



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson DAVID H. BIETER		Office Sought (if candidate) GOVERNOR	District (if any) 19
Mailing Address 804 E. STATE	<input type="checkbox"/> Check if address change.	City and Zip BOISE ID 83712	Home Phone 343-2238
Name of Political Treasurer CARY COLAIANNI		STATE OF IDAHO	
Mailing Address 503 E. FIDYK	<input checked="" type="checkbox"/> Check if address change.	City and Zip BOISE ID 83610	Home Phone 938-4734
			Work Phone 307-2200

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from **0 / 3 / 00** through **9 / 30 / 00**

- | | | |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | |
| <input checked="" type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | <input type="checkbox"/> CI Quarterly (July 30)
(only filed by ballot measure committees) |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>3031.90</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>4009.25</u>	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>7041.15</u>	\$ _____
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>4190.40</u>	\$ <u>4545.40</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2850.75</u>	\$ <u>2850.75</u>

*This same figure should be entered on line 1 of all reports tiled this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I CARY COLAIANNI, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Daniel H. Bisher</u>	Report Covering the Period From <u>6/3/00</u> to <u>9/30/00</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

T o t Total
Number 467 Amount \$ 2284.25

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Total
Number 16 Amount \$ 242.87

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>2284.25</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1725.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>4009.25</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>242.87</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>3947.53</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>4190.40</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Davia H. Bieter

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>9/7/00</u>	1. <u>Public Committee on Hospitality and Sports</u>	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/13/00</u>	2. <u>IBWDA - PAC P.O. BOX 843 BOISE 83701</u>	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/12/00</u>	3. <u>Central Trades Solidarity 225 N. 16TH BOISE 83702</u>	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/12/00</u>	4. <u>Transportation Political Education League 14600 Detroit AVE CLEVELAND, OH 44107</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/15/00</u>	5. <u>Manweiler, Trout, Manweiler 290 Broadway St BOISE 83701</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/15/00</u>	6. <u>Zorvy Jones 3734 Stone Ck NY BOISE 83703</u>	\$ <u>75.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>75.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/15/00</u>	7. <u>Andy Brunelle 1330 E. HAYS WAY BOISE 83712</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/15/00</u>	8. <u>Samuel BYRD 5141 N. Edinburgh Wj BOISE 83703</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/15/00</u>	9. <u>Diane Minnich 1665 Eastman St BOISE 83702</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/19/00</u>	10. <u>Green Ranch Trust 985 W Greenleaf St Meridian 83042</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1275.00</u>	\$ <u>0</u>	\$ <u>0</u>
Total This Page (add columns A, B & C)				\$ <u>1275.00</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Dave H. Butler

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>9, 21, 00</u>	1. <u>Regence Blue Shield of Idaho P.O. Box 1106 Lowiston 83501</u>	\$ <u>180.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9, 24, 00</u>	2. <u>Catherine Shalz 614 W. Hays Boise 83702</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9, 11, 00</u>	3. <u>Green House 1817 W. Jefferson Boise, 83702</u>	\$ _____	\$ <u>250.00</u>	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year to Date
____/____/____	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____/____/____	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____/____/____	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____/____/____	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____/____/____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____/____/____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____/____/____	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>200.00</u>	\$ <u>250.00</u>	\$ _____
Total This Page (add columns A, B & C)				\$ <u>450.00</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
David H. Bister

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>9, 11, 00</u>	<u>1. Green House 1617 W. Jefferson Boulder, CO 80502</u>	<u>\$ 250.00</u>	\$
Purpose of Above Expenditure:			
<u>9, 7, 00</u>	<u>2. US Postal Service</u>	<u>\$ 400.00</u>	\$
Purpose of Above Expenditure:			
<u>9, 13, 00</u>	<u>3. Alphagraphics 1734 W. State Boulder, CO 80502</u>	<u>\$ 39.95</u>	\$
Purpose of Above Expenditure:			
<u>9, 25, 00</u>	<u>4. Capital Lithography 611 W. Idaho Boulder, CO 80502</u>	<u>\$ 129.15</u>	\$
Purpose of Above Expenditure:			
<u>9, 11, 00</u>	<u>5. ESK Printing 507 34th Boulder, CO 80502</u>	<u>\$ 535.00</u>	\$
Purpose of Above Expenditure:			
<u>9, 11, 00</u>	<u>6. Green House 1617 W. Jefferson Boulder, CO 80502</u>	<u>\$ 47.00</u>	\$
Purpose of Above Expenditure:			
<u>9, 1, 00</u>	<u>7. DR. Writing/Editing/Photography 740 Santa Paula Ct. Boulder, CO 80502</u>	<u>\$ 25.00</u>	\$
Purpose of Above Expenditure:			
<u>9, 5, 00</u>	<u>8. Kinko's 691 S. Capital Blvd Boulder, CO 80502</u>	<u>\$ 313.42</u>	\$
Purpose of Above Expenditure:			
<u>8, 1, 00</u>	<u>9. Office Max 8551 W. Frontview Rd. Boulder, CO 80502</u>	<u>\$ 27.77</u>	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<u>\$ 1777.53</u>	\$
Total This Page (add columns A & B)			<u>\$ 1777.53</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee _____

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
7, 28, 00	1. Kent Lavery, Campaign Manager c/o 804 E State Boise 83712	\$ 670.00	\$ _____
Purpose of Above Expenditure:			
8, 30, 00	2. " "	\$ 675.00	\$ _____
Purpose of Above Expenditure:			
/ /	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
9, 21, 00	4. " "	\$ 675.00	\$ _____
Purpose of Above Expenditure:			
9, 21, 00	5. " "	\$ 150.00	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 2170	\$ _____
Total This Page (add columns A & B)			\$ 2170