID 83605	\$ <u>100.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u>1/28/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	^{3.} ROBERT AND BARBARA FORREY 4900 RIDGEWOOD ROAD NAMPA, ID 83687	\$ <u>100.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u>2/12/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	^{4.} GLENN AND SANDA O'DELL 1557 SOUTHSIDE BLVD MELBA, ID 83641	\$ <u>1000.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>2/23/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	^{5.} JACK FISHER 3719 E LEWIS LANE NAMPA,	\$ <u>100.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
 <input type="checkbox"/> Primary <input type="checkbox"/> General	^{6.}	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u>1/1/00</u> <input type="checkbox"/> Primary • 1 General	^{7.}	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u>1/1/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	^{8.}	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u>1/1/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	^{9.}	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u>1/1/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	^{10.}	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>2300.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>2300.00</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
EARL MAGGARD

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>4/9/10</u> <u>12/9/10</u>	¹ MIDDLETON GAZETTE DEWEY MIDDLETON ID 83644	\$ <u>64.00</u>	\$ _____
Purpose of Above Expenditure: <u>CAMPAIGN ADD</u>			
<u>2/16/10</u>	² CANYON COUNTY ELECTIONS 1115 E. ALBANY CALDWELL, ID 83605	\$ <u>26.25</u>	\$ _____
Purpose of Above Expenditure: <u>VOTER LIST</u>			
<u>2/16/10</u>	³ Hobby CENTER 2908 GARRITY BLVD NAMPA, ID 83687	\$ <u>34.81</u>	\$ _____
Purpose of Above Expenditure: <u>CAMPAIGN DECORATIONS</u>			
<u>2/17/10</u>	⁴ SIGN PRO ON THE BLVD 905 CALDWELL BLVD NAMPA, ID 83651	\$ <u>92.61</u>	\$ _____
Purpose of Above Expenditure: <u>BANNERS</u>			
<u>1/31/10</u>	⁵ CANYON COUNTY REPUBLICAN CENTRAL Comm. c/o HELEN MCKINNEY 1821 E LOCUST CALDWELL, ID 83605	\$ <u>225.00</u>	\$ _____
Purpose of Above Expenditure: <u>LINCOLN DAY BANQUET</u>			
<u>2/14/10</u>	⁶ CANYON COUNTY REPUBLICAN CENTRAL Comm c/o HELEN MCKINNEY 1821 E. LOCUST CALDWELL, ID 83605	\$ <u>75.00</u>	\$ _____
Purpose of Above Expenditure: <u>LINCOLN DAY BANQUET</u>			
<u>2/17/10</u>	⁷ CANYON COUNTY REPUBLICAN CENTRAL Comm c/o HELEN MCKINNEY 1821 E. LOCUST CALDWELL, ID 83605	\$ <u>50.00</u>	\$ _____
Purpose of Above Expenditure: <u>LINCOLN DAY BANQUET</u>			
<u>2/23/10</u>	⁸ NET WORK SOLUTIONS 3250 WILSHIRE SUITE 711 LOS ANGELES, CA 0010	\$ <u>70.00</u>	\$ _____
Purpose of Above Expenditure: <u>INTERNET PAGE</u>			
<u>2/25/10</u>	⁹ MIDDLETON GAZETTE 418 N. DEWEY MIDDLETON ID 83644	\$ <u>64.00</u>	\$ _____
Purpose of Above Expenditure: <u>CAMPAIGN ADD</u>			
Subtotals of Columns A & B		\$ <u>701.67</u>	\$ _____
Total This Page (add columns A & B)		\$ <u>701.67</u>	\$ _____

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
EARL MAGGARD

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>3 25 00</u>	<u>1 MIDDLETON GAZETTE 418 N. DEWEY MIDDLETON, ID 83644</u>	\$ <u>64.00</u>	\$ _____

Purpose of Above Expenditure: CAMPAIGN ADD

<u>4 19 00</u>	<u>2 DIANE SCHRADER 6000 PEACH TREE LANE NAMPA, ID 83687</u>	\$ <u>30.00</u>	\$ _____
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Purpose of Above Expenditure: CAMPAIGN ADD

<u>4 19 00</u>	<u>3 CANYON COUNTY ELECTIONS 1115 E. ALBANY CALDWELL, ID 83605</u>	\$ <u>43.05</u>	\$ _____
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Purpose of Above Expenditure: LABELS

<u>4 21 00</u>	<u>4 REPUBLICAN CENTRAL COMMITTEE C/O HELEN MCKINNEY CALDWELL, ID 83605</u>	\$ <u>100.00</u>	\$ _____
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Purpose of Above Expenditure: CAMPAIGN ADD

<u>4 24 00</u>	<u>5 MIDDLETON GAZETTE 418 N DEWEY MIDDLETON, ID 83644</u>	\$ <u>64.00</u>	\$ _____
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Purpose of Above Expenditure: CAMPAIGN ADD

<u>5 9 00</u>	<u>6 PRINTWRIGHT SOUTH SIDE BLVD MELBA, ID 83641</u>	\$ <u>50.00</u>	\$ _____
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Purpose of Above Expenditure:

		\$ _____	\$ _____
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Purpose of Above Expenditure:

	<u>8</u>	\$ _____	\$ _____
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Purpose of Above Expenditure:

	<u>9</u>	\$ _____	\$ - - _____
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Purpose of Above Expenditure:

Subtotals of Columns A & B		\$ <u>351.05</u>	\$ _____
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Total This Page (add columns A & B)		\$ <u>351.05</u>	
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