



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson W.W. 'Bill' DEAL		Office Sought (if candidate) REPRESENTATIVE	District (if any) 12B
Mailing Address 917 2ND ST. SO.	<input type="checkbox"/> Check if address change.	City and Zip NAMPA 83651-3811	Home Phone 466-3184
Name of Political Treasurer RODNEY H. MOORE		Work Phone 466-2465	
Mailing Address 1118 HECKATHORN PL.	<input type="checkbox"/> Check if address change.	City and Zip NAMPA 83686	Home Phone 466-8626
		Work Phone 466-0419	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6 / 2 / 00 through 9 / 30 / 00

- | | | |
|---|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> CI 30 Day Post-Primary Report | <input type="checkbox"/> CI 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No
Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, till in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

CI I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>0.326.77</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>8,541.69</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>3,272.00</u>	\$ <u>14,972.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>11,813.69</u>	\$ <u>23,298.77</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>(1,326.42)</u>	\$ <u>(12,811.50)</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>10,487.27</u>	\$ <u>10,487.27</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: #None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I RODNEY H. MOORE, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature @ Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee W.W. 'Bill' Deal	Report Covering the Period From 6/22/00 to 9/30/00
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u> 1 </u>	Total Amount \$ <u>25⁰⁰</u>
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UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number _____	Total Amount \$ _____
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	Total This Period
____ Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 25.00
Itemized Contributions (total all Schedule A sheets)	\$ 3247.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 3272.00
____ Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ - 0 -
Itemized Expenditures (total all Schedule B sheets)	\$ 1326.42
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1326.42

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
W. W. 'BILL' NEAL

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>7/7/00</u>	1. NAIL POLITICAL ACCT. 2600 RIVER RD DES PLAINES, IL. 60018	\$ 200. ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>7/7/00</u>	2. PHILIP MORRIS Mkt. ACCT 120 PARK AVE NEW YORK, NY	\$ 250. ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>7/7/00</u>	3. CHEVRON P.O. Box 9034 CONCORD, CA. 94524	\$ 250. ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>7/7/00</u>	4. MORGAN RICHARDS 804 E. PENNSYLVANIA L. BOISE, ID. 83706	\$ 200. ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>7/7/00</u>	5. FRIENDS FOR ID. BUSINESS P.O. Box 671 COER d' ALONE, ID. 83814	\$ 250. ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8/30/00</u>	6. LIST PUBLIC AFFAIRS 100 W. PUTNAM AVE. GREENWICH, CT. 06830	\$ 100. ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8/30/00</u>	7. CONSUMER LENDING ALLIANCE 971 E. TENNESSEE ST. TALLAHASSEE, FL. 82308	\$ 500. ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/12/00</u>	8. INDIAN COMM. ON HOSP. \$POLLS 802 W. BANNOCK BOISE, ID. 83702	\$ 200. ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/12/00</u>	9. RS. REYNOLDS P.O. Box 2955 WINSTON SALEM, N.C. 27102	\$ 500. ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/12/00</u>	10. TIMBER PAC N. 3731 RAMSEY RD #10 COER d' ALONE, ID. 83814	\$ 100. ⁰⁰ \$ 2,550. ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ _____	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ _____

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
W.W. 'Bill' Neal

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>9/12/00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. <u>BOISE CASCADE COND.</u> <u>P.O. Box 50</u> <u>BOISE, ID. 83718-0001</u>	\$ <u>300.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u>9/12/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	2. <u>LORILLARD TOBACCO CO.</u> <u>714 GREEN VALLEY RD.</u> <u>GREENSBORO N.C. 27408</u>	\$ <u>200.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u>9/12/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	3. <u>ID. ASSN. OF REALTORS</u> <u>1450 W. BANNOCK</u> <u>BOISE, ID. 83702</u>	\$ <u>100.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u>9/23/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	4. <u>CANTON CO REPUBLICAN</u> <u>CENT. COMM.</u> <u>504 16TH AVE S</u> <u>BOISE, ID. 83651</u> <u>NANPA</u>	\$ _____ \$ _____ Calendar Year To Date	\$ <u>97.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>600.00</u>	\$ <u>97.00</u>	\$ _____
Total This Page (add columns A, B & C)				\$ <u>697.00</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
6/29/00	1. W.W. DEAL 917 2ND ST. SO. NANPA, ID. 83651	\$ 50.00	\$
Purpose of Above Expenditure: TRAVEL TO CABLE T.V. CONV.			
7/1/00	2. W.W. DEAL "	\$ 80.00	\$
Purpose of Above Expenditure: TRAVEL TO STATE REPUBLICAN CONV.			
7/12/00	3. DAN RAMSCHELL, TREASURER STATE RATING AGENCY	\$ 397.00	\$
Purpose of Above Expenditure: TRAVEL EXPENSES			
7/12/00	4. CANYON CO. FAIR CALDWELL, ID.	\$ 100.00	\$
Purpose of Above Expenditure: CONTRIBUTION - ADVERT.			
7/16/00	5. WINCO NANPA, ID.	\$ 37.05	\$
Purpose of Above Expenditure: CANDY - CANYON CO. FAIR - ADVERT.			
7/24	6. FWA D 803 10TH ST SO 83651	\$ 250.00	\$
Purpose of Above Expenditure: FARM WORKERS CONTR.			
8/15/00	7. VISA P.O. BOX 50882 HENNERSON, NV. 89016	\$ 165.37	\$
Purpose of Above Expenditure: REPUBLICAN CONV. TR EXPENSE			
9/23/00	8. CANYON CO. REP. CONTRAL COMM \$ 64 16TH AVES. NANPA, ID. 83651	\$	\$ 97.00
Purpose of Above Expenditure:			
9/12/00	9. VALLEY CRISIS CENTER P.O. BOX 588 NANPA, ID. 83653	\$ 150.00	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1229.42	\$ 97.00
Total This Page (add columns A & B)			\$ 1326.42