

C-2  
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <b>Steve Smylie</b>		Office Sought (if candidate) <b>Representative A</b>	District (if any) <b>CD 15 PM 12</b>
Mailing Address <input type="checkbox"/> Check if address change. <b>2220 N. Coolwater</b>	City and Zip <b>BOISE 83713</b>	Home Phone <b>377-5281</b>	Work Phone <b>322-3845</b>
Name of Political Treasurer <b>Marian Pritchett</b>			
Mailing Address <input type="checkbox"/> Check if address change. <b>3635 Kingswood Drive</b>	City and Zip <b>Boise 83704</b>	Home Phone <b>375-0119</b>	Work Phone <b>343-3571</b>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates

This report is for the period from 001/10 through 5/16/00

- 7 Day Pre-Primary Report
- 7 Day Prc-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-Ccneral Report
- Quarterly (July 30)  
(only filed by ballot measure committees)
- October IO Pre-General Report
- Annual Report

Is this Report an amendment?  Yes  No  
Is this a Termination Report?  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column J figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year.	\$ <u>xxxxxx</u>	\$ <u>2405.67</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>2405.67</u>	\$ <u>xxxxxx</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>8057.00</u>	\$ <u>8057.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>10462.67</u>	\$ <u>10462.67</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>7909.20</u>	\$ <u>7909.20</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2553.47</u>	\$ <u>2553.47</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:  None OS \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but nor yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

Section VI

CERTIFICATION

I Marian Pritchett (name of Political Treasurer) hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Marian Pritchett  
Signature of Political Treasurer

## DETAILED SUMMARY PACE

Name of Candidate or Committee <u>Steve Smylie</u>	Report Covering the Period From <u>1 / 51 / 00</u> to <u>10 / 6 / 00</u>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>107</u>	Total Amount \$ <u>2232</u>
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### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>6</u>	Total Amount \$ <u>92.69</u>
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	Total This Period
Number of Schedule A pages Attached	<u>2</u>
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>2232</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>5825</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>8057</u>
Number of Schedule B pages Attached	<u>3</u>
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>92.69</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>7816.51</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>7909.20</u>

## SCHEDULE A

ITEMIZED CONTRIBUTIONS  
of more than Fifty Dollars (\$50.00) this period

Page 1 of 2

Name of Candidate or Committee

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
1/5/00 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	John Ashby 8890 Bradbury Boise, ID 83704	\$ 100 <sup>00</sup>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
1/20/00 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	Lorna Bate 3681 S. Peoria Way Boise, ID 83704	\$ 100 <sup>00</sup>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
4/4/00 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	Robert E. Smylie 1436 E. Lewis BOISE 83712	\$ _____	\$ _____	\$ 1000
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ 1000 Calendar Year To Date
9/10/00 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	Frances Hoppe R 18 Mesa Vista Dr BOISE 83705	\$ 100 <sup>00</sup>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
4/17/00 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	James + Mary Smith 11605 Cartwright BOISE 83703	\$ 100 <sup>00</sup>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
4/19/00 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	Idaho Auto Dealers 4980 W. State St. 83703	\$ 200	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
4/26/00 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	Berklee Cudmore 8810 W. River Beach Garden City, 83714	\$ 75 <sup>00</sup>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
4/28/00 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	Arthur Oppenheimer 877 W. Main St, Suite 703 83702	\$ 100 <sup>00</sup>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5/2/00 <input type="checkbox"/> Primary <input type="checkbox"/> General	Idaho Education Assn. 620 N. 6th BOISE, ID	\$ 1000 <sup>00</sup>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5/3/00 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	Chamber PAC 910 Main St #350 BOISE 83702	\$ 500 <sup>00</sup>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 2275	\$ _____	\$ 1000
Total This Page (add columns A, B & C)				\$ 3275

## SCHEDULE A

### ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Steve Smilie

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>5,5100</u>	<sup>1</sup> MRS. ERNEST E. DAY 2433 Claremont Boise	\$ <u>150<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5,5100</u>	<sup>2</sup> Idaho Medical PAC 305 W. Jefferson 83702	\$ <u>200<sup>00</sup></u>	\$ _____ --	\$ _____ --
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5,5100</u>	<sup>3</sup> Boise Firefighters PAC 166 W. Rush Eagle, ID 83616	\$ <u>500<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5,8100</u>	<sup>4</sup> Idaho Bankers Association (PAC) P.O. Box 638 Boise, ID 83701	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5,8100</u>	<sup>5</sup> Boise Cascade Corporation P.O. Box 50 Boise 83728	\$ <u>400<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5,11100</u>	<sup>6</sup> Joseph Kuebler 8941 W. Duck Lake Dr 83714	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5,11100</u>	<sup>7</sup> Crown PAC (Wm. Long) P.O. Box 5754 Boise, 83725	\$ <u>200<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5,11100</u>	<sup>8</sup> MRS. CF Huit 7461 Ustick Nampa, ID 83687	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5,11100</u>	<sup>9</sup> Idaho Dental PAC 1220 W. Hayes Boise, ID 83702	\$ <u>200<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5,11100</u>	<sup>10</sup> Idaho Thoroughbred Breeders Association PAC 5000 Cunden Sr. B Boise, ID 83714	\$ <u>600<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>2550.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>2550.</u>

## SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Steve Smylie

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>1/5/00</u>	<sup>1</sup> Idaho Republican Party P.O. Box 2267 BOISE, ID 83701	\$ <u>50<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>GO P Fundraise</u>			
<u>1/17/00</u>	<sup>2</sup> Rouse Advertising 5061 Decatur Drive BOISE ID 83704	\$ <u>97<sup>50</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Flyer Design</u>			
<u>1/17/00</u>	<sup>3</sup> House Caucus Statehouse Boise 83720	\$ <u>T 0<sup>00</sup></u>	% _____
Purpose of Above Expenditure: <u>Membership</u>			
<u>2/14/00</u>	<sup>4</sup> Lincoln Day Association c/o Ada County GOP Box 1572 BOISE ID 83701	\$ <u>70<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>tickets</u>			
<u>4/1/00</u>	<sup>5</sup> US Postmaster 83707	\$ <u>33<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>stamps - bulk mailing</u>			
<u>4/4/00</u>	<sup>6</sup> Rouse Advertising 5061 Decatur Boise, ID 83704	\$ <u>1981<sup>50</sup></u>	\$ _____
Purpose of Above Expenditure: <u>signs + advertising</u>			
<u>4/12/00</u>	<sup>7</sup> Idaho Republican Party P.O. Box 2267 BOISE 83701	\$ <u>100<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>website</u>			
<u>4/14/00</u>	<sup>8</sup> Netivation.com 806 W. Clearwater Loop, Post Falls, ID 83854	\$ <u>50<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>website registration</u>			
<u>4/17/00</u>	<sup>9</sup> u s Postmaster 83707	\$ <u>33<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Bulk Mailing</u>			
Subtotals of Columns A & B		\$ <u>2485.00</u>	\$ <u>0</u>
Total This Page (add columns A & B)			\$ <u>2485.00</u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Steve Smylie

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
4/22/00	<sup>1</sup> Franklin Guiding Supply 11700 W. Franklin Rd BOISE, ID 83709	\$ 65 <sup>63</sup>	\$ -
Purpose of Above Expenditure: <u>Stakes - rebar for campaign signs</u>			
5/2/00	<sup>2</sup> Rouse Advertising 5061 Decatur Dr BOISE, ID 83704	\$ 555 <sup>01</sup>	\$ -
Purpose of Above Expenditure: <u>Mailers</u>			
5/2/00	<sup>3</sup> Mailbox A 3355 N. Five Mile Rd BOISE, ID 83713	\$ 004 <sup>07</sup>	\$ -
Purpose of Above Expenditure: <u>Mailing</u>			
4/24/00	<sup>4</sup> Staples 8059 W. Preece BOISE 83704	\$ 29 <sup>88</sup>	\$ -
Purpose of Above Expenditure: <u>copies</u>			
5/5/00	<sup>5</sup> Rouse Advertising 5061 Decatur Dr BOISE ID 83704	\$ 633 <sup>65</sup>	\$ -
Purpose of Above Expenditure: <u>Advertising services</u>			
5/13/00	<sup>6</sup> Staples 8059 W. Preece BOISE 83704	\$ 27.27	\$ -
Purpose of Above Expenditure: <u>Copies</u>			
5/13/00	<sup>7</sup> David Charlton, CPA 1691 Shoreline Dr Ste 230 BOISE ID 83702	\$ 176	\$ 00
Purpose of Above Expenditure: <u>Tax Advice</u>			
1/17/00	<sup>8</sup> Ada County GOP 201 W. Hills Ridge BOISE, ID 83702	\$ 25 <sup>00</sup>	\$ -
Purpose of Above Expenditure: <u>Fundraising</u>			
1/20/00	<sup>9</sup> Joyce Knide 1653 Shiloh 83704	\$ 35 <sup>00</sup>	\$ -
Purpose of Above Expenditure: <u>Lit Drop.</u>			
Subtotals of Columns A & B		\$ 253 1.51	\$ 0
Total This Page (add columns A & B)			\$ 2531.51

**SCHEDULE I3**  
**ITEMIZED EXPENDITURES**  
 of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
11/24/00	1. Rouse Advertising 5061 Decatur 05E, JOHNO 83704	\$ 2800.00	\$ _____
Purpose of Above Expenditure: SIGNS - DOOR HANGERS			
____/____/____	2	\$ _____	\$ _____
purpose of Above Expenditure:			
____/____/____	3	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	4	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	5	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	6	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	7	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	8	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	9	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 2800.00	\$ _____
Total This Page (add columns A & B)			\$ 2800.00