

C-2
Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

04 OCT 12 PM 12:19

Section I

Name of Candidate or Political Committee and Chairperson GEORGE E. ESKRIDGE		Office Sought (if candidate) REPRESENTATIVE	District (if any) 1B
Mailing Address PO BOX 212	<input type="checkbox"/> Check if address change.	City and Zip DOVER 83825	Home Phone 265-0123
Name of Political Treasurer VERNA BRADY		Home Phone 263-6307	Work Phone 263-8521
Mailing Address 55 UPPER SPRINGA HTS LN	<input type="checkbox"/> Check if address change.	City and Zip SANDPOINT 83861	Work Phone 263-2569

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 06/05/04 through 09/30/04

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>4,923.45</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>4,510.63</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2,050.00</u>	\$ <u>2,300.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>6,560.63</u>	\$ <u>7,323.45</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1,728.24</u>	\$ <u>2,491.06</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>4,832.39</u>	\$ <u>4,832.39</u>
Line 7: Outstanding Debt to Date	\$ _____	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

I VERNA BRADY, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Verna Brady
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee GEORGE E ESKRZOGG	Report Covering the Period From 06/05/04 to 09/30/04
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UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period Total Number <u> 1 </u> Total Amount \$ <u> 50 </u>
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UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period Total Number <u> 0 </u> Total Amount \$ <u> </u>
--

	Total This Period
<u> 2 </u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 50.00
Itemized Contributions (total all Schedule A sheets)	\$ 2,000.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 2,050.00
<u> 1 </u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ 1,728.24
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1,728.24
<u> </u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u> </u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Page 1 of 2

Name of Candidate or Committee
GEORGE E ESKRIDGE

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
9/17/04	1. BILL BROWN 108 S 2ND AVE SANDPOINT, ID 83864	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
7/6/04	2. BOB LINSCOTT PATER 179 BOAT CLUB RD SAGLE, ID 83860	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
7/6/04	3. DAVE REYNOLDS 8 KULLY SPELL DRIVE HOPE, ID 83836	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
8/8/04	4. IDAHO COMMITTEE ON HOSPITALITY & SPORTS PO BOX 328 BOISE, ID 83701	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
8/8/04	5. ALTEZA CORP SERVICES INC PHILIP MORRIS USA 915 L STREET STE 1410 SACRAMENTO, CA 95814	\$ 150.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
7/14/04	6. IDAHO SUGARBEEF GROWERS PAC 802 W BANNOCK ST, STE 802 BOISE, ID 83702	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
7/16/04	7. PHARMACEUTICAL RESEARCH & MANUFACTURERS OF AMERICA 1100 - 15TH STREET NW WASHINGTON, DC 20005	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/16/04	8. IBWDA - PAC PO BOX 863 BOISE, ID 83701-0863	\$ 150.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/16/04	9. ANDREW BOLTON PO BOX 6 NAPLES, ID 83847	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/17/04	10. ID ASSC OF REALTORS 1450 W BANNOCK ST BOISE, ID 83702	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 1,750.00	\$	\$
Total This Page (add columns A, B & C)			\$	\$ 1,750.00

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee

GEORGE E ESKRIDGE

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>9/13/04</u>	1. <u>ZPAHS POWER</u> <u>PO BOX 70</u> <u>BOISE, ID 83707</u>	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>250.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>250.00</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

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of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
GEORGE E. ESKRIDGE

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
7/8/04	1. BONNER COUNTY DAILY BEE PO BOX 159 SANDPOINT, ID 83864	\$ 28.00	\$
Purpose of Above Expenditure: BY PASS AD			
8/13/04	2. BONNER COUNTY DAILY BEE PO BOX 159 SANDPOINT, ID 83864	\$ 135.00	\$
Purpose of Above Expenditure: CAMPAIGN AD			
8/21/04	3. THE MENER 317 S UNION AVE NEWPORT, WA 99156	\$ 83.00	\$
Purpose of Above Expenditure: FAIR AD			
8/31/04	4. BLUE SKY BROADCASTING 327 MACDON AVE SANDPOINT, ID 83864	\$ 95.00	\$
Purpose of Above Expenditure: RADIO AD			
8/31/04	5. WOODBURY REPORTS PO BOX 1107 BONNERS FERRY, ID 83805	\$ 105.00	\$
Purpose of Above Expenditure: INTERNET CAMPAIGN AD			
9/7/04	6. BONNER COUNTY DAILY BEE PO BOX 159 SANDPOINT, ID 83864	\$ 90.00	\$
Purpose of Above Expenditure: BULLDOG AD			
9/7/04	7. SPUD PRESS PO BOX 1632 SANDPOINT, ID 83864	\$ 1,192.24	\$
Purpose of Above Expenditure: NEWSPINE AD, BROCHURES			
	8.	\$	\$
Purpose of Above Expenditure:			
	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1,728.24	\$
Total This Page (add columns A & B)		\$ 1,728.24	\$