

c-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Richard ANDREASON		Office Sought (if candidate) STATE REP	District (if any) 21B
Mailing Address <input type="checkbox"/> Check if address change. P.O. Box	City and Zip Shoshone 83352	Home Phone 886 2676	Work Phone -
Name of Political Treasurer JOAN I SCOTT			
Mailing Address <input type="checkbox"/> Check if address change. PO Box 37 Richfield ID	City and Zip Richfield 83349	Home Phone 487 2090	Work Phone

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 06/03/00 to 08/30/00

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No
Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period*+	\$ 100.00	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 650.00	\$ 750.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 750.00	\$ 750.00
Line 5: Total Expenditures (Enter amount from page 2)	\$ 917.15	\$ _____
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ _____	\$ 235.05

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cearrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I JOAN I SCOTT, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Joan I Scott
Signature of Political Treasurer

SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Richard Anderson

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or <u>Check</u>	Column B In-Kind (non-monetary)	Column C Loans
<u>6/15/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	1. <i>House Democrats CK# 1008</i>	\$ <u>200.00</u>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>7/12/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	2. <i>Lucille D. Anderson</i>	\$ <u>25.00</u>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>08/24</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	3. <i>Genet Francis Daniel</i>	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/1/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	4. <i>CATHERINE J. STAPP 1004 14th Ave W Gooding</i>	\$ <u>25.00</u>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/8/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	5. <i>Victor Bozzuto Shoshone</i>	\$ <u>25.00</u>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/29</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	6. <i>House Democrats CK# 122</i>	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1/21/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	7. <i>J. Jagut Box 783 Ket</i>	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/29/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	8. <i>Floyd Kishug</i>	\$ <u>25.00</u>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1-1</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	9. <i>Eucraty way 1246 E 1220N Richfield</i>	\$ <u>50.00</u>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1-1</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	0.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ _____	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>650.00</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Richard Anderson

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<i>6/14/01</i>	^{1.} <i>Late Fee - Sec of State</i>	<i>\$ 50⁰⁰</i>	<i>\$</i> _____
Purpose of Above Expenditure:			
<i>10/16/01</i>	^{2.} <i>303 PRINTING</i>	<i>\$ 141⁷⁵</i>	<i>\$</i> _____
Purpose of Above Expenditure:			
<i>10/9/01</i>	^{3.} <i>WINCO</i>	<i>\$ 24³⁹</i>	<i>\$</i> _____
Purpose of Above Expenditure:			
<i>10/9/01</i>	^{4.} <i>Home Depot</i>	<i>\$ 26¹</i>	<i>\$</i> _____
Purpose of Above Expenditure:			
<i>6/16/01</i>	^{5.} <i>WINCO</i>	<i>\$ 56³⁶</i>	<i>\$</i> _____
Purpose of Above Expenditure:			
<i>7/11/01</i>	^{6.} <i>WINCO</i>	<i>\$ 35⁷⁷</i>	<i>\$</i> _____
Purpose of Above Expenditure:			
<i>7/14/01</i>	^{7.} <i>Costco</i>	<i>\$ 8³⁹</i>	<i>\$</i> _____
Purpose of Above Expenditure:			
<i>8/17/01</i>	^{8.} <i>WINCO</i>	<i>43⁴⁰</i>	<i>\$</i> _____
<i>9/3/01</i>	<i>WINCO</i>	<i>\$ 33⁶⁹</i>	<i>\$</i> _____
Purpose of Above Expenditure:			
<i>9/22/01</i>	^{9.} <i>Western Auto</i>	<i>6²⁹</i>	<i>\$</i> _____
<i>9/13/01</i>	<i>303 PRINTING</i>	<i>\$ 514⁵⁰</i>	<i>\$</i> _____
Purpose of Above Expenditure: <i>Parade + Advertising</i>			
Subtotals of Columns A & B		<i>\$</i> _____	<i>\$</i> _____
Total This Page (add columns A & B)			<i>\$ 917¹⁵</i>

Expenditures exceed income

Dick purchases than gives me receipts

Jan Scott

in name

// 10-11-00

886-2575 WORK

10/11/00
10:22 AM