



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Robert 'Bob' Ring</b>		Office Sought (if candidate) <b>House Seat A</b>	District (if any) <b>10</b>
Mailing Address <b>406 Spruce St</b>	<input checked="" type="checkbox"/> Check if address change. City and Zip <b>Caldwell 83605</b>	Home Phone <b>459-8079</b>	Work Phone <b>—</b>
Name of Political Treasurer <b>Richard T. Roberge MD</b>			
Mailing Address <b>2021 Farmway</b>	<input type="checkbox"/> Check if address change. City and Zip <b>Caldwell 83607</b>	Home Phone <b>459-1911</b>	Work Phone <b>—</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 12/13/04 through 12/31/04

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report      | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report    | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report | <input checked="" type="checkbox"/> Annual Report   |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from        /        /        through        /        /       .

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 1256.18
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 7393.96	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ -0-	\$ 11,435.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 7393.96	\$ 12,691.18
Line 5: Total Expenditures (Enter amount from page 2)	\$ 836.41	\$ 6,133.63
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 6557.55	\$ 6557.55

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2)

**Return This Report To:**  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I Richard Roberge, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Richard Roberge*

## DETAILED SUMMARY PAGE

Name of Candidate or Committee

Robert 'Bob' Ring

Report Covering the Period

From 11 13 104 to 12 31 104

### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total  
Number 0

Total  
Amount \$ 0

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

\* Total  
Number 0

Total  
Amount \$ 0

	Total This Period
<u>0</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ —
Itemized Contributions (total all Schedule A sheets)	\$ —
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>0-</u>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
* Unitemized Expenditures (less than \$25) from top of page	\$ <u>0-</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>836.41</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>836.41</u>

\* # 15.00 expenditure of 12-15-04 included on schedule B by mistake.

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Robert 'Bob' Ring

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
11/18/04	1. Robert J. Ring 406 Spruce St Caldwell, ID 83605	\$ 366.41	\$ _____
Purpose of Above Expenditure: <u>Reimburse for Air Tickets to CSG West Legislative Academy - Dec 7-11</u>			
11/27/04	2. Canyon Co. Republican Control Committee 1601 So Idaho Caldwell ID 83605	\$ 100 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: <u>Campaign Volunteer Appreciation Dinner</u>			
12/1/04	3. Kathy Garrett for House 3227 Crescent Rim Dr. Boise ID 83706	\$ 100 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: <u>Campaign contribution</u>			
12/1/04	4. House GOP Caucus State House Boise ID	\$ 30 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: <u>caucus dinner</u>			
12/2/04	5. American Legislative Exchange Council 1129 20th St NW Washington DC 20036	\$ 50 <sup>00</sup>	\$ _____
Purpose of Above Expenditure:			
12/3/04	6. Facilities Services Statehouse Boise ID	\$ 75 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: <u>parking permit</u>			
12/4/04	7. Caldwell Chamber of Commerce PO Box 819 Caldwell ID 83606	\$ 100 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: <u>Annual dues</u>			
12/15/04	8. Canyon Co. Republican Women 6821 Dear Flat Rd. Caldwell ID 83686	\$ 15 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: <u>membership</u>			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 836.41	\$ _____
Total This Page (add columns A & B)			\$ 836.41