c-7 **Rev. 7/97** 



## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

| Section 1  | (, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,       | r -,                            |   |  |
|--|---|---------------------------------|---|--|
| Name of Candidate or Political Committee and Chairperson   | Sandra Milan                                  | , Chair                         | Office Sought (if candidate)                  | District (if any) 5  |
| Gary U. Schroeder/ Schroeder for   | Senno (mo e                                   |                                 | Idah, SPRATC                                  |  |
| Mailing Address  | City and Zip Moscow 8 3                       | 3843                            | Home Phone 882-909 2                          | Work Phone 882 - 0601  |
| Name of Political Treasurer  Barrett Schraeder   |   |                                 |   |  |
| Barrett Schroeder  Mailing Address  644 Deer Mendon Crt # 1  | City and Zip Moscoc 83                        | 2843                            | Home l'hone<br>482 - 7402                     | Work Phone 882-060)  |
| Section 11   | TYPE OF REPO                                  | RΥ                              |   |  |
| <b>Directions:</b> To indicate <b>the</b> rype of <b>report</b> being filed, fi instructional manual for reporting periods and due date- This <b>report</b> is for the period from                                 | ill in <b>the</b> appropriate                 | dates and                       |   |  |
| Ž 7 Day Prc-Primary Report □ 7   | Day Pre-General Rep                           |                                 | Quarterly (April 30) (only filed by ballot me | asure commit&s)  |
| ☐ 30 Day Post-Primary Report CI 3  | O Day Post-General F                          | Report                          | □ Quarterly (July 30)                         | ,  |
| October 10 <b>Prc-General</b> Report   | Annual <b>Report</b>                          |                                 | (only <b>filed</b> by ballot mea              | sure committees)   |
| ls this Report an onendmenr? □ ‡□•   | <b>IX</b> No                                  | <b>ls</b> this a T              | Termination Report?                           | I-Yes 🕰 No   |
| Section 111 STATEMENT OF NO  | O CONTRIBUTION                                | NS OR EX                        | KPENDITURES                                   | And the second s |
| Directions: If you had no contributions or expenditure tho appropriate dates and sign this report. Be sure to describe the section IV.  \[ \sum I \] hereby cortify that 1 have received no confrom \[ \sum_1 \] / | carry forward the appointributions and have r | ropriate "C<br>made no <b>e</b> | Calendar Year to Date" f                      | igures in Column II,   |
| Section IV   | SUMMARY                                       |                                 |   | <u> </u>   |
| <b>l'o</b> reach your Calendar Year to <b>Datc</b> figure: Add this rigures to <b>thc</b> Column II figures of your previous report  | report's Column                               |                                 | DLUMN1<br>his Period Cale                     | COLUMN II  |
| Linc I: Cash on Hand January 1, This Year*   |   | <b>\$</b> x x                   | <u> </u>                                      | 1245.51  |
| Line 2: Enter Cash Balance at Close of Last Reporting  |   | \$ <u>,</u>                     | 1245.51 \$                                    | ××××××××××××××××××××××××××××××××××××××   |
| L <b>inc</b> 3: Total Contributions <b>(Enter</b> amount from <b>pagc</b> 2<br>Line 4: Subtotal (Add lines <b>1, 2</b> and 3)  | 2)  | \$                              | 1245,51 s                                     | 7245.51  |
| Line 4. Subtotal (Add lines 1, 2 and 3) Line 5: Total Expenditures (Enter amount from page 2   | )   | \$ <u></u>                      | 137.92 s                                      |  |
| Linc 6: Cash Balance at Close of Period (Subtract line   |   |                                 | 07. 54 \$                                     | 137.92   |
| *This same figure should be cntered on line I of all rep  **You must report the eash on hand at both the beginn  Note that the closing eash balance for the current repor  | ing of the reporting p                        | period and                      |   |  |
| Section V CONTRIBUTIONS  | PLEDGED - INCU                                | RRED <b>EX</b>                  | PENDITURES                                    |  |
| Contributions Pledged during this reporting period   | but not yet received:                         | Non                             | e <b>🗆\$</b> (s                               | ee attached Schedule C-2A)   |
| Incurred Expenditures during this reporting period   | d but not <b>yet</b> paid:                    | ⊠Non                            | e 🗅\$ (s                                      | ee attached Schedule C-2B)   |
|  |   |                                 |   |  |

Return This Report To: Pctc T. Cenarrusa Secretary of state PO Box 83720 Bolse ID 83720-0080

for: (208) 336-2282

Section VI

## CERTIFICATION

in rhis roport is a true, complete and correct Campaign Financial Disclosure Report as , hereby certify that the information required by law.

Signature of Political Treasurer

## DETAILED SUMMARY PAGE

| Name of Candidate or Con | omittee<br>Sor / Schroeder | . for So.  | 47 e (m7e       | Report Covering the Peri<br>From 1 / 1 / 00 | to 5 17 00               |
|--------------------------|----------------------------|------------|-----------------|---|--------------------------|
|                          |                            | EMIZED CC  |                 |   | <del>_</del> <del></del> |
|                          | Total<br>Number            | Ø          | Total &         | <del></del>                                 |                          |
|                          | UNI'<br>Erpenditurcs of L  | TEMIZED 16 |                 |   | · 4 <u></u>              |
|                          | Total<br>Number_           | <b>/</b>   | Total Amount \$ | <u>/</u>                                    |                          |

|  | Total This Period |
|--|-------------------|
| Number of Schedule A pages Attached  |                   |
| Contributions  | The Assessment    |
| Unitemized Contributions (\$50 and less) from top of page                  | \$                |
| Itemized Contributions (total all Schedule A sheets)                       | s                 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | s =               |
| Number of Schedule 13 pags Attached  |                   |
| Expenditures   |                   |
| Unitemized Expenditures (less than \$25) from top of page                  | \$                |
| Itemized Expenditures (total all Schedule B sheets)                        | \$ 137.92         |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)  | s 137.92          |

ID:208-882-6771 SCHEDULE B

MHY 16'00 14:46 NO. UU4 P. U3

## ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

| Name of Candidate or Committee  Gary U. Schroeder / Schroeder for Senate Committee |                                       |                           |  |  |  |  |  |
|--|---------------------------------------|---------------------------|--|--|--|--|--|
|  | Column A                              | Column B                  |  |  |  |  |  |
| Pull Name, Mailing Address and Zip Code  Of Recipient                              | Cash or<br>Check                      | In-Kind<br>(non-monetary) |  |  |  |  |  |
| 4,7,00 DOS EAST 576 ST<br>MOSCOL, ID 83843   | s                                     | \$                        |  |  |  |  |  |
| Purpose of Above Expenditure: POST Office Box rental                               |                                       |                           |  |  |  |  |  |
| 4 27,00 Museul ID 83843  | 73.92                                 |                           |  |  |  |  |  |
| Purpose of Above Expenditure: Pastage  |                                       |                           |  |  |  |  |  |
| <u> </u>   | \$                                    |                           |  |  |  |  |  |
| Purpose of Above Expenditure:  | 1                                     |                           |  |  |  |  |  |
| 4.   |                                       |                           |  |  |  |  |  |
|  | <u> </u>                              |                           |  |  |  |  |  |
| Purpose of Above Expenditure:  |                                       |                           |  |  |  |  |  |
| 5.   |                                       |                           |  |  |  |  |  |
| <u></u>  | \$                                    | \$                        |  |  |  |  |  |
| Purpose of Above Expenditure:  |                                       |                           |  |  |  |  |  |
| 6.   |                                       |                           |  |  |  |  |  |
|  | \$                                    | <b>S</b>                  |  |  |  |  |  |
| Purpose of Above Expenditure:  | <del>,</del>                          |                           |  |  |  |  |  |
| ]  | ,                                     |                           |  |  |  |  |  |
|  | / 5 t ·                               | <b>S</b>                  |  |  |  |  |  |
| Purpose of Above Expenditure:  |                                       |                           |  |  |  |  |  |
| 8.   |                                       |                           |  |  |  |  |  |
| !  | <u>s</u>                              | \$                        |  |  |  |  |  |
| Purpose of Above Expenditure:  | ·                                     | ···                       |  |  |  |  |  |
|  | \$.                                   | <u> </u>                  |  |  |  |  |  |
| Purpose of Above Expenditure:  | · · · · · · · · · · · · · · · · · · · |                           |  |  |  |  |  |
| Subtotals of Columns A & 13  | s 137,92                              | \$                        |  |  |  |  |  |
| Total This Page (add columns A & )3)   |                                       | s_137,92                  |  |  |  |  |  |