



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <u>JBRID L THORNTON</u>		Office Sought (if candidate) <u>STATE SENATE</u>	District (if any) <u>12</u>
Mailing Address <u>331 W WILHEM DR</u>	City and Zip <u>Nampa 83612</u>	Home Phone <u>467-2892</u>	Work Phone <u>-</u>
Name of Political Treasurer <u>JOEL S HICKMAN</u>			
Mailing Address <u>4985 N Knollwood DR</u>	City and Zip <u>Boise 03</u>	Home Phone <u>344 3080</u>	Work Phone <u>364 8761</u>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being tiled, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6/3/00 through 9/30/00

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report                 | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report               | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input checked="" type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report              |  |

Is this Report an amendment?  Yes  NO      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>18824</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>0 10 24</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2925.00</u>	\$ <u>5055</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>3795.24</u>	\$ <u>5243.24</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1429.71</u>	\$ <u>2817.71</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2365.53</u>	\$ <u>2365.53</u>

\*This same figure should be entered on line 1 of all reports tiled this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Return This Report To:**  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I Joel S. Hickman, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Joel S. Hickman*  
\_\_\_\_\_  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <span style="font-size: 1.5em; font-family: cursive;">Thorne</span>	Report Covering the Period From <span style="font-size: 1.2em; font-family: cursive;">6/30/00</span> to <span style="font-size: 1.2em; font-family: cursive;">9/30/00</span>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 1                      Total Amount \$ 25

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1                      Total Amount \$ 2900<sup>00</sup>

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>25<sup>00</sup></u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>2900<sup>00</sup></u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>2925<sup>00</sup></u>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1429.71</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1429.71</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

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Name of Candidate or Committee Thorpe

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<del>6/12/00</del>	<del>BA</del>	\$	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
9/7/00	Sen. J. R. Republican PAC 410 Dorcas Dr 605 Walnut Dr Lynchburg VA 23702	\$ 500 <sup>00</sup>	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 500 <sup>00</sup>	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
9/8/00	AGRA PAC P.O. Box 167 Boone VA 23701	\$ 25 <sup>00</sup>	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 25 <sup>00</sup>	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
9/8/00	RIT Rep. Inc. P.O. Box 2955 27102 Winston Salem NC	\$ 250 <sup>00</sup>	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 250 <sup>00</sup>	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
9/8/00	Friedrichs for Bill Burr P.O. Box 671 Lynchburg VA 23702	\$ 250 <sup>00</sup>	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 250 <sup>00</sup>	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
9/8/00	John Assoc of Politicians 1450 W. Bonwick Boone VA 23702	\$ 500 <sup>00</sup>	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 500 <sup>00</sup>	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
9/21/00	John Bank PAC for Fund P.O. Box 638 Boone VA 23701	\$ 100 <sup>00</sup>	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100 <sup>00</sup>	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
9/21/00	John Hosp. Inc. Specs John	\$ 250 <sup>00</sup>	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 250 <sup>00</sup>	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
9/21/00	Bronze & Williams Tobacco Corp 401 S. 4th St Louisville KY 40232	\$ 200 <sup>00</sup>	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
9/21/00	IBWDA - PAC P.O. Box 863 Boone VA 23701	\$ 300 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
Subtotals of Columns A, B & C		\$ 2375	\$	\$
Total This Page (add columns A, B & C)				\$ 2375

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Thorne

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>9/21/00</u>	1. <u>Edano Sata Dent Pac</u> <u>600 E Burland</u> <u>Merid. Id 83692</u>	\$ <u>250<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/21/00</u>	2. <u>Timber Pac</u> <u>N 3731 Romney Rd 110</u> <u>Lehi Id 83844</u>	\$ <u>200<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/22/00</u>	3. <u>Stano Property Co</u> <u>601 N Phillipi St</u> <u>Boise Id 83707</u>	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>/ /</u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>/ /</u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>/ /</u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>/ /</u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>/ /</u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>/ /</u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>/ /</u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>550</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>550</u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Thorpe

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>6/12/00</u>	<u>1. Republican Presidential Committee</u> <u>Washington DC</u>	\$ <u>35<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Donation</u>			
<u>6/12</u>	<u>2. Idaho Public Television</u> <u>Boise ID</u>	\$ <u>30<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Membership</u>			
<u>6/12/00</u>	<u>3. National Republican Legislative</u> <u>Assocn. - NRLA</u> <u>Washington DC</u>	\$ <u>25<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Membership</u>			
<u>6/12/00</u>	<u>4. Cheryl Miller - Idaho Republican</u> <u>Party - Boise ID</u>	\$ <u>100<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Donation - Hospitality Room</u>			
<u>8/13/00</u>	<u>5. Nampa Rotary Club</u> <u>Nampa ID</u>	\$ <u>130<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Dues</u>			
<u>8/13/00</u>	<u>6. Nampa Countryman Club</u> <u>Nampa ID</u>	\$ <u>61<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Dues</u>			
<u>8/13/00</u>	<u>7. Comm to Elect Batch Letter</u> <u>Boise ID</u>	\$ <u>100<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Donation</u>			
<u>9/20/00</u>	<u>8. Travel Expenses - Truck + Gas</u> <u>Smoky Mountain - Loveland CO</u>	\$ <u>948<sup>71</sup></u>	\$ _____
Purpose of Above Expenditure:			
<u>1/1/</u>	<u>9.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>1429<sup>71</sup></u>	\$ _____
Total This Page (add columns A & B)			\$ <u>1429<sup>71</sup></u>