c-2 Rev. **7/97**



CAMPAIGN FINANCIAL DISCLOSURE REPORT

Date: 5/19/00 Time: 3:44:08 PM

SUMMARYPAGE

(Please Print or Type)

Section I	(Trease Trine or	11001				
Name of Candidate or Political Committee and Chairperson			Office Sough	t (if candidate)	District (if an	y) 1
Kenneth Schueman			State	Rep.	4	
Mailing Address	City and Zip		HomePhone		Work Phone	
4West Riverside	Kelloqg	83837	(208)	784-903	0 (208)	783-123
Name of Political Treasurer						
Scott Beggs	0: 17:		l., 5,			
Mailing Address 0 Check if address change. 304 Cameron Ave	City and Zip Kellogg	83837	Home Phone (208) 7	84-1124	Work Phone (208)	784-112
Section II			(200) /	04-112-	(200)	704-112
Directions: To indicate the type of report being filed, fi instructional manual for reporting periods and due date: This report is for the period fro	s,	iate dates and				he
□ 7 DayPre-PrimaryReport □ 7	Day Pre-General R		☐ Quarterly (only filed b	(April 30) by ballot mea	sure commit	tees)
□ 30 Day Post-Primary Report □ 30	Day Post-Gener	al Report	☐ Quarterly			,
☐ October 10 Pre-General Report ☐ Ai	nnual Report			by ballot mea	sure commit	tees)
Is this Report an amendment? ♦• ‡¶•	□ •¾□	Is this a 7	Termination 1	Report?	Yes • 1 No	
Section III STATEMENT OF N	O CONTRIBUT	TONS OR I	EXPENDITU	JRES		
Directions: If you had no contributions or expenditures the appropriate dates and sign this report. Be sure to ca Section IV. Thereby certify that 1 have received no confrom 03 / 10	rry forward the a	appropriate "ave made no	Calendar Ye expenditures	ar to Date" first during this r	igures in Col	umn II,
Section IV To reach your Calendar Year to Date figure: Add this r figures to the Column II figures of your previous report		(C)	OLUMN I his Period		COLUMN I	
Line 1: Cash on Hand January 1, This Year* Line 2: Enter Cash Balance at Close of Last Reporting I Line 3: Total Contributions (Enter amount from page 2 Line 4: Subtotal (Add lines 1, 2 and 3) Line 5: Total Expenditures (Enter amount from page 2) Line 6: Cash Balance at Close of Period (Subtract line 3))	\$ \$ \$ \$ \$	XXXXX -0- -0- -0- -0- -0-	_ \$ _ _ \$ _ \$ _ _ \$ _ _ % _	-0- XXXXXX -0- -0- -0- -0-	
*This same figure should be entered on line I of all rep **You must report the cash on hand at both the beginn Note that the closing cash balance for the current repor	orts filed this caling of the reportiting period appear	ing period an ars on the nex	xt report as b	beginning cas		
Section V CONTRIBUTIONS I	PLEDGED - IN	CURRED I	EXPENDITU	JRES		

Section V	CONTRIBUTIONS PLEDGED - INCUR	RED EXP	ENDITURES	5
Contributions Pled	ged during this reporting period but not yet received:	None	□ \$	(see attached Schedule C-2A)
Incurred Expenditu	ures during this reporting period but not vet paid:	□ None	⊠ \$ 970	0.00 (see attached Schedule C-2H)

Return This Report To:
PeteT. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI	CERT	TIFICATION
		, hereby certify that the information correct Campaign Financial Disclosure Report as

SCHEDULE C-2B EXPENDITURES INCURRED BUT NOT YET PAID

	EXPENDITURES INCUR	RED BUT NO	T YET PAID	
	ate or Committee	-	Report Covering the Period From 0310 / 00 to	05 / 07/00
	neth Schueman plote this schedule if you incurred an obligation during	this reporting period		
	he end of the reporting period. Do not include these ent			out did not make
Line 1: Incurre	ed Expenditures of Less Than \$25.00 This Period:	Total Number 0	Total Amount \$	О пина-молиции
Incurred Exper	nditures of \$25.00 or More This Period:			
Date Incurred	Full Name, Mailing Address and Zi of Recipient	p Code		Amount Incurred
0422 /00	Silver Valley Sign Works 101 Juno Street Wardner Kellogg Idaho 83837			970.00
Purpose of Abo	ve Expenditure: Signs			
	2.			•
f /				
Purpose of Abo	ove Expenditure:		L	
1	3.			
I				
t ut puse of Abo	ve Expenditure:			
, ,				
	• •			
Purpose of Abo	ve Expenditure:			
/	·			
Purpose of Abo	ve Expenditure:			T TOWN I AMMENIA MANAGEMENT
	6.			
//				
Purpose of Abo	ve Expenditure:			
	7.			
I I				
Purpose of Abo	ove Expenditure:		'	
	8.	•		
/ /				
Purpose of Aho	ve Expenditure:			
				\$
	amount of Incurred Expenditures \$25.00 or more Amount of Incurred Expenditures Under \$25.00 (enter a	mount from line 1)		\$ \$_

Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1.