



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

04 MAY 18 PM 3:45

Section I

Name of Candidate or Political Committee and Chairperson AMANDA BROWN		Office Sought (if candidate) HOUSE SEAT	District (if any) SE 12
Mailing Address 1249 GRAND	<input checked="" type="checkbox"/> Check if address change.	City and Zip BOISE 83702	Home Phone 345-3530
Name of Political Treasurer SHAUNEEN GRANGE		Work Phone 343-1038	
Mailing Address 204 EIDEN	<input checked="" type="checkbox"/> Check if address change.	City and Zip BOISE 83705	Home Phone 429-6915
		Work Phone 384-4402	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 02 / 01 / 04 through 05 / 18 / 04

- | | |
|--|---|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 02 / 01 / 04 through 05 / 18 / 04.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>86.95</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>0</u>	\$ <u>86.95</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>86.95</u>	\$ <u>86.95</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>86.95</u>	\$ <u>86.95</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>0</u>	\$ <u>0</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I SHAUNEEN GRANGE, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Shauneen Grange
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee AMANDA BROWN	Report Covering the Period From <u>02/01/04</u> to <u>05/18/04</u>
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UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number _____	Total Amount \$: _____
UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>1</u>	Total Amount \$ <u>86.95</u>

	Total This Period
<u> </u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ <u>86.95</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>86.95</u>

**SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee
AMANDA BROWN

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<i>03/29/04</i>	1. <i>R.R.G. P.O. BOX 796 KETCHUM ID. 83340</i>	<i>\$ 86.95</i>	\$ _____
Purpose of Above Expenditure: <i>donation</i>			
<i>/ /</i>	2.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>/ /</i>	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>/ /</i>	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>/ /</i>	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>/ /</i>	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>/ /</i>	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>/ /</i>	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>/ /</i>	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<i>\$ 86.95</i>	\$ _____
Total This Page (add columns A & B)			<i>\$ 86.95</i>