



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Jack T. Barraclough		Office Sought (if candidate)	District (if any) 29A
Mailing Address <input type="checkbox"/> Check if address change. 3018 Westmoreland Circle	City and Zip 83402 Idaho Falls	Home Phone 523-4463	Work Phone 00 OCT - 6 AM 10:09
Name of Political Treasurer Marilyn Stanger		SECRETARY OF STATE STATE OF IDAHO	
Mailing Address <input type="checkbox"/> Check if address change. 2927 East Iona Road	City and Zip 83401 Idaho Falls	Home Phone 522-6367	Work Phone

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6 / 3 / 00 through 9 / 30 / 00

- | | | |
|---|---|---|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> CI Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> CI Quarterly (July 30)
(only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below. till in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January I. This Year*	\$ XXXXXX	\$ 3,072.36
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 3,091.55	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1,484.31	\$ 1,503.50
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 4,575.86	\$ 4,575.86
Line 5: Total Expenditures (Enter amount from page 2)	\$ 260.00	\$ 260.00
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 4,315.86	\$ 4,315.86

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-29)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I Marilyn Stanger, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Marilyn Stanger
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Jack P. Barraclough	Report Covering the Period From <u>6 / 3 / 00</u> to <u>9 / 30 / 00</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u> 3 </u>	Total Amount \$ <u>9.31</u> bank interest
UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u> 0 </u>	Total Amount \$ <u> 0 </u>

	Total This Period
<u>Number</u> of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 9.31
Itemized Contributions (total all Schedule A sheets)	\$ 1,475.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1,484.31
<u>Number</u> of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$.00
Itemized Expenditures (total all Schedule B sheets)	\$ 260.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 260.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Jack T. Barraclough

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
8 / 29 / 00	1. SOLUTIA Solutia Inc Soda Springs, Idaho	\$ 300.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
8 / 30 / 00	2. AGRA PAC PO Box 167 Boise, ID 83701	\$ 25.00	\$ _____	\$ _____
CI Primary <input checked="" type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
6 / 12 / 00	3. IDAHO CREDIT UNION LEAGUE PO Box 5158 Boise, ID 83705-0158	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
9 / 9 / 00	4. IDAHO ASSOC REALTORS INC 1450 West Bannock Boise, ID a3702	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
9 / 20 / 00	5. THE IDAHO COMMITTEE ON HOSPITALITY & SPORTS 820 W. Bannock Ste 201 Boise, ID a3702	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
9 / 20 / 00	6. TIMBER PAC 350 N. 9th St. Suite 304E Boise, ID a3702	\$ 150.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
9 / 20 / 00	7. IDABANKPAC STATE FUND PO Box 638 Boise, ID 83701	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
9 / 20 / 00	8. ASTARIS FOR IDAHO COM. PO Box 4111 Pocatello, ID 83205	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
/ /	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
/ /	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
Subtotals of Columns A, B & C		\$ 1,475.00	\$ 0	\$ 0
Total This Page(add columns A, B & C)				\$ 1,475.00

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee JACK T. BARRACLOUGH
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
6/9/00 <small>i /</small>	1. IDAHO REPUBLICAN CONVENTION	\$ 260.00	\$
Purpose of Above Expenditure: State Convention			
<small>/ /</small>	2.	\$	\$
Purpose of Above Expenditure:			
<small>/ /</small>	3.	\$	\$
Purpose of Above Expenditure:			
<small>/ /</small>	4.	\$	\$
Purpose of Above Expenditure:			
<small>/ /</small>	5.	\$	\$
Purpose of Above Expenditure:			
<small>/ /</small>	6.	\$	\$
Purpose of Above Expenditure:			
<small>/ /</small>	7.	\$	\$
Purpose of Above Expenditure:			
<small>/ /</small>	8.	\$	\$
Purpose of Above Expenditure:			
<small>/ /</small>	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 260.00	\$ 0
Total This Page (add columns A & B)			\$ 260.00