

C-2  
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <i>Shirley G. RINGO</i>		Office Sought (if candidate) <i>SEAT B</i>		District (if any) <i>5</i>
Mailing Address <i>2461 HERRINGTON Rd.</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>MOSCOW 83843</i>	Home Phone <i>883-1005</i>	Work Phone <i>882-2591</i>
Name of Political Treasurer <i>CAROLE A. Hurley Hughes</i>				
Mailing Address <i>1148 Nearing Rd.</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>MOSCOW 83843</i>	Home Phone <i>208-882-2209</i>	Work Phone <i>882-2591</i>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dares and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from *12/01/00* to *5/15/2000*

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- Quarterly (July 30)  
(only filed by ballot measure committees)

Is this Report an amendment?  Yes  No

Is this a Termination Report?  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from *12/01/00* through *5/15/00*

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

COLUMN 1	COLUMN II
This Period	Calendar Year to Date

Line 1: Cash on Hand January 1, This Year*	\$	<u>XXXXXX</u>	\$	<u>120.29</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$	<u>120.29</u>	\$	<u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$	<u>1336.35</u>	\$	<u>1336.35</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$	<u>1516.64</u>	\$	<u>1516.44</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$	<u>430.00</u>	\$	<u>430.00</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$	<u>1086.64</u>	\$	<u>1086.64</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

Return This Report To:  
**Pete T. Cenarrusa**  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

Section VI

CERTIFICATION

I CAROLE A. Hurley Hughes & hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Carole A. Hurley Hughes  
Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <b>Shirley G. Ringo</b>	(Seat B - Dist. 5 STATE REP.)	Report Covering the Period From <b>1/30/99</b> to <b>5/15/00</b>
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number                                 Total Amount \$ 60<sup>00</sup>

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number   1                        Total Amount \$ 15<sup>00</sup>

	Total This Period
<b>Number of Schedule A pages Attached</b>	<u>  1  </u>
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>60</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1200</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1260.</u>
<b>Number of Schedule B pages Attached</b>	<u>  1  </u>
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>15.<sup>00</sup></u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>415.<sup>00</sup></u>
Total Expenditures (also enter this figure on page I, Section IV, line 5)	\$ <u>430.<sup>00</sup></u>

**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

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Name of Candidate or Committee  
Shirley G. Ringo (SEAT B STATE REP. DIST. 5)

Column A

Column B

Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
2/29/00	1. Bill London, Coordinator Renaissance Fair Food Booth P.O. Box 8152 Moscow, Id. 83843	\$ 55 <sup>00</sup>	\$
Purpose of Above Expenditure: <sup>food</sup> booth at fair			
5/15/00	2. Mike Gotch 3402 Hwy. 8 East # 11 Moscow, Id. 83843	\$ 360 <sup>00</sup>	\$
Purpose of Above Expenditure: FIRST STEP INTERNET P.O. Box 9587 Moscow 83843			
_ / _ / _	3.	\$	\$
Purpose of Above Expenditure:			
_ I _ I -	4.	\$	\$
Purpose of Above Expenditure:			
_ / _ / _	5.	\$	\$
Purpose of Above Expenditure:			
_ / _ / _	6.	\$	\$
Purpose of Above Expenditure:			
_ / _ / _	7.	\$	\$
Purpose of Above Expenditure:			
_ / _ / _	8.	\$	\$
Purpose of Above Expenditure:			
_ / _ / _	9.	\$	\$
Purpose 01 Above Expenditure:			
Subtotals of Columns A & B		\$ 415 <sup>00</sup>	\$
Total This Page (add columns A & B)			\$ 415 <sup>00</sup>

ITEMIZED CONTRIBUTIONS  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
*Shirley G. Ringo (SEAT B STATE REP. DIST. 5)*

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>5/18/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	1. Political Action Comm. for Education P.O. Box 2638 Boise, Idaho 83701	\$ 500. <sup>00</sup> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/18/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	2. AT&T PAC MTN. STATES 1875 LAWRENCE ST. RM 1575 Denver, Colorado 80202	\$ 100. <sup>00</sup> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/18/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	3. CAROLE JONES 532 N. Grant Moscow, Id. 83843	\$ 100. <sup>00</sup> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/18/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	4. Phyllis Solomon Port Townsend, WA.	\$ 500. <sup>00</sup> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/18/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	5. Renaissance Fair Food Booth Moscow, Idaho Cookie Sales -	\$ 136. <sup>35</sup> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>- / - / -</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>- / - / -</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>- J - - J -</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 1336.35	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 1336.35