



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <i>Kristina Ellis</i>		Office Sought (if candidate)	District (if any) <i>4</i>
Mailing Address <i>11220 W. Naivel Ct.</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Boise 83713</i>	Home Phone <i>375-1269</i>
Name of Political Treasurer <i>Aurora Anzlovar</i>			
Mailing Address <i>6879 Rude St.</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Idaho 83815</i>	Home Phone <i>762-4267</i>
			Work Phone <i>250-3132</i>
			Work Phone <i>-</i>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 11/1/04 through 12/31/04

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report                       | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report                       | <input type="checkbox"/> 30 Day Post-General Report | <input checked="" type="checkbox"/> Annual Report      |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) |   |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>2973.12</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>2973.12</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>—</u>	\$ <u>—</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>2973.12</u>	\$ <u>2973.12</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>2973.12</u>	\$ <u>2973.12</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>—</u>	\$ <u>—</u>
Line 7: Outstanding Debt to Date	\$ <u>—</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I, Aurora Anzlovar (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Aurora Anzlovar  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Kristina Ellis</u>	Report Covering the Period From <u>11/1/04</u> to <u>12/31/04</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number _____	Total Amount \$ _____

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>12</u>	Total Amount \$ <u>157.58</u>

	Total This Period
<u>0</u> Number of Schedule A pages Attached	-
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ —
<u>3</u> Number of Schedule B pages Attached	<u>2815.54</u>
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>157.58</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>2815.54</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ —
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>2973.12</u>
<u>0</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ —

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Kristina Ellis

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>2/12/04</u>	<u>1. Kootenai County Republican Central Comm 8005 Ironwood Parkway #138 COA, ID 83814</u>	<u>\$ 40.00</u>	<u>\$ _____</u>
<b>Purpose of Above Expenditure:</b>			
<u>5/3/04</u>	<u>2. Tom Hollingsworth for Representative 8130 Cherry Lane COA, ID 83815</u>	<u>\$ 50.00</u>	<u>\$ _____</u>
<b>Purpose of Above Expenditure:</b>			
<u>5/17/04</u>	<u>3. Committee to Elect Tom Leetscher 1357 Bone Rd. Terna, ID 83427</u>	<u>\$ 100.00</u>	<u>\$ _____</u>
<b>Purpose of Above Expenditure:</b>			
<u>7/13/04</u>	<u>4. Committee to Elect Heather Cunningham 199 N Capital Blvd. Boise, ID 83702</u>	<u>\$ 200.00</u>	<u>\$ _____</u>
<b>Purpose of Above Expenditure:</b>			
<u>7/13/04</u>	<u>5. Committee to Elect Cliff Bayer 8020 Amity Boise, ID 83709</u>	<u>\$ 100.00</u>	<u>\$ _____</u>
<b>Purpose of Above Expenditure:</b>			
<u>7/13/04</u>	<u>6. Committee to Elect Julie Ellsworth P.O. Box 648 Boise, ID 83701</u>	<u>\$ 100.00</u>	<u>\$ _____</u>
<b>Purpose of Above Expenditure:</b>			
<u>7/15/04</u>	<u>7. Committee to Elect Ken Roberts 12765 Hwy 55 Donnelly, 83615</u>	<u>\$ 200.00</u>	<u>\$ _____</u>
<b>Purpose of Above Expenditure:</b>			
<u>7/19/04</u>	<u>8. Committee to Elect Bob Krami 5875 W. Harbor Dr. COA, ID 83814</u>	<u>\$ 100.00</u>	<u>\$ _____</u>
<b>Purpose of Above Expenditure:</b>			
<u>8/15/04</u>	<u>9. Committee to Elect Dick Harwood 81527 Hwy 35 St. Helens, ID 83861</u>	<u>\$ 200.00</u>	<u>\$ _____</u>
<b>Purpose of Above Expenditure:</b>			
<b>Subtotals of Columns A &amp; B</b>		<u>\$ 1090.00</u>	<u>\$ _____</u>
<b>Total This Page (add columns A &amp; B)</b>		<u>1090.00</u>	<u>\$ _____</u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Kristina Ellis

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>8/23/04</u>	<u>1. Committee to Elect Rep. Sali Linke Ct. 175 Linke Ct. Kona, HI 96734</u>	\$ <u>100.00</u>	\$ _____
<b>Purpose of Above Expenditure:</b>			
<u>8/28/04</u>	<u>2. Committee to Elect Mike Jorgensen 2953 Point Hayden Dr. Hayden, HI 96735</u>	\$ <u>50.00</u>	\$ _____
<b>Purpose of Above Expenditure:</b>			
<u>8/31/04</u>	<u>3. Committee to Elect Sen. Feddes 370 Mountain View Ave Soda Springs, HI 96776</u>	\$ <u>100.00</u>	\$ _____
<b>Purpose of Above Expenditure:</b>			
<u>9/06/04</u>	<u>4. Committee to Elect Gary Collins 9019 E. Massachusetts St. Napa, HI 96756</u>	\$ <u>75.00</u>	\$ _____
<b>Purpose of Above Expenditure:</b>			
<u>9/06/04</u>	<u>5. Committee to Elect Kathy Gassett 3227 Crescent Run Dr. Boise, HI 93706</u>	\$ <u>100.00</u>	\$ _____
<b>Purpose of Above Expenditure:</b>			
<u>10/12/04</u>	<u>6. Committee to Elect Dave Baerman 4808 N. Sils Landing Boise, HI 93703</u>	\$ <u>100.00</u>	\$ _____
<b>Purpose of Above Expenditure:</b>			
<u>10/28/04</u>	<u>7. Committee to Elect Phil Hunt 4430 E. Sara Loop Athol, HI 93819</u>	\$ <u>400.00</u>	\$ _____
<b>Purpose of Above Expenditure:</b>			
<u>11/15/04</u>	<u>8. Fed Ex-Kirkos 271 N. Milwaukee Boise, HI 93704</u>	\$ <u>33.28</u>	\$ _____
<b>Purpose of Above Expenditure:</b>			
<u>11/15/04</u>	<u>9. Committee to Elect Mike Hoyle 480 N. Plummer Rd. Starbuck, HI 93769</u>	\$ <u>150.00</u>	\$ _____
<b>Purpose of Above Expenditure:</b>			
<b>Subtotals of Columns A &amp; B</b>		\$ <u>908.38</u>	\$ _____
<b>Total This Page (add columns A &amp; B)</b>			\$ <u>908.38</u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee  
Kristina Ellis

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>11/20/14</u>	<u>1. Committee to Elect Skip Broult P.O. Box 296 Kosciusko, ID 83539</u>	<u>\$ 150.00</u>	\$ _____
<b>Purpose of Above Expenditure:</b> <u>Campaign</u>			
<u>11/15/14</u>	<u>2. Assoc. Tax Payers of Idaho P.O. Box 1665 Boise, ID 83701</u>	<u>\$ 95.00</u>	\$ _____
<b>Purpose of Above Expenditure:</b> <u>Campaign</u>			
<u>4/10/14</u>	<u>3. Southwest Airlines 4125 W. Wright Boise, ID 83705</u>	<u>\$ 316.85</u>	\$ _____
<b>Purpose of Above Expenditure:</b> <u>Travel</u>			
<u>9/1/2014</u>	<u>4. Southwest Airlines 4125 W. Wright Boise, ID 83705</u>	<u>\$ 255.31</u>	\$ _____
<b>Purpose of Above Expenditure:</b> <u>Travel</u>			
<u>1/1/14</u>	<u>5.</u>	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
<u>1/1/14</u>	<u>6.</u>	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
<u>1/1/14</u>	<u>7.</u>	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
<u>1/1/14</u>	<u>8.</u>	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
<u>1/1/14</u>	<u>9.</u>	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
Subtotals of Columns A & B		<u>\$ 817.16</u>	\$ _____
Total This Page (add columns A & B)			<u>\$ 817.16</u>