



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <i>Rose Johnson</i>		Office Sought (if candidate) <i>St. Repres.</i>	District (if any) <i>57th A</i>
Mailing Address <i>8561 N. Cloverleaf 58</i>	City and Zip <i>Hauser 83854</i>	Home Phone <i>773-6274</i>	Work Phone <i>same</i>
Name of Political Treasurer <i>Joissee Knowles</i>			
Mailing Address <i>8574 Grand Teton</i>	City and Zip <i>Rathdrum 83858</i>	Home Phone <i>687-0266</i>	Work Phone <i>same</i>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5/26/04 through 10/9/04

- | | | |
|---|---|---|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input checked="" type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below. fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___/___/___ through ___/___/___.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand ^{May} January 1, This Year* <i>2004</i>	\$ XXXXXX	\$ <u>41.18</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>3.18</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>471.58</u>	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ _____	\$ _____
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>450.79</u>	\$ _____
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>20.79</u>	\$ _____
Line 7: Outstanding Debt to Date	\$ <u>0</u>	\$ _____

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

I Joissee Knowles, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Joissee Knowles
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Rose Johnson</u>	Report Covering the Period From <u>5/26/04</u> to <u>10/9/04</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	<u>1</u>
Contributions	<u>4</u>
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>471.58</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>471.58</u>
<u>1</u> Number of Schedule B pages Attached	<u>1</u>
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>450.79</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>450.79</u>
<u> </u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <u>0</u>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ <u>0</u>
Subtotal	= \$ <u>0</u>
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ <u>0</u>
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u>0</u>
<u> </u> Number of Schedule C-2A pages Attached	<u>0</u>
Pledged Contributions	<u>0</u>
Amount Pledged this Period	\$ <u>0</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Rose Johnson

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>5/26/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	^{1.} Julie Alexander 5482 S. Maryland Pkwy. Las Vegas, Nev 89119	\$ <u>50.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/26/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	^{2.} G. Ever, Sole P.O. Box 8661 Moscow, Idaho 83843	\$ <u>10.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/26/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	^{3.} John Detar, M.D. #B 3135 Schilling Loop Post Falls, ID 83854	\$ <u>25.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/26/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	^{4.} Dale Johnson 8561 N. Cloverleaf Hauser, ID 83854	\$ <u>386.58</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	^{5.}	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	^{6.}	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	^{7.}	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	^{8.}	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	^{9.}	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	^{10.}	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ _____	\$ _____	\$ _____
Total This Page (add columns A, B & C)		<u>471.58</u>	\$ _____	\$ _____

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Rose Johnson

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>7/12/04</u>	^{1.} Nickel's Worth P.O. Box 2048 C&D, ID 83816	\$ <u>15.64</u>	\$ _____
Purpose of Above Expenditure: <u>advertising</u>			
<u>7/13/04</u>	^{2.} Wright Signs 145 W. 14th St. Ogden, Utah 84404	\$ <u>300.00</u>	\$ _____
Purpose of Above Expenditure: <u>Yard/st. signs</u>			
<u>7/26/04</u>	^{3.} Wright Signs 145 W. 14th St. Ogden, UT 84404	\$ <u>113.75</u>	\$ _____
Purpose of Above Expenditure: <u>Yard/st. signs</u>			
<u>9/12/04</u>	^{4.} Nickel's Worth P.O. Box 2048 C&D, ID 83816	\$ <u>10.70</u>	\$ _____
Purpose of Above Expenditure: <u>advertising</u>			
<u>10/9/04</u>	^{5.} Nickel's Worth P.O. Box 2048 C&D, ID 83816	\$ <u>10.70</u>	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	^{6.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	^{7.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	^{8.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	^{9.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ _____	\$ _____
Total This Page (add columns A & B)		<u>450.79</u>	\$ _____