



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <u>June Judd</u>		Office Sought (if candidate) <u>Representative</u>	District (if any) <u>7B</u>
Mailing Address <input type="checkbox"/> Check if address change. <u>2105 College Ave.</u>	City and Zip <u>St. Maries 83861</u>	Home Phone <u>245-2818</u>	Work Phone
Name of Political Treasurer <u>Dale Baerlocher</u>			
Mailing Address <input type="checkbox"/> Check if address change. <u>1844 Jefferson</u>	City and Zip <u>St. Maries 83861</u>	Home Phone <u>245-2818</u>	Work Phone <u>245-3495</u>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6/3/00 through 9/30/00

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report                 | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report               | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input checked="" type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report              |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxx</u>	\$ <u>1837.20</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>3434.83</u>	\$ <u>xxxxxx</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>9010.20</u>	\$ <u>11,818.43</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>12,445.03</u>	\$ <u>13,655.63</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>3,185.13</u>	\$ <u>4,395.73</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>\$9,259.90</u>	\$ <u>9,259.90</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Return This Report To:**  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I Dale BAERlocher, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Dale Baerlocher  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>June Judd</u>	Report Covering the Period From <u>6/3/00</u> to <u>9/30/00</u>
--	--

### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 5                      Total Amount \$ 140<sup>00</sup>

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0                      Total Amount \$ 0

	Total This Period
<u>3</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>140<sup>00</sup></u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>8870.20</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>9010.20</u>
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>3185.13</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>3185.13</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
June Judd

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>6/10/00</u>	1. Horse Democrats 1119 N 12th St. Boise, Id 83701	\$ <u>200</u> <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>7/27/00</u>	2. Political Action Comm for Educ. PO Box 2638 Boise, ID 83701	\$ <u>1,000</u> <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>2,000</u> <sup>00</sup> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8/17/00</u>	3. Restore Representative Gov't P O Box 524 Boise Id 83701-0445	\$ <u>1,000</u> <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8/10/00</u>	4. Friends for Idaho Business P O Box 671 Coeur d'Alene, ID 83814	\$ <u>250</u> <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8/3/00</u>	5. Hagadone Hospitality Co. P O Box 6200 Coeur d'Alene, ID 83814	\$ <u>1,000</u> <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8/14/00</u>	6. Kootenai Tribe of ID P O Box 1269 Bonners Ferry, ID 83805	\$ <u>1,000</u> <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8/22/00</u>	7. Democratic Central Comm. Box 2154 Onofino, ID 83544	\$ <u>75</u> <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8/17/00</u>	8. Idaho Assn of Realtors, INC Realtors Political Action Comm. 1450 W. Bannock Boise, Id 83702	\$ <u>300</u> <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/6/00</u>	9. Larry/Golda Schnader 1615 Lincoln St Maries, Id 83861	\$ <u>100</u> <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/6/00</u>	10. Jim/Ingrid Beal St. Maries Logging 101 Match Crk Rd St. Maries, Id 83861	\$ <u>500</u> <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>5,425.</u> <sup>00</sup>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>5,425.</u> <sup>00</sup>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
June Judd

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>8/29/00</u>	1. <u>Solutia (Monsanto Co)</u> <u>1853 Hwy 34</u> <u>Soda Springs, ID 83276</u>	\$ <u>200<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>9/13/00</u>	2. <u>IBWDA - PAC</u> <u>PO Box 863</u> <u>Boise ID 83701-0863</u>	\$ <u>200<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>9/11/00</u>	3. <u>Agriculture &amp; Natural Resources PAC</u> <u>5685 Parapet Ct</u> <u>Boise ID 83703</u>	\$ <u>250<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>9/18/00</u>	4. <u>Timber PAC</u> <u>N3731 Ramsey Rd #110</u> <u>Coeur d'Alene, ID 83814</u>	\$ <u>250<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>8/16/00</u>	5. <u>Brown &amp; Williamson Tobacco Corp</u> <u>401 S. 4th Ave St. 200</u> <u>PO Box 35090</u> <u>Louisville KY 40232-5090</u>	\$ <u>150<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>9/15/00</u>	6. <u>Walter Minnick/AR Linehart Minnick</u> <u>1090 Hearthstone Dr.</u> <u>Boise ID 83702-1828</u>	\$ <u>200<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>9/11/00</u>	7. <u>Associated General Contractors</u> <u>Idaho Branch - PAC</u> <u>110 W 37th St</u> <u>Boise ID 83702</u>	\$ <u>200<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>9/12/00</u>	8. <u>IDA BANK PAC State Fund</u> <u>PO Box 638</u> <u>Boise, Idaho 83701</u>	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>9/18/00</u>	9. <u>House Democrats</u> <u>1119 N 12th St.</u> <u>Boise ID 83701</u>	\$ <u>300<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500<sup>00</sup></u>	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>9/18/00</u>	10. <u>Robison for Representative</u> <u>1119 N 12th St.</u> <u>Boise, Id 83701</u>	\$ <u>200<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
	Subtotals of Columns A, B & C	\$ <u>2050<sup>00</sup></u>	\$ _____	\$ _____
	Total This Page (add columns A, B & C)			\$ <u>2050<sup>00</sup></u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Jane Vudd

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>8/21/00</u>	<sup>1.</sup> Idaho Energy Resources Campaign (Inc) Attn - Linda Nelson PO Box 70 Idaho Tower Boise, Id 83707	\$ <u>400<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> CI Primary <input checked="" type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>9/12/00</u>	<sup>2.</sup> Transportation Political Educ. League 14600 Detroit Ave Cleveland, OH 44107	\$ <u>300<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>400<sup>00</sup></u>	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>9/19/00</u>	<sup>3.</sup> Idaho Sugarbeet Growers/PAC 1199 Main St. Boise, Id 83702	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>9/29/00</u>	<sup>4.</sup> House Democrats 1119 N 12th St. Boise, ID 83701	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>600<sup>00</sup></u>	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>6-2-00</u> <u>9/30/00</u>	<sup>5.</sup> Jane Vudd 2105 College St. Maries, ID 83861	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____	\$ <u>595.20</u>	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>- 1 - 1 -</u>	<sup>6.</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> CI Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>1 - 1 -</u>	<sup>7.</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>- 1 - 1 -</u>	<sup>8.</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>- 1 - 1 -</u>	<sup>9.</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>- 1 - 1 -</u>	<sup>10.</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>800<sup>00</sup></u>	\$ <u>595.20</u>	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1395.20</u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
June Judd

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>8/13/00</u>	1. Preferred Labor Signs 2704 N Hogan #3 WA 99207	\$ <u>1,240<sup>00</sup></u>	\$
Purpose of Above Expenditure: <u>yard signs</u>			
<u>10/1/00</u>	2. Cottonwood Chronicle PO Box 157 Cottonwood, ID	\$ <u>64<sup>00</sup></u>	\$
Purpose of Above Expenditure: <u>Ad in Chronicle &amp; Lewis County Herald</u>			
<u>9/20/00</u>	3. Clearwater Progress PO Box 428 Kamiah, ID 83536	\$ <u>49<sup>50</sup></u>	\$
Purpose of Above Expenditure: <u>Ad</u>			
<u>9/20/00</u>	4. Idaho County Free Press PO Box 690 Granger, ID 83530	\$ <u>66<sup>50</sup></u>	\$
Purpose of Above Expenditure: <u>Ad</u>			
<u>9/20/00</u>	5. Gazette Record 610 Main St. Maries, ID 83861	\$ <u>71<sup>50</sup></u>	\$
Purpose of Above Expenditure: <u>Ad</u>			
<u>9/25/00</u>	6. Gazette Record 610 Main St Maries, ID 83861	\$ <u>46<sup>75</sup></u>	\$
Purpose of Above Expenditure: <u>Ad</u>			
<u>9/28/00</u>	7. Diamond Press 2928 N Madelia Spokane WA 99207-4836	\$ <u>705<sup>00</sup></u>	\$
Purpose of Above Expenditure: <u>Door hangers</u>			
<u>9/30/00</u>	8. June Judd 2105 College St Maries ID 83861	\$ <u>196<sup>88</sup></u>	\$
Purpose of Above Expenditure: <u>Reimburse Personal Account for campaign pens</u>			
<u>21/05</u> <u>St. Maries, ID</u>	9. June Judd College St Maries, ID 83861	\$ <u>149<sup>80</sup></u>	\$
Purpose of Above Expenditure: <u>Reimburse Personal Account for campaign pencils</u>			
Subtotals of Columns A & B		\$ <u>2589.93</u>	\$
Total This Page (add columns A & B)			\$ <u>2589.93</u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
June Judd

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>6-2-00</u> to <u>9-30-00</u>	1. <u>June Judd</u> <u>2105 College</u> <u>St. Maries, Id 83861</u>	\$ _____	\$ <u>595.70</u>
Purpose of Above Expenditure: <u>1920 miles x .31 = \$595.70</u>			
<u> / /</u>	2.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / /</u>	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / /</u>	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / /</u>	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / /</u>	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / /</u>	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / /</u>	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / /</u>	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>0</u>	\$ <u>595.70</u>
Total This Page (add columns A & B)			\$ <u>J - v - 2 0</u>