

C-2  
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <i>John L. Campbell</i>		Office Sought (if candidate) <i>House Rep</i>	District (if any) <i>1</i>
Mailing Address <i>1509 Cedar</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Sandpoint 83864</i>	Home Phone <i>263 4774</i>
Name of Political Treasurer <i>Dan L. Campbell</i>		Home Phone <i>263 9146</i>	Work Phone <i>263 7527</i>
Mailing Address <i>117 Penny Lane</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Sandpoint 83864</i>	Work Phone <i>263 7527</i>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/10/96 to 10/30/96

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- CI Quarterly (April 30) (only filed by ballot measure committees)
- CI 30 Day Post-Primary Report
- 0 30 Day Post-General Report
- Quarterly (July 3 0) (only filed by ballot measure committees)
- @October 10 Pre-General Report
- 0 Annual Report

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 10/10/96 through 10/30/96.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column J figures to the Column 11 figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN 11 Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 1,102 <sup>99</sup>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 1352 <sup>99</sup>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 7500 <sup>00</sup>	\$ 8000 <sup>00</sup>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 8852 <sup>99</sup>	\$ 9102 <sup>99</sup>
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1,471 <sup>18</sup>	\$ 1721 <sup>18</sup>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 7,381. <sup>81</sup>	\$ 7381 <sup>81</sup>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**POSTED**

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0880  
fax: (208) 334-2282

I Dan L. Campbell, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*[Signature]*  
Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Comminee <i>John L. Campbell</i>	Report Covering the Period From <i>06/03/00</i> to <i>09/30/00</i>
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 79                      Total Amount \$ 0

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1                      Total Amount \$ 16.00

	Total This Period
<u>3</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>7,500.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>7,500.00</u>
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>16.00</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1455.18</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1471.18</u>

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Commiacc  
*John L. Campbell*

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
<u>7,17,00</u>	1. <i>House Rep Caucus Boise Idaho 83720</i>	\$ <u>500<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>8,7,00</u>	2. <i>Tax Fairness Pac. Boise Idaho</i>	\$ <u>150<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>8,7,00</u>	3. <i>Agra Pac P.O. Box 167 Boise Idaho 83701</i>	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>8,10,00</u>	4. <i>Footenai Tribe 142 R 38A Bonners Ferry</i>	\$ <u>1000<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>8,10,00</u>	5. <i>Hagadone Hosp. 850 A Street Plumer Idaho 83851</i>	\$ <u>1000<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>9,1,00</u>	6. <i>N. R. A 555 Capital Mall Suite 455 Sacramento Ca 95814</i>	\$ <u>200<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>9,4,00</u>	7. <i>Telephone Pac (GTE Verizon) 17933 N.W. Evergreen Parkway Beaverton Oregon 97075</i>	\$ <u>500<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>9,4,00</u>	8. <i>Ag Natural Resource Pac 5685 Parapel Court Boise Idaho 83703</i>	\$ <u>500<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>9,11,00</u>	9. <i>Assoc. Gen Contractors 110 N. 27th Street Boise Idaho 83702</i>	\$ <u>200<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>9,19,00</u>	10. <i>Idaho Sugar Beet Growers Owyhee Plaza 1199 Main St Boise Idaho 83702</i>	\$ <u>200<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>4350<sup>00</sup></u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>4350<sup>00</sup></u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
*John L. Campbell*

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>9,20,00</u>	<sup>1</sup> Wayne Meyers 1119 Ironwood PKY Suite 301 CDA Idaho 83814	\$ 500 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>9,7,00</u>	<sup>2</sup> Idaho Rep Party Boise Idaho 83701	\$ 500 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>9,11,00</u>	<sup>3</sup> Leonard Malloy E 704 Fourth Street Post Falls Idaho 83854	\$ 200 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>9,14,00</u>	<sup>4</sup> Pat + Mary Malloy 4545 N. Idaho Rd Post Falls ID 83854	\$ 150 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>8,16,00</u>	<sup>5</sup> Brown + Williamson Tobacco Corp 4015.4th Ave Suite 200 Louisville Ky 40202	\$ 150 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>9,15,00</u>	<sup>6</sup> Cedar Pine Veneer 26 Samuels Rd Samuels Idaho 83864	\$ 500 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>9,15,00</u>	<sup>7</sup> Terry + Carol Newcomb P.O Box 1691 Post Falls Idaho 83877	\$ 100 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>9,15,00</u>	<sup>8</sup> Dan + Wendy Malloy S. 4617 Hidden Springs Ln Veradale Wash 99037	\$ 250 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>9,8,00</u>	<sup>9</sup> Timber Pac N. 3731 Ramsey Rd #110 CDA Idaho 83814	\$ 200 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>8,17,00</u>	<sup>10</sup> Idaho Assoc. of Realtors 1450 West Bennock Boise Ida 83702	\$ 100 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
Subtotals of Columns A, B & C		\$ 2650 <sup>00</sup>	\$	\$
Total This Page (add columns A, B & C)				\$ 2650 <sup>00</sup>

# SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
John L. Campbell

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>8-19-00</u>	<u>1. Bruce Newcomb 1626 Monroe Ave Burley Idaho 83318</u>	<u>\$ 500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>- / -</u>	<u>2.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>/ - /</u>	<u>3.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>/ /</u>	<u>4.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>/ /</u>	<u>5.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>/ /</u>	<u>6.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>/ /</u>	<u>7.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>/ /</u>	<u>8.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>/ /</u>	<u>9.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>/ /</u>	<u>10.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>500.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>500.00</u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
*John L. Campbell*

Column A

Column B

Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<i>7, 6, 00</i>	<sup>1.</sup> <i>John Campbell 1504 W. E. Cedar Sdpt Idaho 83804</i>	\$ <u><i>160<sup>96</sup></i></u>	\$ _____
Purpose of Above Expenditure: <i>Status / Telephone</i>			
<i>7, 13, 00</i>	<sup>2.</sup> <i>Sandpoint Chamber of Commerce <del>Donation to...</del></i>	\$ <u><i>38<sup>00</sup></i></u>	\$ _____
Purpose of Above Expenditure: <i>Donation</i>			
<i>8, 3, 00</i>	<sup>3.</sup> <i>Rep Nation Committee 310 First Street Northwest Washington D.C. 20003</i>	\$ <u><i>50<sup>00</sup></i></u>	\$ _____
Purpose of Above Expenditure: <i>Donation</i>			
<i>8, 13, 00</i>	<sup>4.</sup> <i>Rick Lazio US Senate</i>	\$ <u><i>50<sup>00</sup></i></u>	\$ _____
Purpose of Above Expenditure: <i>Donation</i>			
<i>8, 20, 00</i>	<sup>5.</sup> <i>Idaho Republicans</i>	\$ <u><i>50<sup>00</sup></i></u>	\$ _____
Purpose of Above Expenditure: <i>Donation</i>			
<i>8, 20, 00</i>	<sup>6.</sup> <i>Butch Otter Campaign PO Box 1456 Boise Idaho 83701</i>	\$ <u><i>50<sup>00</sup></i></u>	\$ _____
Purpose of Above Expenditure: <i>Donation</i>			
<i>9, 11, 00</i>	<sup>7.</sup> <i>Hooper's Valley Times PO Box 2 Ponnere Ferry 83805</i>	\$ <u><i>150<sup>00</sup></i></u>	\$ _____
Purpose of Above Expenditure: <i>Political Ad</i>			
<i>9, 14, 00</i>	<sup>8.</sup> <i>Shenago 6120 Commerce Loop Post Falls 83854</i>	\$ <u><i>485<sup>00</sup></i></u>	\$ _____
Purpose of Above Expenditure: <i>Signs</i>			
<i>9, 15, 00</i>	<sup>9.</sup> <i>Sound Systems 5287 Rapid Lightning Rd Sdpt Idaho 83864</i>	\$ <u><i>60<sup>00</sup></i></u>	\$ _____
Purpose of Above Expenditure: <i>Office Expense</i>			
Subtotals of Columns A & B		\$ <u><i>1094<sup>06</sup></i></u>	\$ _____
Total This Page (add columns A & B)			\$ _____

## SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
*John L. Campbell*

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<i>9/20/00</i>	<i>1. Merwins 201 N 3rd Edpt Idaho 83804</i>	<i>\$ 35<sup>51</sup></i>	\$
Purpose of Above Expenditure: <i>Nuts Bolts Signs hardware,</i>			
<i>9/26/00</i>	<i>2. Kootenai Valley Times P.O. Box Q Bonners Ferry Ida 83805</i>	<i>\$ 75<sup>00</sup></i>	\$
Purpose of Above Expenditure: <i>Advertisement</i>			
<i>9/26/00</i>	<i>3. Mountain Valley Print P.O. Box 368 Bonners Ferry Idaho 83805</i>	<i>\$ 35<sup>22</sup></i>	\$
Purpose of Above Expenditure: <i>Ads</i>			
<i>9/26/00</i>	<i>4. Alpine Motors 476749 Hwy 95 Edpt Ida 83804</i>	<i>\$ 26<sup>50</sup></i>	\$
Purpose of Above Expenditure: <i>Vehicle Expense</i>			
<i>9/26/00</i>	<i>5. Trader Bldg. Supply 1807 Superior Solot Idaho 83804</i>	<i>\$ 27<sup>97</sup></i>	\$
Purpose of Above Expenditure: <i>Sign Supplies (Stakes etc)</i>			
<i>9/29/00</i>	<i>6. Kootenai Valley Times P.O. Box Q Bonners Ferry 83805</i>	<i>\$ 75<sup>00</sup></i>	\$
Purpose of Above Expenditure: <i>Ads</i>			
<i>9/29/00</i>	<i>7. Mountain Valley Print P.O. Box 368 Bonners Ferry Idaho 83805</i>	<i>\$ 25<sup>44</sup></i>	\$
Purpose of Above Expenditure: <i>Ads</i>			
<i>9/29/00</i>	<i>8</i>	\$	\$
Purpose of Above Expenditure:			
<i>9/29/00</i>	<i>9</i>	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<i>\$ 361<sup>12</sup></i>	\$
Total This Page (add columns A & B)			<i>\$ 361<sup>12</sup></i>